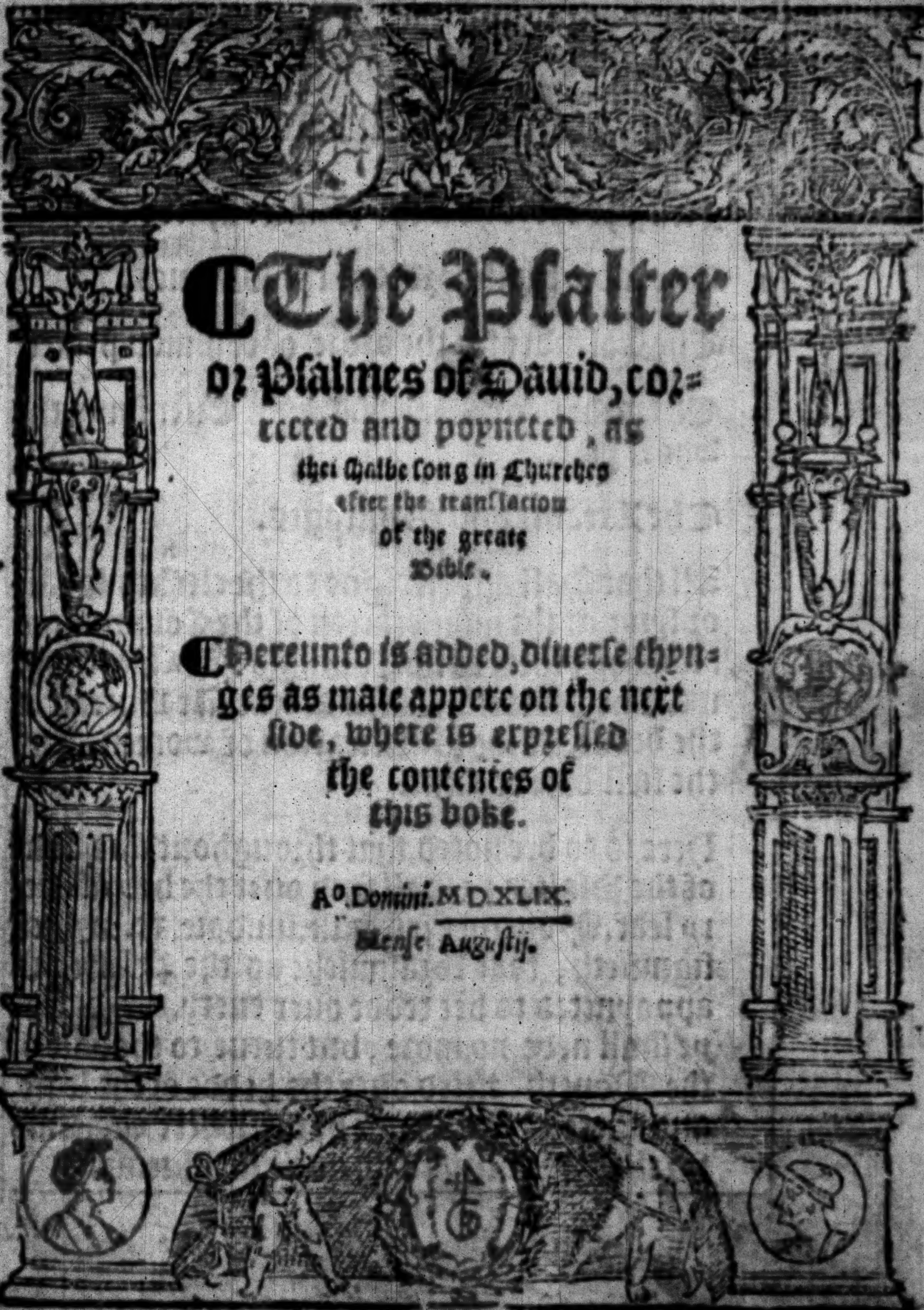
[illegible] feb 25 [illegible]



¶The Pſalter or Pſalmes of Dauid, corrected and poyncted, as thei ſhalbe ſong in Churches after the tranſlacion of the greate Bible.

¶Hereunto is added, diuerſe thynges as maie appere on the next ſide, where is expreſſed the contentes of this boke.

A^{o}. Domini. M.D.XLIX.

Menſe Auguſtij.

The contentes of this boke.

i. Firſt, the ordre how the Pſalter ſhalbe red.

ii. The table for the ordre of the Pſalmes.

iii. The Kalender for the ordre of common praier.

iiii. The ordre for Mattyns and Euenſong the whole yere.

v. The Letanie and Suffrages.

vi. All that ſhall apperteigne to the clerkes to ſaie or ſyng, at the miniſtracion of the Communion and when there is no Cōmuniō. At Matrimonie. The viſitacion of the Sicke. At Buriall of the dedde. At the Purificacion of women. And the firſt daie of Lent.

Here is to bee noted, that throughout this boke of the Pſalter, ye ſhall find ouer the hed of euery leaf. Moneth. Firſt. ii. iii. iiii. daie. &c. Which ſignifieth, that foraſmuche as the Pſalter is appoyncted to bee redde ouer euery. xxx. daies, ye ſhall nede no more, but turne to the daie of the Moneth, titled ouer the hedde of the leafe, and there ye ſhall finde bothe where Mattins for that daie beginneth, and alſo Euenſong.

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The ordre how the Pſalter is appoyncted to be redde.

The Pſalter ſhalbe red through once euery Moneth, and becauſe that ſome Monethes, be longer then ſome other be: it is thought good, to make them euen by this meanes.

To euery Moneth, as concernyng this purpoſe, ſhalbe appoyncted iuſt .xxx. daies.

And becauſe January and Marche hath one daie, aboue theſaied nombre, and February whiche is placed betwene them bothe, hath onely .xxviii. daies, February ſhall borowe of either of the Monethes, of January and Marche one daie, and ſo the Pſalter whiche ſhalbee redde in February, muſte bee begon the laſt daie of January, and ended the firſte daie of Marche.

And where as Maie, July, Auguſt, October, and December, hath .xxxi. daies a pece, it is ordered that theſame Pſalmes, ſhalbee red the laſt daie of theſaied Moneth, whiche were redde the daie before, ſo that the Pſalter maie be begõ again the firſt daie of the next Monethes enſuyng

Now to knowe what Pſalmes ſhalbe redde euery daie, looke in the Kalendar the nombre that is appoyncted for the Pſalmes, and then find theſame nombre in this table, and vpon that nombre ſhall you ſee, what Pſalmes ſhalbe ſaied at Mattins, and Euenſong.

And where the .C.xix. Pſalme is deuided into .xxii. porcions, and is ouer long to be red at one tyme: it is ſo ordered, that at one tyme ſhall not bee red aboue foure or fiue of theſaied porcions, as you ſhall perceiue to bee noted in this table.

And here is alſo to bee noted, that in this table, and in all other partes of the ſeruice, where any Pſalmes are appoyncted, the nombre is expreſſed after the greate Engliſhe Bible, whiche from the .ix. Pſalme, vnto the .C.xlviii. Pſalme (folowyng the diuiſion of the Ebrues) doth vary in nombres from the common Latin tranſlacion.

This is alſo to be noted, that whenſoeuer there bee any propre pſalmes or leſſons, appoyncted for any feaſt, moueable or vnmoueable, then the Pſalmes and Leſſons appoyncted in the Kalender, ſhalbee omitted for that tyme.

¶ A table for the ordre of the Psalmes, to be ſaid at Mattins and Euenſong.

	¶ Mattins.	¶ Euenſong.
1	1. 2. 3. 4 5	6. 7. 8.
2	9. 10. 11.	12. 13. 14.
3	15. 16 17.	18.
4	19. 20. 21.	22. 23.
5	24. 25. 26.	27. 28. 29.
6	30. 31.	32 33. 34.
7	35. 36.	37.
8	38. 39. 40.	41. 42. 43.
9	44. 45. 46.	47. 48. 49.
10	50. 51. 52	53. 54 55.
11	56. 57. 58.	59 60. 61
12	62 63 64	65. 66. 67.
13	68	69. 70.
14	71. 72.	73. 74.
15	75 76 77.	78.
16	79 80 81	82. 83. 84. 85.
17	86 87 88	89.
18	90 91. 92.	93. 94.
19	95. 96. 97.	98. 99. 100. 101.
20	102. 103.	104.
21	105	106.
22	107	108. 109.
23	110. 111. 112. 113.	114 115.
24	116. 117. 118.	119. Inde.4.
25	Inde.5.	Inde 4.
26	Inde.5.	Inde.4.
27	120. 121. 122. 123 124. 125.	126. 127. 128 129. 130. 131
28	132. 133 134. 135.	136. 137. 138.
29	139. 140. 141.	142. 143.
30	144. 145. 146.	147. 148. 149. 150.

January.				Pſalmes.	Mattins		Euenſong.	
					1. Leſſon.	Leſſon	1. Leſſon.	Leſſon
A	Kalend.	1	Circumciſio.	1	Gene. 17	Roma. 2	Deut. 10	Colloſ. 2
b	4. No.	2		2	Gene. 1	Math 1	Gene. 2	Roma. 1
c	3. No.	3		3	3	2	4	2
d	Prid. No.	4		4	5	3	6	3
e	Nonas.	5		5	7	4	8	4
f	8. Id.	6	Epiphania	6	Eſay. 60	Luke. 3	Eſay 49	Ihon. 2
g	7. Id.	7		7	Gene. 9	Math. 5	Gene. 11	Roma. 5
A	6. Id.	8		8	12	6	13	6
b	5. Id.	9		9	14	7	15	7
c	4. Id.	10		10	16	8	17	8
d	3. Id.	11		11	18	9	19	9
e	Prid. Id.	12		12	20	10	21	10
f	Idus.	13		13	22	11	23	11
g	19. kl.	14		14	24	12	25	12
A	18. kl.	15		15	26	13	27	13
b	17. kl.	16		16	28	14	[illegible]	14
c	16. kl.	17		17	30	15	31	15
d	15. kl.	18		18	32	16	33	16
e	14. kl.	19		19	34	17	35	1. Cor. 1
f	13. kl.	20		20	36	18	37	2
g	12. kl.	21		21	38	19	39	3
A	11. kl.	22		22	40	20	41	4
b	10. kl.	23		23	42	21	43	5
c	9. kl.	24		24	44	22	45	6
d	8. kl.	25	Con. Paule.	25	46	Actes. 22	47	Actes. 26
e	7. kl.	26		26	48	Math. 23	49	1. Cor. 7
f	6. kl.	27		27	50	24	Exodi. 1	8
g	5. kl.	28		28	Exodi. 2	25	3	9
A	4. kl.	29		29	4	26	5	10
b	3. kl.	30		30	6	27	7	11
c	Prid. kl.	31		31	8	28	9	12

✠8.

¶ February. | Mattins. | Euensong.

				Psalm.	1. Lesson	2. Lesson	1. Lesson.	2. Lesson
d	Kalend.	1		2	Exodi 10	Marke 1	Exod. 11	1. Cor. 13
e	4 No.	2	Purif. Mar.	3	12	2	13	14
f	3 No.	3		4	14	3	15	15
g	Prid. No.	4		5	16	4	17	16
A	Nonae.	5		6	18	5	19	2. Cor. 1
b	8 Id.	6		7	20	6	21	2
c	7 Id.	7		8	22	7	23	3
d	6 Id.	8		9	24	8	32	4
e	5 Id.	9		10	33	9	34	5
f	4 Id.	10		11	35	10	40	6
g	3 Id.	11		12	Leuit. 18	11	Leuit. 19	7
A	Prid. Id.	12		13	20	12	Num. 10	8
b	Idus	13		14	Nume 11	13	12	9
c	16 kl.	14		15	13	14	14	10
d	15 kl.	15		16	15	15	16	11
e	14 kl.	16		17	17	16	18	12
f	13 kl.	17		18	19	Luk. di. 1	20	13
g	12 kl.	18		19	21	di. 1	22	Gala. 1
A	11 kl.	19		20	23	2	24	2
b	10 kl.	20		21	25	3	26	3
c	9 kl.	21		22	27	4	28	4
d	8 kl.	22		23	29	5	30	5
e	7 kl.	23		24	31	6	32	6
f	6 kl.	24	Mathias.	25	33	7	34	Ephe. 1
g	5 kl.	25		26	35	8	36	2
A	4 kl.	26		27	Deut. 1	9	Deut. 2	3
b	3 kl.	27		28	3	10	4	4
c	Prid. kl.	28		29	5	11	6	5

¶ Marche.				¶ Psalmes.	Mattins.		Euensong.	
					1. Lesson.	2. Lesson	1. Lesson.	2. Lesson
d	Kalend.	1		30	Deut. 7	Luke. 12	Deut. 8	Ephe. 6
e	6. No.	2		1	9	13	10	Philip. 1
f	5. No.	3		2	11	14	12	2
g	4. No.	4		3	13	15	14	3
A	3. No	5		4	15	16	16	4
b	Prid. No.	6		5	17	17	18	Collos. 1
c	Nonae	7		6	19	18	20	2
d	8. Id.	8		7	21	19	22	3
e	7. Id.	9		8	23	20	24	4
f	6. Id.	10		9	25	21	26	1. Thess. 1
g	5. Id.	11		10	27	22	28	2
A	4. Id.	12		11	29	23	30	3
b	3. Id.	13		12	31	24	32	4
c	Prid. Id.	14		13	33	Jhon. 1	34	5
d	Idus.	15		14	Josue 1	2	Josue 2	2. Thess. 1
e	17. kl.	16		15	3	3	4	2
f	16. kl.	17		16	5	4	6	3
g	15. kl.	18		17	7	5	8	1. Tim. 1
A	14. kl.	19		18	9	6	10	2.3
b	13. kl.	20		19	11	7	12	4
c	12. kl.	21		20	13	8	14	5
d	11. kl.	22		21	15	9	16	6
e	10. kl.	23		22	17	10	18	2. Tim. 1
f	9. kl.	24		23	19	11	20	2
g	8. kl.	25	Annunciation.	24	21	12	22	3
A	7. kl.	26		25	23	13	24	4
b	6. kl.	27		26	Judic. 1	14	Judic. 2	Tit. 1
c	5. kl.	28		27	3	15	4	2.3
d	4. kl.	29		28	5	16	6	Phile. 1
e	3. kl.	30		29	7	17	8	Hebre. 1
f	Prid. kl	31		30	9	18	10	2

✠.4.

April.				Psalmes	Mattins.		Euensong.	
					1. Lesson	2 Lesson	1. Lesson.	2 Lesson
g	Kalend.	1		1	Judic. 11	Jhon. 19	Judic. 12	Hebre. 3
A	4 No.	2		2	13	20	14	4
b	3 No.	3		3	15	21	16	5
c	Prid. No	4		4	17	Actes 1	18	6
d	Nonas	5		5	19	2	20	7
e	8 Id	6		6	21	3	Ruth. 1	8
f	7 Id.	7		7	Ruth. 2	4	3	9
g	6 Id.	8		8	4	5	1. Regū. 1	10
A	5 Id.	9		9	1. Regū. 2	6	3	11
b	4 Id	10		10	4	7	5	12
c	3 Id.	11		11	6	8	7	13
d	Prid. Id.	12		12	8	9	9	Jacob. 1
e	Idus.	13		13	10	10	11	2
f	18 kl.	14		14	12	11	13	3
g	17 kl.	15		15	14	12	15	4
A	16 kl.	16		16	16	13	17	5
b	15 kl.	17		17	18	14	19	1. Peter. 1
c	14 kl.	18		18	20	15	21	2
d	13 kl	19		19	22	16	23	3
e	12 kl	20		20	24	17	25	4
f	11 kl	21		21	26	18	27	5
g	10 kl.	22		22	28	19	29	2. Peter 1
A	9 kl.	23		23	30	20	3	2
b	8 kl.	24		24	2. Regū 1	21	2. Regū 1	3
c	7 kl.	25	Marke Euā.	25	3	22	4	1. Jhon 1
d	6 kl.	26		26	5	23	6	2
e	5 kl.	27		27	7	24	8	3
f	4 kl.	28		28	9	25	10	4
g	3 kl.	29		29	11	26	12	5
A	Prid. kl.	30		30	13	27	14	2 3. Jhon

¶ Maie.				¶ Pſalmes	Mattins.		Euenſong.	
					1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſon
b	Kalend	1	Phi. & Iacob	1	2. Reg. 15	Actes. 8	2. Reg. 16	Iudas. 1
c	6 No.	2		2	17	28	18	Roma 1
d	5 No.	3		3	19	Math 1	20	2
e	4 No.	4		4	21	2	22	3
f	3 No.	5		5	23	3	24	4
g	Prid No	6		6	3. Regū. 1	4	3. Regū 2	5
A	Nonas	7		7	3	5	4	6
b	8 Idus	8		8	5	6	6	7
c	7 Id.	9		9	7	7	8	8
d	6 Id.	10		10	9	8	10	9
e	5 Id.	11		11	11	9	12	10
f	4 Id.	12		12	13	10	14	11
g	3 Id.	13		13	15	11	16	12
A	Prid. Id.	14		14	17	12	18	13
b	Idus.	15		15	19	13	20	14
c	17 kl.	16		16	21	14	22	15
d	16 kl.	17		17	4. Regū 1	15	4 Reg. 2	16
e	15 kl.	18		18	3	16	4	1. Cor. 1
f	14 kl.	19		19	5	17	6	2
g	13 kl.	20		20	7	18	8	3
A	12 kl.	21		21	9	19	10	4
b	11 kl.	22		22	11	20	12	5
c	10 kl.	23		23	13	21	14	6
d	9 kl.	24		24	15	22	16	7
e	[illegible] kl.	25		25	17	23	18	8
f	[illegible] kl.	26		26	19	24	20	9
g	[illegible] kl	27		27	21	25	22	10
A	[illegible] kl.	28		28	23	26	24	11
b	[illegible] kl.	29		29	25	27	1. Eſdr. 1	12
c	[illegible] kl.	30		30	1. Eſdr. 2	28	3	13
d	Prid kl.	31		30	4	Marke 1	5	14
							4 .5	

June.					Mattins.		Euensong.	
			Psalmes.					
					1. Lesson.	2. Lesson.	1. Lesson	2. Lesson
e	Kalend.	1		1	1. Esdr. 6	Marke 2	1. Esdr. 7	1. Cor. 15
f	4. No.	2		2	8	3	9	16
g	3. No.	3		3	10	4	2. Esdr. 1	2. Cor. 1
A	Prid. No	4		4	2. Esdr. 2	5	3	2
b	Nonas.	5		5	4	6	5	3
c	8. Id.	6		6	6	7	7	4
d	7. Id.	7		7	8	8	9	5
e	6. Id.	8		8	10	9	11	6
f	5. Id.	9		9	12	10	13	7
g	4. Id.	10		10	Hester. 1	11	Hester. 2	8
A	3. Id.	11	Barnabe Ap.	11	3	Actes 14	4	Actes 15
b	Prid. Id	12		12	5	Mar. 12	6	2. Cor. 9
c	Idus.	13		13	7	13	8	10
d	18 kl.	14		14	9	14	Job. 1	11
e	17. kl.	15		15	Job. 2	15	3	12
f	16. kl.	16		16	4	16	5	13
g	15. kl.	17		17	6	Luke. 1	7	Galla. 1
A	14. kl.	18		18	8	2	9	2
b	13. kl.	19		19	10	3	11	3
c	12. kl.	20		20	12	4	13	4
d	11. kl.	21		21	14	5	15	5
e	10. kl.	22		22	16	6	17. 18	6
f	9. kl.	23		23	19	7	20	Ephe. 1
g	8. kl.	24	Nat. Iohn.	24	Mala. 3	Matth. 3	Mala. 4	Mat. 14
A	7. kl.	25		25	Job. 21	Luke. 8	Job. 22	Ephe. 2
b	6. kl.	26		26	23	9	24. 25	3
c	5. kl.	27		27	26. 27	10	28	4
d	4. kl.	28		28	29	11	30	5
e	3. kl.	29	S. Peter.	29	31	Actes. 3	32	Actes. 4
f	Prid.	30		30	33	Luke. 12	34	Ephe. 6

July.

				Psalmes	Mattins.				Euensong.			
					1. Lesson		2. Lesson		1. Lesson		2. Lesson	
g	Kalend.	1		1	Job.	35	Luke.	13	Job.	36	Philip.	1
A	6. No.	2		2		37		14		38		2
b	5. No.	3		3		39		15		40		3
c	4. No.	4		4		41		16		42		4
d	3. No.	5		5	Prou.	1		17	Pro.	2	Coll.	1
e	Prid. No	6		6		3		18		4		2
f	Nonas.	7		7		5		19		6		3
g	8. Id.	8		8		7		20		8		4
A	7. Id.	9		9		9		21		10	1. Tes.	1
b	6. Id.	10		10		11		22		12		2
c	5. Id.	11		11		13		23		14		3
d	4. Id.	12		12		15		24		16		4
e	3. Id.	13		13		17	Ihon	1		18		5
f	Prid. Id	14		14		19		2		20	2. Tes.	1
g	Idus.	15		15		21		3		22		2
A	17. kl.	16		16		23		4		24		3
b	16. kl.	17		17		25		5		26	1. Tim.	1
c	15. kl.	18		18		27		6		28		2.3
d	14. kl.	19		19		29		7		30		4
e	13. kl.	20		20		31		8	Eccles	1		5
f	12. kl.	21		21	Eccls.	2		9		3		6
g	11. kl.	22	Magdalen.	22		4		10		5	2. Tim.	1
A	10. kl.	23		23		6		11		7		2
b	9. kl.	24		24		8		12		9		3
c	8. kl.	25	Saint Iames.	25		10		13		11		4
d	7. kl.	26		26		12		14	Ierem.	1	Tit.	1
e	6. kl.	27		27	Iere.	2		15		3		2.3
f	5. kl.	28		28		4		16		5	Phile.	
g	4. kl.	29		29		6		17		7	Hebre.	1
A	3. kl.	30		30		8		18		9		2
b	Prid. kl	31		30		10		19		11		3

August				Psalmes	Mattins		Euenſong	
					1. Leſſon.	2. Leſſon	1. Leſſon	2. Leſſon
c	Kalend.	1		1	Jerem. 12	Jhon. 20	Jere. 13	Hebre. 4
d	4. No.	2		2	14	21	15	5
e	3. No.	3		3	16	Actes 1	17	6
f	Prid. No.	4		4	18	2	19	7
g	Nonas.	5		5	20	3	21	8
A	8. Id.	6		6	22	4	23	9
b	7. Id.	7		7	24	5	25	10
c	6. Id.	8		8	26	6	27	11
d	5. Id.	9		9	28	7	29	12
e	4. Id.	10		10	30	8	31	13
f	3. Id.	11		11	32	9	33	Jacob. 1
g	Prid. Id.	12		12	34	10	35	2
A	Idus.	13		13	36	11	37	3
b	19. kl.	14		14	38	12	39	4
c	18. kl.	15		15	40	13	41	5
d	17. kl.	16		16	42	14	43	1. Peter. 1
e	16. kl.	17		17	44	15	45.46	2
f	15. kl.	18		18	47	16	48	3
g	14. kl.	19		19	49	17	50	4
A	13. kl.	20		20	51	18	52.	5
b	12. kl.	21		21	Lamen. 1	19	Lamen. 2	2. Pete. 1
c	11. kl.	22		22	3	20	4	2
d	10. kl.	23		23	5	21	Ezechi. 2	3
e	9. kl.	24	Bart. Apoſtle	24	Ezechi. 3	22	6	1. Jhon 1
f	8. kl.	25		25	7	23	13	2
g	7. kl.	26		26	14	24	18	3
A	6. kl.	27		27	33	25	34	4
b	5. kl.	28		28	Daniel. 1	26	Daniel. 2	5
c	4. kl.	29		29	3	27	4	2.3. Jhon
d	3. kl.	30		30	5	28	6	Jude. 1
	Prid. kl.	31		30	7	Math. 1	8	Roma. 1

¶ September.				¶ Pſalmes.	Mattins.		Euenſong.	
					1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſon
f	Kalend.	1		1	Dani. 9	Math. 2	Dani. 10	Roma. 2
g	4. No.	2		2	11	3	12	3
A	3. No.	3		3	13	4	14	4
b	Prid. No.	4		4	Oſe. 1	5	Oſe. 2.3.	5
c	Nonas.	5		5	4	6	5.6	6
d	8. Id.	6		6	7	7	8	7
e	7. Id.	7		7	9	8	10	8
f	6. Id	8		8	11	9	12	9
g	5. Id.	9		9	13	10	14	10
A	4. Id.	10		10	Ioel. 1	11	Ioel. 2	11
b	3. Id.	11		11	3	12	Amos. 1	12
c	Prid. Id.	12		12	Amos. 2	13	3	13
d	Idus.	13		13	4	14	5	14
e	18. kl.	14		14	6	15	7	15
f	17. kl.	15		15	8	16	9	16
g	16. kl	16		16	Abdias. 1	17	Ionas. 1	1. Cor. 1
A	15. kl.	17		17	Ionas. 2.3.	18	4	2
b	14. kl	18		18	Miche. 1	19	Miche. 2	3
c	13. kl.	19		19	3	20	4	4
d	12. kl	20		20	5	21	6	5
e	11. kl.	21	Matthewe.	21	7	22	Naum. 1	6
f	10. kl.	22		22	Naum 2	23	3	7
g	9. kl.	23		23	Abacuc. 1	24	Abacuc 2	8
A	8. kl.	24		24	3	25	Soph. 1	9
b	7. kl.	25		25	Soph. 2	26	3	10
c	6. kl.	26		26	Agge. 1	27	Agge. 2	11
d	5. kl.	27		27	Zacha. 1	28	Zach. 2.3	12
e	4. kl.	28		28	4.5.	Marke 1	6	13
f	3. kl.	29	Michaell.	29	7	2	8	14
a	Prid. kl.	30		30	9	3	10	15

¶ October.					Mattins.		Euensong.	
			¶ Psalmes.		1. Lesson.	2. Lesson	1. Lesson.	2. Lesson.
A	Kalend.	1		1	Zach. 1	Mark. 4	Zach. 12	1. Cor. 16
b	6. No.	2		2	13	5	14	2. Cor. 1
c	5. No.	3		3	Mal. 1	6	Mal. 2	2
d	4. No.	4		4	3	7	4	3
e	3. No.	5		5	Toby. 1	8	Toby. 2	4
f	Prid. No.	6		6	3	9	4	5
g	Nonas.	7		7	5	10	6	6
A	8. Id.	8		8	7	11	8	7
b	7. Id.	9		9	9	12	10	8
c	6. Id.	10		10	11	13	12	9
d	5. Id.	11		11	13	14	14	10
e	4. Id.	12		12	Judit. 1	15	Judith. 2	11
f	3. Id.	13		13	3	16	4	12
g	Prid. Id.	14		14	5	Luk. Di. 1	6	13
A	Idus.	15		15	7	Di. 1	8	Gala. 1
b	17. kl.	16		16	9	2	10	2
c	16. kl.	17		17	11	3	12	3
d	15. kl.	18	Luke Euang.	18	13	4	14	4
e	14. kl.	19		19	15	5	16	5
f	13. kl.	20		20	Sap. 1	6	Sap. 2	6
g	12. kl.	21		21	3	7	4	Ephe. 1
A	11. kl.	22		22	5	8	6	2
b	10. kl.	23		23	7	9	8	3
c	9. kl.	24		24	9	10	10	4
d	8. kl.	25		25	11	11	12	5
e	7. kl	26		26	13	12	14	6
f	6. kl.	27		27	15	13	16	Philip. 1
g	5. kl.	28	Simon & Ju.	28	17	14	18	2
A	4. kl.	29		29	19	15	Eccls. 1	3
b	3. kl.	30		30	Eccls. 2	16	3	4
c	Prid. kl.	31		30	4	17	5	Collos. 1

¶ November.					Mattins.		Euensong.	
				¶ Psalmes.	1. Lesson.	2. Lesson	1. Lesson.	2. Lesson
d	Kalend.	1	All sainctes.	1	Sapi. 3	He. 11. 12	Sapi. 5	Apo. 19
e	4. No.	2		2	Eccl. 6	Luke. 18	Eccl. 7	Collos. 2
f	3. No.	3		3	8	19	9	3
g	Prid. No.	4		4	10	20	11	4
A	Nonas.	5		5	12	21	13	1. Tes. 1
b	8. Id.	6		6	14	22	15	2
c	7. Id.	7		7	16	23	17	3
d	6. Id	8		8	18	24	19	4
e	5. Id.	9		9	20	Jhon 1	21	5
f	4. Id.	10		10	22	2	23	2. Tes. 1
g	3. Id.	11		11	24	3	25	2
A	Prid. Id.	12		12	26	4	27	3
b	Idus.	13		13	28	5	29	1. Tim. 1
c	18. kl.	14		14	30	6	31	2.3.
d	17. kl.	15		15	32	7	33	4
e	16. kl.	16		16	34	8	35	5
f	15. kl.	17		17	36	9	37	6
g	14. kl.	18		18	38	10	39	2. Tim. 1
A	13. kl.	19		19	40	11	41	2
b	12. kl.	20		20	42	12	43	3
c	11. kl.	21		21	44	13	45	4
d	10. kl.	22		22	46	14	47	Tit. 1
e	9. kl.	23		23	48	15	49	2.3
f	8. kl.	24		24	50	16	51	Phile. 1
g	7. kl.	25		25	Baruc. 1	17	Baruc. 2	Hebre. 1
A	6. kl.	26		26	3	18	4	2
b	5. kl.	27		27	5	19	6	3
c	4. kl.	28		28	Esaie. 1	20	Esaie. 2	4
d	3. kl.	29		29	3	21	4	5
e	Prid. kl.	30	Andrew Apo.	30	5	Actes. 1	6	6

¶ December.			¶ Psalmes.		Mattins.		Euensong.	
					1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
f	Kalend.	1		1	Esaie. 7	Actes. 2	Esaie. 8	Hebre. 7
g	4. No.	2		2	9	3	10	8
A	3. N.	3		3	11	4	12	9
b	Prid. No.	4		4	13	5	14	10
c	Nonas.	5		5	15	6	16	11
d	8. Id.	6		6	17	Di.7	18	12
e	7. Id.	7		7	19	Di.7	20.21	13
f	6. Id.	8		8	22	8	23	Jacob. 1
g	5. Id.	9		9	24	9	25	2
A	4. Id.	10		10	26	10	27	3
b	3. Id.	11		11	28	11	29	4
c	Prid. Id.	12		12	30	12	31	5
d	Idus.	13		13	32	13	33	1. Pet. 1
e	19. kl.	14		14	34	14	35	2
f	18. kl.	15		15	36	15	37	3
g	17. kl.	16		16	38	16	39	4
A	16. kl.	17		17	40	17	41	5
b	15. kl.	18		18	42	18	43	2. Pet. 1
c	14. kl.	19		19	44	19	45	2
d	13. kl.	20		20	46	20	47	3
e	12. kl.	21	Thomas apo.	21	48	21	49	1. Jhon. 1
f	11. kl.	22		22	50	22	51	2
g	10. kl.	23		23	52	23	53	3
A	9. kl.	24		24	54	24	55	4
b	8. kl.	25	Nati. domini.	25	Esaie. 9	Math. 1	Esaie. 7	Tit. 3
c	7. kl.	26	Stephen.	26	56	Acte. 6.7	57	Actes. 7
d	6. kl.	27	Jhon Euan.	27	58	Apoca. 1	59	Apoc. 22
e	5. kl.	28	Innocentes.	28	Jere. 31	Actes. 25	60	1. Jhon 5
f	4. kl.	29		29	Esaie. 61	26	62	2. Jhon 1
g	3. kl.	30		30	63	27	64	3. Jhon 1
A	Prid. kl.	31		30	65	28	66	Jude. 1

An ordre for Mattyns daily through the yere.

The prieſt beeyng in the quier, ſhall begin with a loude voyce, the Lordes praier, called the *Pater noſter.*

OUR father whiche art in heauen, hallowed bee thy name. Thy Kyngdome come. Thy will bee doen in yearth as it is in heauen. Geue vs this day our daily bread. And forgeue vs our treſpaſſes, as we forgeue them that treſpaſſe againſt vs. And leade vs not into temptacion. But deliuer vs from euill. Amen.

Then likewiſe he ſhall ſaie.

O lorde open thou my lippes. Ps 51: 15

Anſwere.

And my mouthe ſhall ſhewe furth thy praiſe.

Prieſt.

O God make good ſpede to ſaue me. Ps [illegible]

Anſwere.

O lorde make haſt to helpe me.

Prieſt.

Glory be to the father, and to the ſōne: and to the holy ghoſte.

As it was in the beginnyng, is now, & euer ſhalbe: worlde without ende. Amē.

Praiſe ye the Lorde.

¶ And from Eaſter to Trinitie Sondaie.

Alleluya.

¶ Then ſhalbe ſaied or ſong without any Inuitatory this Pſalme. *Venite exultemus, &c.* in Engliſhe, as foloweth.

O Come, lette vs ſyng vnto the lorde: let vs hartely reioyce in the ſtrength of our ſaluacion.

Let vs come before his preſence with thankeſgeuyng: and ſhew our ſelf glad in hym with Pſalmes.

For the Lorde is a greate God: and a greate kyng aboue all Goddes.

In his hande are all the corners of the yearth: And the ſtrength of the hilles is his alſo.

The ſea is his and he made it: and his handes prepared the drie lande.

O come, let vs worſhip and fal doune: and knele before the lorde our maker.

For he is (the lorde) our God: And we are the people of his paſture, & the ſhepe of his handes.

To daie if ye wil heare his voyce, harden not your hartes: As in the prouocacion, and as in the daie of temptacion in the wilderneſſe.

When your fathers tempted me: proued me, and ſawe my workes.

Fortie yeres long was I greued with this generacion, and ſaied: it is a people that do erre in their hartes, for thei haue not knowen my waies.

Unto whom I ſware in my wrathe: that thei ſhould not entre into my reſt.

Glory be to the father, and to the. &c.

As it was in the beginnyng. &c. Amen

☞ Then ſhall folowe certain Pſalmes in ordre, as thei been appoyncted in a Table made for that purpoſe, excepte there bee propre Pſalmes appoyncted for that daie. And at thend of euery pſalme through out the yere, and likewiſe in the ende of *Benedictus, Benedicite, Magnificat,* and *Nunc dimittis,* ſhalbe repeated.

Glory be to the father, and to the. &c.

¶ Then ſhalbe red .ii. leſſōs diſtinctly with a loude voyce, that the people maie heare. The firſt of thold teſtament, the ſeconde of the newe. Like as thei bee appoyncted by the Kalendar, except there be proper Leſſons aſsigned for that day: the miniſter that readeth the Leſſon, ſtandyng and turnyng him ſo as he maie beſt bee heard of all ſuche as bee preſent. And before euery leſſon, the miniſter ſhall ſaie thus. The firſte, ſecond, third. iiii. Chapiter of Geneſis, or Exodus, Matthewe, Marke, or other like as is appoincted in the Kalendar. And in the ende of euery Chapiter he ſhall ſaie.

Here endeth ſuche a Chapiter of ſuche a booke.

¶ And (to thende the people maie the better heare) in ſuche places where thei dooe ſyng, there ſhall the Leſſons bee ſong in a plain tune, after the maner of diſtinct readyng: and likewiſe the Epiſtle & Goſpel.

¶ After the firſt Leſſon ſhall folowe *Te deum* in Engliſhe, daily throughout the yere, except in Lent, all the whiche tyme in the place of *Te deum* ſhalbee vſed *Benedicite omnia opera dn̄i domino*, in Engliſhe as foloweth.

Te deum.

WE praiſe thee, O GOD, wee knowlege thee to be the lorde.

All the yearth doth worſhip thee, the father euerlaſtyng.

To thee all Angelles crie a loude, the heauens and all the powers therein.

To thee Cherubyn, and Seraphyn,

continually do crie.

Holy, holy, holy, lorde God of Sabaoth Esa. 6

Heauen and yearth are full of the maieſtie of thy glory.

The glorious compaignie of the Apoſtles praiſe thee.

The goodly felowſhip of the Prophetes, praiſe thee.

The noble armie of Martyrs, praiſe thee.

The holy Churche throughout al the worlde doth knowlege thee.

The father of an infinite Maieſtie.

Thy honorable, true, and onely ſōne.

Alſo the holy ghoſt the comforter.

Thou art the kyng of glory, O Chriſt.

Thou arte the euerlaſtyng ſonne of the father.

When thou tookeſt vpon thee to deliuer manne, thou diddeſt not abhorre the Virgins wombe.

When thou haddeſt ouercomed the ſharpeneſſe of death: thou dideſt open the kyngdome of heauen to all beleuers.

Thou ſitteſt on the right of God, in the glory of the father.

We beleue that thou ſhalt come to be our Judge.

We therefore praie thee, helpe thy ſeruauntes whom thou haſt redemed with thy precious bloud.

Make them to bee nombred with thy ſainctes, in glory euerlaſtyng.

O Lorde ſaue thy people: And bleſſe thyne heritage.

Gouerne thē and lift them vp for euer.

Daie by daie we magnifie thee.

And we worſhip thy name euer world without ende.

Vouchſafe, O Lorde to kepe vs this daie without ſynne.

O Lorde haue mercie vpon vs: Haue mercie vpon vs.

O Lorde, let thy mercie lighten vpon vs: as our truſt is in thee.

Ps 25. 71. O Lorde, in thee haue I truſted: Let me neuer be confounded. Ps 31.

Benedicite.

O All ye workes of the Lorde, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer.

O ye Angels of the lorde, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer. ps 148

O ye heauẽs ſpeake good of the lorde: praiſe hym, and ſet hym vp for euer.

O ye waters that be aboue the firmament, ſpeake good of the lord: praiſe him and ſet hym vp for euer.

O all ye powers of the Lorde, ſpeake good of the lorde: praiſe hym, and ſet him vp for euer.

O ye Sonne and Moone, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer.

O ye Starres of heauen, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer.

O ye ſhowers and dewe, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer.

O ye wyndes of GOD, ſpeake good of the Lorde: Praiſe hym, and ſet hym vp for euer.

O ye fire and heate, praiſe ye the lord:

praiſe hym, and ſet hym vp for euer.

O ye Wynter and Sommer, ſpeake good of the lorde: praiſe him, and ſet him vp for euer.

O ye Dewes and froſtes, ſpeake good of the lorde: Praiſe hym, and ſet hym vp for euer.

O ye froſt and cold, ſpeake good of the lorde: praiſe him, aud ſet him vp for euer.

O ye iſe and ſnowe, ſpeake good of the lorde: praiſe hym and ſet him vp for euer.

O ye nightes and Daies, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer.

O ye Light and Darkeneſſe, ſpeake good of the Lorde: Praiſe hym, and ſette hym vp for euer.

O ye lightnynges and cloudes, ſpeake good of the lorde: praiſe hym, and ſet him vp for euer.

O lette the yearth ſpeake good of the Lorde: yea, let it praiſe hym, and ſet hym vp for euer.

O ye Mou̅taignes and Hilles, ſpeake good of the Lorde: praiſe hym, and ſette hym vp for euer.

O al ye grene thynges vpõ the yearth, ſpeake good of the Lorde: Praiſe hym, and ſet hym vp for euer.

O ye welles, ſpeake good of the lorde: praiſe hym, and ſet hym vp for euer.

O ye ſeas and fluddes, ſpeake good of the lorde: praiſe him, & ſet him vp for euer.

O ye whales, and all that moue in the waters, ſpeake good of the lorde: praiſe hym, and ſet hym vp for euer.

O all ye Foules of the Ayre, ſpeake good of the lorde: praiſe hym, and ſet him vp for euer.

O all ye Beaſtes and Cattell, ſpeake good of the lorde: praiſe hym, and ſet hym vp for euer.

O ye childrẽ of men, ſpeake good of the lorde: praiſe hym, and ſet hym vp for euer.

O let Iſraell ſpeake good of the lorde: praiſe hym, and ſet hym vp for euer.

O ye prieſtes of the lorde, ſpeake good of the Lorde: praiſe hym, and ſet hym vp for euer.

O ye ſeruauntes of the Lorde, ſpeake

good of the lorde: praiſe hym, and ſet him vp for euer.

O ye ſpirites and ſoules of the righteous, ſpeake good of the lorde, praiſe hym and ſet hym vp for euer.

O ye holy and humble men of harte, ſpeake ye good of the lorde: praiſe ye him and ſet hym vp for euer.

O Ananias, Azarias, and Miſaell, ſpeake ye good of the lord: praiſe ye hym, and ſet hym vp for euer.

Glory be to the father, and to the ſonne and to the holy ghoſt.

As it was in the beginnyng, is nowe, and euer ſhalbe: worlde with. &c. Amen.

¶ And after the ſecond leſſon, throughout the whole yere, ſhalbe vſed *Benedictus*, in Engliſhe as foloweth.

BLeſſed bee the lorde God of Iſraell: for he hath viſited and redemed his people.

And hath lifted vp an horne of ſaluacion to vs: in the houſe of his ſeruaunt Dauid.

As he ſpake by the mouth of his holy

Prophetes: whiche hath been ſence the worlde began.

That wee ſhould bee ſaued from our enemies: and from the handes of all that hate vs.

To perfourme the mercie promiſed to our fathers: and to remembre his holy couenaunt.

To performe the othe whiche he ſware to our father Abraham: that he would geue vs.

That wee beeyng deliuered out of the handes of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before hym: all the daies of our life.

And thou child, ſhalt be called the prophete of the hieſt: for thou ſhalt go before the face of the lorde, to prepare his waies.

To geue knowlege of ſaluaciō vnto his people: For the remiſſion of their ſynnes.

Through the tendre mercie of oure God: whereby the daie ſpryng from an high hath viſited vs.

To geue lighte to theim that ſitte in

darkeneſſe,

hugh
1591

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darkneſſe, ⁊ in the ſhadowe of death: and to guyde our feete into the waie of peace.

Glory be to the father, and to the. ⁊c.

As it was in the beginnyng. ⁊c. Amē.

¶ Then ſhalbe ſaied daily through the yere, theſe praiers folowyng, aſwell at Euenſong as at Mattins, all deuoutly knelyng with a loude voyce. ⁊c.

Lorde haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lorde haue mercie vpon vs.

¶ Then the miniſter ſhall ſaie the Crede, and the Lordes praier in Engliſhe.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O lorde ſhewe thy mercie vpon vs.

Anſwere.

And graunt vs thy ſaluacion.

Prieſt.

O lorde ſaue the Kyng.

Anſwere

And mercifully heare vs when we call vpon thee.

Prieſt.

Indue thy miniſters with righteouſnes

Anſwere.

And make thy choſen people ioyfull.

Prieſt.

O lorde ſaue thy people.

Anſwere.

And bleſſe thyne inheritaunce.

Prieſt.

Geue peace in our tyme, O lorde.

Anſwere.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Prieſt.

O God, make cleane our hartes within vs.

Anſwere.

And take not thyne holy ſpirit frō vs.

Prieſt.

The Lorde bee with you.

Anſwere.

And with thy ſpirite.

¶ Then ſhall daily folowe three Collectes, The firſte of the date, whiche ſhalbee theſame that is appoynted at the Communion. The ſecond for peace. The thirde for grace to liue well. And the twoo laſt Collectes ſhall neuer alter, but daily bee ſaied at Mattins, throughout al the yere, as foloweth. The prieſt ſtandyng vp and ſaiyng.

¶ Let vs praie.

☙ Then the Collect of the date.

☙ The ſecond Collect for peace.

O GOD, whiche art aucthor of peace, and louer of concorde, in knowlege of whom ſtandeth our eternall life, whoſe ſeruice is perfecte fredome: defende vs thy humble ſeruauntes, in al aſſaultes of our enemies, that wee ſurely truſtyng in thy defence, maie not feare the power of any aduerſaries: Through the might of Ieſu Chriſt our lorde. Amen.

¶ The third Collect: for grace.

O Lorde oure heauenly father, almightie and euerliuyng GOD, whiche haſt ſafely brought vs to the beginnyng of this daie: defende vs in the ſame, with thy mightie power, and graunt that this daie we fall not into ſin, neither runne into any kynd of daunger, but that al our doynges, maie be ordred by thy gouernaũce, to do alwaies that is righteous in thy ſight: through Ieſus Chriſt our lorde. Amen.

¶An ordre for Euenſong throughout the yere.

¶The prieſt ſhall ſaie.

Our father. &c.

Then likewiſe he ſhall ſaie.

O God make ſpede to ſaue me.
Anſwere.
O Lorde make haſt to helpe me.
Prieſt.
Glory be to the father, and to the. &c.
As it was in the beginnyng. &c. Amẽ.
Praiſe ye the Lorde.

¶And from Eaſter to Trinitie Sondaie.
Alleluya.

¶As before is appoincted at Mattins.

Then Pſalmes in ordre, as thei bee appoyncted in the Table for Pſalmes, excepte there bee propre Pſalmes appoyncted for that daie. Then a Leſſon of the olde Teſtament, as is appoyncted likewiſe in the Kalendar, excepte there bee propre Leſſons appoyncted for that daie. After that (*Magnificat*) in Engliſhe, as foloweth.

Magnificat.

My ſoule doth magnifie the lord.

And my ſpirit hath reioyſed in God my ſauior.

For he hath regarded the lowlineſſe, of his handmaiden.

For behold from hencefurthe all generacions ſhall call me bleſſed.

For he that is mightie, hath magnified me: and holy is his name.

And his mercie is on theim that feare hym, throughout all generacions.

He hath ſhewed ſtrẽgth with his arme he hath ſcattered the proude in the imaginacion of their hartes.

He hath put doune the mightie from their ſeate, and hath exalted the humble and meke.

He hath filled the hungery with good thynges, and the riche he hath ſent emptie awaie.

He remẽbryng his mercie, hath holpen his ſeruaunt Iſraell: As he promiſed to our fathers, Abrahã & his ſede for euer.

Glory be to. &c. As it was. &c. Amẽ

¶ Then a Leſſon of the Newe teſtament. And after that (*Nunc dimittis*) in Engliſhe, as foloweth.

LOrde, now letteſt thou thy ſeruaunt depart in peace: Accordyng to thy woorde. *Nunc dimittis* *Luke.ij.*

For mine iyes haue ſeen: thy ſaluacion.

Whiche thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſraell.

Glory be to the father, and to the. &c.

As it was in the begin. &c. Amen.

¶ Then the Suffrages before aſſigned at Mattins, the Clerkes kneelyng likewiſe, with three Collectes. Firſte of the daie: Seconde of peace: Thirde for aide againſt all perilles, as here foloweth. Whiche twoo laſt Collectes ſhalbe daily ſaied at Euenſong, without alteracion.

¶ The ſecond Collect at Euenſong.

O God, from whom al holy deſires, all good counſailes, and all iuſte woorkes doo procede: geue vnto thy ſeruauntes that peace, whiche the worlde cannot geue, that both our heartes maie be ſo ſet to obeye thy commaundementes, and alſo that by thee, wee beyng defended from the feare of oure enemies, maie paſſe oure tyme in reſte and quietneſſe: Through the merites of Jeſu Chriſt our ſauior. Amen.

¶ The third Collect for aide againſt al perils.

LIghten our darkenes we beſeche thee, O lorde, and by thy greate mercie, defende vs from al perils & daũgers of this night, for the loue of thy onely ſonne our ſauior Jeſu Chriſt. Amē

¶ In the feaſtes of Chriſtmas, Thepiphanie, Eaſter, the Aſcencion, Pentecoſt, and vpon Trinitie Sondaie, ſhalbe ſong or ſaied immediatly after *Benedictus*, this confeſſion of our Chriſtian faithe.

Quicunq; vult

WHoſoeuer will be ſaued: before all thynges it is neceſſary that he hold the catholike faithe.

Whiche faithe, except euery one do kepe holy and vndefiled: without doubt he ſhall periſhe euerlaſtyngly.

And the catholike faithe is this: that wee worſhip one God in Trinitie, and

Trinitie in vnitie.

Neither confoundyng the perſones: nor deuidyng the ſubſtaunce.

For there is one perſone of the father, another of the ſonne, and another of the holy ghoſt.

But the Godhed of the father, of the ſonne, and of the holy ghoſte, is all one: the glory equall, the maieſtie coeternall.

Suche as the Father is, ſuche is the ſonne: and ſuche is the holy ghoſt.

The father vncreate, the ſonne vncreate: and the holy ghoſt vncreate.

The father incōprehenſible, the ſonne incomprehenſible: and the holy ghoſt incomprehenſible.

The Father eternal, the Sonne eternall: and the holy ghoſt eternall.

And yet thei are not three eternalles: but one eternall.

As alſo there bee not three incomprehenſibles, nor three vncreated: But one vncreated, and one incomprehenſible.

So likewiſe the father is almightie: the ſonne almightie, and the holy ghoſt almightie.

And yet are thei not three almighties: but one almightie.

So the father is God, the ſonne is god: and the holy ghoſt is God.

And yet are thei not thre Goddes: but one God.

So likewiſe the Father is Lorde, the ſonne lorde: and the holy ghoſt lorde.

And yet not thre lordes: but one lorde.

For like as wee bee compelled by the Chriſtian veritie: To acknowlege euery perſone by hymſelf to be God and lorde.

So are we forbidden by the catholike religion: to ſaie there be three Goddes or three Lordes.

The father is made of none: Neither created nor begotten.

The ſonne is of the father alone: Not made nor created, but begotten.

The holy ghoſt is of the father, and of the ſonne: neither made nor created, nor begotten, but procedyng.

So there is one father, not thre fathers one ſonne, not thre ſõnes: one holy ghoſt, not thre holy ghoſtes.

And in this Trinitie, none is afore or after other: none is greater nor leſſe then other.

But the whole thre perſones: be coeternall together and coequall.

So that in al thynges, as is afore ſaid: the vnitie in Trinitie, and the Trinitie in vnitie, is to be worſhipped.

He therefore that will be ſaued: muſte thus thynke of the Trinitie.

Furthermore it is neceſſary to euerlaſtyng ſaluacion: that he alſo beleue rightly in the incarnacion of our Lorde Jeſu Chriſte.

For the right faithe is that we beleue and confeſſe: that our lorde Jeſus Chriſt the ſonne of God, is God and man.

God of the ſubſtaunce of the father, begotten before the worldes: and manne of the ſubſtaunce of his mother, borne in the worlde.

Perfect God and perfect man: of a reaſonable ſoule, & humain fleſhe ſubſiſtyng

Equall to the father as touchyng his

Godhed: And inferior to the father, touchyng his manhode.

Who although he bee God and man: yet he is not twoo, but one Chriſt.

One, not by conuerſiō of the Godhede into fleſhe: but by takyng of the manhod into God.

One altogether, not by confuſion of ſubſtaunce: but by vnitie of perſone.

For as the reaſonable ſoule and fleſhe is one mā: ſo God and man is one Chriſt.

Who ſuffered for our ſaluacion: deſcēded into hell, roſe again the thirde daie from the dedde.

He aſcended into heauen, he ſitteth on the right hande of the father, GOD almightie: From whence he ſhall come to iudge the quicke and the dedde.

At whoſe commyng all men ſhall riſe again with their bodies: And ſhall geue accompt of their awne workes.

And thei that haue dooen good, ſhall go into life euerlaſting: and thei that haue doen euill into euerlaſtyng fire.

This is the Catholike faithe: whiche

except a man beleue faithfully, he cannot be ſaued.

Glory be to the father, and to the. &c.
As it was in the beginnyng. &c. Amē.

¶ The Letanie and Suffrages.

O God the father of heauen: haue mercie vpon vs miſerable ſynners.

O God the father of heauen: haue mercie vpon vs miſerable ſynners.

O God the ſonne, redemer of the worlde: haue mercie vpon vs miſerable ſynners.

O God the ſonne, redemer of the worlde: haue mercie vpon vs miſerable ſynners.

O God, the holy ghoſte, procedyng from the father and the ſonne: haue mercie vpō vs miſerable ſynners.

O God the holy ghoſt, procedyng frō the father & the ſonne: haue mercie vpon vs miſerable ſynners.

O holy, bleſſed, and glorious Trinitie, three perſones and one God: haue mercie vpon vs miſerable ſynners.

O holy, bleſſed, and glorious Trinitie, thre perſones and one God: haue mercie vpon vs miſerable ſynners.

l.9.13. Remembre not Lorde, our offences, nor the offences of our forefathers, neither take thou vengeaũce of our ſynnes: ſpare vs good lorde ſpare thy people whõ thou haſte redemed with thy moſte precious bloud, & bee not angrie with vs for euer.

Spare vs good Lorde.

From al euil and miſchief, from ſynne, from the craftes and aſſautes of the Deuill, from thy wrathe, and from euerlaſtyng dampnacion:

Good Lorde deliuer vs.

From blindnes of hart, from pride, vaingloiy, and hypocriſy, from enuie, hatred, and malice, and all vncharitableneſſe:

Good Lorde deliuer vs.

From fornicacion, & all other dedly ſinne, and from all the deceiptes of the worlde, the fleſhe, and the deuill:

Good Lorde deliuer vs.

From Lightnyng and Tempeſt, from plague, peſtilence, and famine, from battaill, and murder, and from ſodain death:

Good Lorde deliuer vs.

From all ſedicion and priuie conſpiracie, from the tyranny of the biſhop of Rome and all his deteſtable enormities, from all falſe doctryne and hereſy, from hardeneſſe of harte and contempt of thy worde and commaundement:

Good Lorde deliuer vs.

By the miſterie of thy holy incarnacion, by thy holy natiuitie and circumciſiō, by thy baptiſme, faſtyng, and temptacion:

Good Lorde deliuer vs.

By thyne agonye and bloudy ſweate, by thy Croſſe and Paſſion, by thy precious death and buriall, by thy glorious reſurreccion, and aſcencion, by the comminyng of the holy ghoſt:

Good Lorde deliuer vs.

In all tyme of our tribulacion, in al tyme of our wealthe, in the houre of death, in the daie of Judgement:

Good Lorde deliuer vs.

We ſynners do beſeche thee to heare vs, O Lorde GOD, and that it maie pleaſe thee to rule and gouerne thy holy Churche vniuerſall in the right waie:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to kepe Edward the .vi. thy ſeruaunt our kyng & gouernor:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to rule his hart in thy faithe, feare and loue, that he maie alwaies haue affiaunce in thee, and euer ſeke thy honor and glory.

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to be his defender, and keper, geuyng hym the victorie ouer all his enemies.

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to illuminate all Biſhoppes, Paſtours, and Miniſters of the Churche; with true knowlege and vnderſtandyng of thy woorde, and that bothe by their Preachyng and liuyng, thei maie ſette it furthe, and ſhewe it accordyngly:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to endue the lordes of the Counſaill, and all the nobilitie with grace, wiſedom, and vnderſtādyng:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to bleſſe & kepe the magiſtrates, geuyng them grace to execute iuſtice, and to maintein truthe:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to bleſſe ⁊ kepe all thy people:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to geue to al nacions, vnitie, peace, and concord:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to geue vs an harte to loue, and dread thee, and diligētly to liue after thy commaundementes:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to geue all thy people increaſe of grace, to heare mekely thy worde: and receiue it with pure affeccion, and to bryng furth the fruites of the ſpirite:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to bryng into the waie of truthe, all ſuche as haue erred, and are deceiued:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to ſtrengthen ſuche as do ſtande, and comfort and helpe the weake harted, and to raiſe vp theim that fall, and finally to beate doune Sathan vnder our fete:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe the to ſuccour, helpe and comfort all that bee in daunger, neceſſitie and tribulacion:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to preſerue all that trauaill by lande or by water, all women laboryng of child, all ſicke perſones and young children, and to ſhewe thy pitie vpon all priſoners and captiues:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to defende and prouide for the fatherleſſe children and widdowes, and all that bee deſolate and oppreſſed:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to haue mercie vpon all men:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to forgeue oure enemies, perſecutours and ſlaunderors, and to turne their hartes:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to geue and preſerue to our vſe the kyndly fruites of the yearth, ſo as in due tyme we maie enioye theim:

We beſeche thee to heare vs good Lorde.

That it maie pleaſe thee to geue vs true repentaunce, to forgeue vs all our ſinnes negligences, and ignoraunces, and to endue vs with the grace of thy holy ſpirite, to amende our liues accordyng to thy holy worde:

We beſeche thee to heare vs good Lorde.

Sonne of God: we beſeche thee to heare vs:

Sonne of God: we beſeche thee to heare vs.

O Lambe of God, that takeſt awaie the ſynnes of the worlde:

Graunt vs thy peace.

O Lambe of God that takeſt awaie the ſynnes of the worlde:

Haue mercie vpon vs.

O Chriſt heare vs:

O Chriſt heare vs.

Lorde haue mercie vpon vs.

Lorde haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lorde haue mercie vpon vs.

Lorde haue mercie vpon vs.

Our father whiche art in heauen. &c.

And lede vs not into temptacion.

But deliuer vs from euill. Amen.

The verſicle.

O Lorde deale not with vs after oure ſynnes.

Anſwere.

Neither reward vs after our iniquities.

Let vs praie.

O God, mercifull father that deſpiſeſt not the ſighyng of a contrite hart, nor the deſire of ſuche as be ſorowfull, mercifully aſſiſt oure praiers, that we make before the in al our troubles and aduerſities, whēſoeuer thei oppreſſe vs: And graciouſly heare vs, that thoſe euilles whiche the craft and ſubteltie of the deuill or man worketh againſt vs, be brought to naught, and by the prouidēce of thy goodneſſe thei maie bee diſperſed, that we thy ſeruauntes beeyng hurte by no perſecuciōs, maie euermore geue thākes vnto thee, in thy holy Churche: thorowe Jeſus Chriſt our Lorde.

O Lorde ariſe, helpe vs, and deliuer vs, for thy name ſake.

O God wee haue heard with our eares, and our fathers haue declared vnto vs, the noble woorkes that thou diddeſt in their daies, and in the old tyme before thẽ.

O Lorde ariſe, help vs, and deliuer vs for thyne honor.

Glory be to the father, the ſonne, and the holy ghoſt: as it was in the beginnyng, is now, & euer ſhalbe world without ende. Amen.

From our enemies defende vs, O Chriſt:
Graciouſly loke vpon our affliccions.
Pitifully behold the ſorowes of our hart:
Mercifully forgeue the ſynnes of thy people.
Fauorably with mercie heare our praiers
O ſonne of Dauid haue mercie vpon vs.
Bothe now and euer vouchſafe to heare vs Chriſt:
Graciouſly heare vs, O Chriſt, graciouſly heare vs, O Lorde Chriſt.

❧ The verſicle.

O lorde, let thy mercy be ſhewed vpõ vs:

❧ The anſwere.

As we do put our truſte in thee.

¶ Let vs praie.

WE humbly beſeche thee, O father, mercifully to looke vpon our infirmities, and for the glory of thy name ſake, turne frō vs thoſe euils, that we moſt righteouſly haue deſerued: and graunt that in al our troubles wee maie put our whole truſte and confidence in thy mercie, and euermore ſerue thee in pureneſſe of liuyng, to thy honor and glory: Through our onely mediator and aduocate Jeſus Chriſte our lorde. Amen.

ALmightie God, whiche haſte geuen vs grace at this tyme with one accorde to make our cōmon ſupplicaciōs vnto thee and dooeſt promiſe, that when twoo or three be gathered in thy name, thou wilt graunt their requeſtes: Fulfill nowe, O lorde, the deſires and peticions of thy ſeruauntes, as maie be moſte expedient for thē: grauntyng vs in this worlde, knowlege of thy truth, and in the worlde to come, life euerlaſting. Amē.

¶All that appertein to the clerkes to ſay or ſyng at the miniſtracion of the Communion, and when there is no Communion. At Confirmacion. At Matrimonie. The viſitacion of the ſicke. At buriall of the dedde. At the purificacion of womē. And the firſt daie of Lent.

At the Communion

Clerke.

Firſt the Pſalme appoynted for the Introite.

Prieſt.

Almightie God.&c.

Anſwere.

iii. Lorde haue mercie vpon vs.
iii. Chriſt haue mercie vpon vs.
iii. Lorde haue mercie vpon vs.

Prieſt.

Glory to God on high.

Anſwere.

And in yearth peace, good wil towardes menne.

Wee praiſe thee, wee bleſſe thee, wee worſhip thee, wee glorifie thee, we geue thankes to thee, for thy greate glory, O

Lorde God heauenly Kyng, God the father almightie.

O Lorde the onely begotten ſonne Jeſu Chriſt, O Lorde God, lambe of God, ſonne of the father, that takeſt awaie the ſynnes of the worlde, haue mercie vpon vs: thou that takeſt awaie the ſynnes of the worlde, receiue our praier.

Thou that ſitteſt at the right hande of God the father, haue mercie vpon vs: for thou onely art holy: Thou onely art the Lorde. Thou onely (O Chriſte) with the holy ghoſt, art moſte high in the glory of God the father. Amen.

Prieſt.

The Lorde be with you.

Anſwere

And with thy ſpirite.

Prieſt.

¶ Let vs praie.

Almightie God. &c.

Prieſt or Clerke.

The Epiſtle.

Prieſt.

The holy Goſpell written. &c.

Anſwere.

Glory bee to thee O lorde.

Prieſt.

I beleue in one God.

Anſwere.

The father almightie, maker of heauen and yearth, and of al thynges viſible, and inuiſible: And in one Lorde Ieſu Chriſt, the onely begotten ſonne of God, begotten of his father, before al worldes, God of God, light of light, verie God of verie God, begotten not made, beeyng of one ſubſtaunce with the father, by whom all thynges were made, who for vs men, and for our ſaluacion, came doune from heauen, and was incarnate by the holy ghoſt, of the virgin Mari, and was made man, and was Crucified alſo for vs, vnder Poncius Pilate, he ſuffered and was buried, and the thirde daie he roſe again accordyng to the ſcriptures, and aſcended into heauen, and ſitteth at the right hand of the father: And he ſhall come again with glory, to iudge bothe the quicke and the ded

The Offertorie.

Clerke.

Math.v. Let your light ſo ſhine before menne, that thei maie ſe your good workes, and glorifie your father whiche is in heauen.

Math.vi. Laie not vp for your ſelfes treaſure vpon the yearth, where ruſte and Mothe dooth corrupt, and where theues breake through and ſteale: But laie vp for your ſelfes treaſure in heauen, where neither ruſt nor Mothe doth corrupt, and where theues do not breake through nor ſteale.

Math.vij. Whatſoeuer ye would, that menne ſhould do vnto you, euen ſo do you vnto thē, for this is the lawe of the Prophetes.

Mate.vij. Not euery one that ſaieth vnto me, Lorde, Lorde, ſhall entre into the kyngdome of heauen, but he that doth the wil of my father whiche is in heauen.

Luke.xix. zache ſtode furthe, and ſaied vnto the Lorde, behold lorde, the halfe of my goodes I geue to the poore, & if I haue doen any wrong vnto any man, I reſtore foure folde.

Who goeth a warfare at any tyme at his awne coſt: who planteth a vineyard, and eateth not of the fruite thereof: Or who fedeth a flocke, and eateth not of the milke of the flocke. i.Cor.ix.

If we haue ſowen vnto you ſpirituall thynges, is it a greate matter, if we ſhall reape your worldly thynges? i.Cor.ix.

Doe ye not knowe, that thei whiche miniſter aboute holy thynges, liue of the ſacrifice. Thei whiche waite of the altar are partakers with the Aultar, euen ſo hath the Lorde alſo ordeigned: that thei whiche preache the Goſpell, ſhould liue of the Goſpell. i.Cor.ix.

Thei whiche ſoweth litle, ſhall reape litle, and he that ſoweth plenteouſly ſhal reape plenteouſly. Let euery man do accordyng as he is diſpoſed in his hart, not grudgyngly, or of neceſſitie, for God loueth a cherefull geuer. ij.Cor.ix.

Let hym that is taught in the woorde, Miniſter vnto hym that teacheth in all good thynges. Bee not deceiued, God is Gala.vi.

not mocked. For whatſoeuer a man ſoweth, that ſhall he reape.

Gala.vi. While we haue tyme, let vs doo good vnto all menne, and ſpecially vnto them, whiche are of the houſhold of faithe.

i.Timo.vi. Godlineſſe is great riches, if a manne bee contented with that he hath: for wee brought nothyng into the world, neither maie we cary any thyng out.

i.Timo vi. Charge theim whiche are riche in this worlde, that thei bee ready to geue, and glad to diſtribute, laiyng vp in ſtore for theimſelfes a good foundacion, againſt the tyme to come, that thei maie attain eternall life.

Hebre.vi. God is not vnrighteous, that he will forget your workes, and labor that procedeth of loue, whiche loue ye haue ſhewed for his names ſake, which haue miniſtered to the ſainctes, and yet do miniſter.

Hebre.xiij. To do good & to diſtribute, forget not, for with ſuche ſacrifices God is pleaſed.

i.Iohn iij. Whoſo hath this worldes good, and ſeeth his brother haue nede, and ſhutteth vp his compaſſion from hym, how dwelleth the loue of God in hym.

Geue almoſe of thy goodes, and turne neuer thy face from any poore man, and then the face of the lorde ſhall not be turned awaie from thee. Toby.iiij.

Be mercifull after thy power: If thou haſt muche, geue plenteouſly, if thou haſt litle, doo thy diligence gladly to geue of that litle, for ſo gathereſt thou thy ſelf a good reward, in the daie of neceſſitie. Toby.iiij.

He that hath pitie vpon the poore, lendeth vnto the Lorde, and looke what he laieth out: it ſhalbe paied again. Prouer.xix.

Bleſſed be the man that prouideth for the ſicke and nedy, the lorde ſhall deliuer hym, in the tyme of trouble. Pſal.xli.

Prieſt.

The Lorde be with you.

Anſwere.

And with thy ſpirite.

Prieſt.

Lift vp your hartes.

Anſwere.

We lift them vp vnto the Lorde.

Prieſt.

Let vs geue thankes to our lorde God.

Anſwere.

It is mete and right ſo to do.

Prieſt.

It is very mete, right and our boundẽ. &c.

Clerke.

Holy, holy, holy, Lorde God of hoſtes, heauen and yearth are full of thy glorie: Oſanna in the higheſt. Bleſſed is he that commeth in the name of the lorde: Glory to thee in the higheſt.

Prieſt.

Let vs praie for the whole ſtate of Chriſtes Churche.

Almightie and euerliuyng God. &c.

And leade vs not into temptacion.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

The peace of the Lorde bee alwaie with you.

Anſwere.

And with thy ſpirite.

Clerke in the Communion tyme ſhall ſaie or ſyng.

ii. O Lambe of God that takeſt awaie the ſynnes of the worlde: haue mercie vpon vs.

O lambe of God that takeſt awaie the ſynnes of the worlde: graũt vs thy peace.

Sentences to be ſaied or ſong, euery daie one after the holy Communion.

If any manne will folowe me, let hym forſake hymſelf, and take vp his Croſſe and folowe me. Math.xvi.

Whoſoeuer ſhall indure vnto thende, he ſhalbe ſaued. Marke xiij.

Praiſed be the lorde God of Iſrael, for he hath viſited and redemed his people: therfore let vs ſerue hym all the daies of our life, in holineſſe and righteouſneſſe accepted before hym. Luke.i.

Happie are thoſe ſeruauntes, whõ the lorde (when he commeth) ſhall find wakyng. Luc.xij.

Be ye ready for the ſonne of man will come, at an houre when ye thynke not. Luc xij.

The ſeruaunt that knoweth his Maſters wil, and hath not prepared hymſelf neither hath doen accordyng to his will, ſhalbe beaten with many ſtripes. Luc.xij.

The houre commeth and nowe it is, Iohn iiij.

when true worſhippers ſhall worſhip the father in ſpirite and truthe.

Ihon.v. Beholde, thou art made whole, ſynne no more, leaſt any worſe thyng happen unto thee.

Ihon viij. If ye ſhall continue in my worde, then are ye my very diſciples, & ye ſhall know the truth, & the truth ſhall make you fre.

Ihon xij. Whyle ye haue light, beleue on the light, that ye may be the children of light

Ihon xiiij. He that hath my commaundementes and kepeth them, theſame is he that loueth me.

Iohn.xiiij. If any man loue me, he will kepe my worde, and my father will loue hym, and we will come unto hym, and dwell with hym.

Ihon xv. If ye ſhall bide in me, and my woorde ſhall abide in you, ye ſhall aſke what ye will, and it ſhalbe doen to you.

Ihon.xv. Herein is my father glorified, that ye beare muche fruite, and become my Diſciples.

Ihon.xv, This is my commādement, that you loue together, as I haue loued you.

If God bee on our ſide, who can bee againſt vs? whiche did not ſpare his awne ſonne, but gaue hym for vs all. Roma. viij.

Who ſhal laie any thing to the charge of Gods choſen? It is God that iuſtifieth who is that can condempne? Roma. viij.

The night is paſſed, and the daie is at hande, let vs therfore caſt awaie the dedes of darkeneſſe, and put on the armour of light. Roma. xiij.

Chriſt Jeſus is made of God, vnto vs wiſedome, and righteouſneſſe, and ſanctifiyng, and redempcion, that (accordyng as it is written) he whiche reioyſeth ſhould reioyſe in the lorde. i. Cor. i.

Knowe ye not that ye are the temple of God, and that the ſpirite of God dwelleth in you? If any man defile the temple of God, hym ſhall God deſtroye. i. Cor. iij.

Ye are derely bought, therefore glorify God in your bodies, and in your ſpirites, for thei belong to God. i. Cor. vi.

Be you folowers of God as dere children, and walke in loue euen as Chriſte loued vs, and gaue hymſelf for vs, an offeryng Ephe. v.

feryng and a Sacrifice of a ſwete ſauor to God.

Prieſt.

The lorde be with you.

Anſwere.

And with thy ſpirite.

Prieſt.

¶ Let vs praie.

Almightie and euerliuyng. &c.

Anſwere.

Amen.

¶ At Matrimonie.

The Clerke ſhall ſaie or ſyng with the prieſt, this Pſalme.

Beati omnes. Pſal. cxxviij.

Bleſſed are al thei that feare the lorde: and walke in his waies. &c.

Or els this Pſalme.

Deus miſerea. Pſal. lxvij.

God be mercifull vnto vs and bleſſe. &c.

Prieſt.

Lorde haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Prieſt.

Lorde haue mercie vpon vs.

Anſwere.

Prieſt.

Our father whiche art in heauen. &c.

And leade vs not into temptacion.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O lorde ſaue thy ſeruaunt and thy handmaide.

Anſwere.

Whiche put their truſt in thee.

Prieſt.

O Lorde, ſende them helpe from thy holy place.

Anſwere.

And euermore defende them.

Prieſt.

Be vnto them a tower of ſtrength.

Anſwere.

From the face of their enemie.

Prieſt.

O lorde heare my praier.

Anſwere.

And let my crie come to thee.

Prieſt.

Let vs praie.

O God of Abraham. &c.

The viſitacion of the Sicke.

Prieſt.

Peace be within this houſe. &c.

Dn̄e exaudi Pſal. Cxliij. Heare my praier. Pſal. Cxliii.

Antheme.

REmembre not Lorde our iniquities nor the iniquities of our forefathers ſpare vs good lord, ſpare thy people whō thou haſt redemed with thy moſte precious bloud, and bee not angrie with vs foreuer.

Prieſt.

Lorde haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Prieſt.

Lorde haue mercie vpon vs.

Our father whiche art in heauen. &c.

And leade vs not into temptacion.

Anſwere.

But deliuer vs from euil. Amen.

Prieſt.

O lorde ſaue thy ſeruaunt.

Anſwere.

Whiche putteth his truſt in thee.

Prieſt.

Sende hym helpe from thy holy place.

Anſwere.

And euermore mightely defende hym.

Prieſt.

Let the enemie haue none aduauntage of hym.

Anſwere.

Nor the wicked approche to hurt him

Prieſt.

Be vnto hym, O lorde, a ſtrong tower.

Anſwere.

From the face of his enemie.

Prieſt.

Lorde heare my praier.

Anſwere.

And let my crye come vnto thee.

Prieſt.

Let vs praie.

O lorde loke doune.&c.
Heare vs almightie. &c.
Derely beloued. &c.
Our lorde Jeſus Chriſt. &c.
O moſte mercifull God. &c.

Then this Pſalme.

In thee O lorde. &c. In te domine. Pſal. lxxij.

Antheme.

O ſauior of the worlde ſaue vs, whiche by thy croſſe and precious bloud haſt redemed vs, helpe vs we beſeche thee O God.

Prieſt.

The almightie lorde. &c.

As with this viſible oyle. &c.

Then this Pſalme.

How long wilt thou forget me. &c.

The Communion
of the Sicke.

Pſal.C.xvij. O Praiſe the Lorde, all ye nacions, laude hym all ye people: For his mercifull kyndneſſe is confirmed toward vs, and the truthe of the lorde endureth for euer.

Glory be to the father, and to the. &c.

As it was in the begin. &c. Amen.

Prieſt.

The lorde be with you.

Anſwere.

And with thy ſpirite.

Prieſt.

Let vs praie.

Almightie euerlaſtyng God. &c.

The Epiſtle.

My ſonne, deſpiſe not the correcciō of the lorde, neither faint when thou art rebuked of him: for whō the Lorde loueth, hym he correcteth, yea and he ſkourgeth euery ſonne, whom he receiueth. Hebre. xii.

The Goſpell.

Verely, verely. &c.

The Preface.

The lorde be with you.

Anſwere.

And with thy ſpirite.

Prieſt.

Lift vp your. &c. vnto the ende of the Canon.

☞ When the ſicke perſone is viſited, and receiueth the holy Communion, all at one tyme, then the prieſt for more expedicion, ſhall vſe this ordre at the viſitacion.

The antheme.

Remembre not lorde. &c.

Lorde haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lorde haue mercie vpon vs.

Our father whiche art in heauen. &c.

And lede vs not into temptacion.

Anſwere.

But deliuer vs from euill. Amen.

Let vs praie.

O lorde loke doune. &c.

With the firſte parte of the exhortacion, and all other thynges vnto the pſalme.

In te dn̄e ſpe. Pſal. xxxi. In the lorde haue I put my truſt. &c.

And if the ſicke deſire to be annoynted, then ſhall the prieſt vſe the appoyncted praier, without any pſalme.

¶ At the buriall of the dedde.

Prieſt or clerke ſhall ſaie or ſyng.

Iohn xi. I Am the reſurreccio̅ and the life (ſaith the lorde) he that beleueth in me, yea, though he were dedde, yet ſhall he liue. And whoſoeuer liueth and beleueth in me ſhall not dye for euer.

Iob. xix. I Knowe that my redemer liueth, and that I ſhall riſe out of the yearth, in the laſt daie, and ſhalbe couered again in my ſkynne, and ſhall ſe God in my fleſhe: yea, and my ſelf ſhall beholde hym, not with other, but with theſe ſame iyes.

WEe broughte nothyng into this worlde, neither maie wee cary any thyng out of this worlde. The lorde geneth, and the Lorde taketh awaie. Euen as it pleaſeth the lorde, ſo commeth thynges to paſſe: Bleſſed bee the name of the Lorde. i. Timo vi. Iob i.

At the graue the prieſt or clerke ſhall ſaie or ſyng.

MAn that is borne of a woman, hath but a ſhorte tyme to liue, and is full of miſery: he cōmeth vp and is cut doune like a floure, he flieth as it wer a ſhadow and neuer continueth in one ſtaie. Iob. xiiij.

In the middeſt of life, wee be in death, of whom maie we ſeke for ſuccour but of thee, O lorde, whiche for our ſynnes iuſtely art moued: yet O lorde God moſte holy, O lorde moſte mightie, O holy and moſt merciful ſauior, deliuer vs not into the bitter paines of eternall death. Thou knoweſt lorde, the ſecretes of our hartes, ſhut not vp thy mercifull iyes to our prayers: But ſpare vs Lorde moſte holy, O

God moſte mightie, O holy and mercifull ſauior, thou moſte worthy iudge eternall, ſuffre vs not at our laſte houre, for any paines of death, to fall from thee.

The prieſt caſtyng yearth vpon the corps, ſhall ſaie.

Or as much

I ~~commende thy~~ ſoule to God the father, almightie. &c. [Or as much as it hath pleased [illegible] god to take unto himselfe ye soule [illegible]

The prieſt or clerke ſhall ſaie or ſyng.

Apoca. xiiij. I Heard a voyce from heauen, ſaiyng vnto me, write: Bleſſed are the dedde whiche die in the lorde. Euen ſo ſaith the ſpirite, that thei reſt from their labours.

[illegible] followeth

Prieſt.

Let vs praie.

We commende into thy handes. &c.

The prieſt or clerke ſhall ſaie or ſyng theſe Pſalmes.

Dilexit quoni. Pſal. C.xvi. I Am well pleaſed: that the Lorde hath heard the voyce of my. &c.

Dn̄e probaſti. Pſal Cxxxix. O Lorde thou haſte ſearched me out and knowen me. &c.

Lauda anima. Pſal. Cxlvi. PRaiſe the lorde (O my ſoule) while I liue I will praiſe the Lorde: yea, as long as I haue any beyng, I will. &c.

Hnc

The prieſt or clerke ſhall reade this leſſon.

i.Cor.xv.

Chriſt is riſen from the dedde, and become the firſte fruites of theim that ſlepte. For by a manne came death, and by a man came the reſurrectiō of the dedde. For as by Adam all dye: Euen ſo by Chriſt ſhall all bee made aliue, but euery man in his awne ordre. The firſt is Chriſt, then thei that are Chriſtes at his commyng. Then commeth thende when he hath deliuered vp the kyngdom to God yͤ father, whē he hath put doune all rule, and all aucthoritie and power. For he muſt reigne, till he hath put al his enemies vnder his fete. The laſt enemie that ſhalbee deſtroyed, is death: For he hath put all thynges vnder his fete. But when he ſaith, all thynges are put vnder hym, it is manifeſt that he is excepted, whiche did put all thynges vnder hym: when all thynges are ſubdued vnto hym that putte all thynges vnder hym, that God maie be all in all. Els what do thei, whiche are Baptized ouer the dedde, if the ded riſe not at all? Why are they then baptized ouer theim? yea, and why ſtande we alwaie in ieoperdy? By our reioyſyng whiche I haue in Chriſte Ieſu our lord, I die daily. That I haue fought with beaſtes at Epheſus, after the maner of menne, what auauntageth it me, if the dedde riſe not again? Lette vs eate and drynke, for to morowe we ſhall dye. Bee not ye deceiued: Euill woordes corrupte good maners. Awake truly out of ſlepe, & ſynne not, for ſome haue not the knowlege of God: I ſpeake this to your ſhame But ſome menne will ſaie: how ariſe the dedde? With what body ſhall thei come? Thou foole, that whiche thou ſoweſt, is not quickened excepte it dye. And what ſoweſt thou? Thou ſoweſt not the body that ſhalbe: but bare corne as of wheate, or of ſome other, but God geueth it a body at his pleaſure, to euery ſede his awne body. All fleſhe is not one maner of fleſh: but there is one maner of fleſhe of men, another maner of fleſhe of beaſtes, another of Fiſhes, another of birdes. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtial is one, and the glory of the terreſtriall is another. There is one maner glory of the Sonne, and another glorye of the Mone, and another glorye of the Starres. For as one ſtarre diſfereth from another in glory: ſo is the reſurreccion of the dedde. It is ſowen in corrupciō, it riſeth again in incorrupciō. It is ſowen in diſhonour, it riſeth again in honour. It is ſowen in weakeneſſe, it riſeth again in power. It is ſowen a naturall body, it riſeth again a ſpiritual body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, the firſte man was made a liuyng ſoule, and the laſte Adam was made a quickenyng ſpirit. Howbeit, that is not firſt that is ſpirituall: but that whiche is naturall, and then that whiche is ſpirituall. The firſt man is of the yearth yearthy: The ſeconde man is the Lorde, from heauen heauenly. As is the heauenly, ſuche are thei that are heauenly. And as wee haue borne the Image of the yearthy, ſo ſhall we beare the image of the heauēly. This ſaie I brethren, that fleſhe and bloud cannot inherite the Kyngdome of God, nither doth corrupcion inherit vncorrupcion. Behold, I ſhewe you a miſtery, we ſhall not all ſlepe: But wee ſhall all bee chaunged, and that in a moment, in the twinkelyng of an iye, by the laſt trompe. For the trompe ſhall blowe, and the ded ſhall riſe incorruptible: and wee ſhalbee chaunged. For this corruptible muſt put on incorrupcion: and this mortall muſte put on immortalitie. When this corruptible, hath put on incorrupcion, and this mortall hath put on immortalitie: Then ſhalbe brought to paſſe, the ſaiyng that is written: death is ſwallowed vp in victory. Death where is thy ſtyng? Hell where is thy victory? The ſtyng of death is ſyn: and the ſtrength of ſynne is the Lawe. But thankes be vnto God, whiche hath geuen vs victory, through our lorde Jeſus Chriſt. Therefore my dere brethren, bee ye ſtedfaſt and vnmoueable, alwaies riche in the woorke of the Lorde, forasmuche as ye know, how that your labor is not in vain in the lorde.

Alm. god wt who do live ye sp. of the yt dept hẽce in ye lo: a in who ye
ye soules of thos yt be elect

Alm god wc art ye Resurrectio & life, in who [illegible] bel. sh. live omit all ye

The leſſon ended the prieſt ſhall ſaie.

Lorde haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lorde haue mercie vpon vs.

Our father whiche art in heauen. &c.

And leade vs not into temptacion.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

Entre not (O Lorde) into Judgement with thy ſeruaunt.

Anſwere.

For in thy ſighte no liuyng creature ſhalbe iuſtified.

Prieſt.

From the gates of hell.

Anſwere.

Deliuer their ſoules O lorde.

Prieſt.

I beleue to ſe the goodneſſe of the lorde.

Anſwere.

In the lande of the liuyng.

Prieſt.

O lorde graciouſly heare my praier.

Anſwere.

And let my crie come vnto thee.

Prieſt.

¶ Let vs praie.

O lorde, with whom do liue. &c.

At the Communion when there is a Buriall.

The introit.

Quemadmodū. Pſal. xlii. LIke as the harte deſireth the water brokes: ſo longeth my ſoule after. &c.

The Epiſtle.

i Theſſa. iiii. I Would not brethren, that ye ſhould be ignoraūt concerning them whiche are fallen a ſlepe, that ye ſorowe not as other do, whiche haue no hope. For if wee beleue that Jeſus died, and roſe again: Euen ſo them alſo which ſlepe by Jeſus, wil God bryng again with hym. For this ſaie we vnto you in the worde of the lorde: that wee whiche ſhall liue, and ſhall remain in the commyng of the Lorde, ſhall not come ere thei whiche ſlepe. For the lorde hymſelf ſhall deſcende frō heauen, with a ſhout, and the voyce of the Archangel and trompe of GOD. And the dedde in Chriſt ſhall riſe firſte: then wee whiche ſhall liue (euen we whiche ſhall remain) ſhalbe caught vp with theim alſo in the Cloudes, to mete the Lorde in the aire. And ſo ſhall we euer bee with the lorde: wherefore comfort your ſelfes one another with theſe wordes.

The Goſpell.

Jeſus ſaid to his diſciples. &c. Ihon. vi.

At the Purificacion of women.

fir as much as it hath pleased god to give [illegible]

This Pſalme

I haue lifted vp myne iyes vnto the hilles: from whence commeth my. &c. Leuaui oculos. Pſal. Cxxi.

Lorde haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lorde haue mercie vpon vs.
Our father whiche art in heauen. &c.
And leade vs not into temptacion.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O lorde ſaue this woman thy ſeruaunt.

Anſwere.

Whiche putteth her truſt in thee.

Prieſt.

Be thou to her a ſtrong tower.

Anſwere.

From the face of her enemie.

Prieſt.

Lorde hare my praier.

Anſwere.

And let my crie come to thee.

Prieſt.

Let vs praie.

O almightie God, &c. wt hast safly deliuered

The firſt daie of Lent, commonly called Aſh wedneſdaie.

After the curſſes ended, the Clerke with the prieſt ſhall ſaie this pſalme.

Miſerere mei Pſal.li.

HAue mercie vpon me (O God) after thy great goodneſſe, accordyng vnto the multitude of thy mercies, do away myne offences. &c.

Prieſt.

Lorde haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Prieſt.

Lorde haue mercie vpon vs.

Our father whiche art in heauen. &c.

And leade vs not into temptacion.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

O lorde ſaue thy ſeruauntes.

Anſwere.

Whiche put their truſt in thee.

Prieſt.

Sende vnto them helpe from aboue.

Anſwere.

And euermore mightely defend them.

Prieſt.

Helpe vs O God our ſauior.

Anſwere.

And for the glory of thy names ſake deliuer vs.

And be mercifull vnto vs ſynners for thy names ſake.

Prieſt.

O lorde heare my praier.

Anſwere.

And let my crie come to thee.

Prieſt.

Let vs praie.

O lorde we beſeche thee. &c.

Clerke or Miniſter to ſaie or ſyng this Antheme.

TUrne thou vs, O good lorde, and ſo ſhall we be turned: be fauorable (O lorde) be fauorable to thy people, whiche turne to thee in wepyng, Faſtyng, and praiyng: for thou art a mercifull God, ful of compaſſion, long ſufferyng, and of a greate pitie. Thou ſpareſt when we deſerue puniſhement, and in thy wrathe thynkeſt vpon mercie, ſpare thy people, good lorde, ſpare theim, and let not thy heritage be brought to confuſion: heare vs (O lorde) for thy mercie is great and after the multitude of thy mercies looke vpon vs.

2

The Pſalter

or Pſalmes of Dauid,
after the tranſlacion
of the greate
Bible, poynted
as it
ſhalbe
ſong in
Churches.

M.D.xlix.

The Pſalmes of Dauid.

¶ The firſt Pſalme.

Beatus uir qui non abijt.

BLeſſed is that man that hath not walked in the counſaill of the vngodly: nor ſtande in the waie of ſynners, and hath not ſit in the ſeate of the ſkornefull. Mattins

But his delight is in the lawe of the Lorde: And in his lawe will he exerciſe hymſelf daie and night.

And he ſhalbee like a tree planted by the water ſide: that will bryng furth his fruite in due ſeaſon.

His leaf alſo ſhall not wither: and loke whatſoeuer he doth it ſhall proſpere.

As for the vngodly, it is not ſo with them: but thei are like the chaffe whiche the wind ſcattereth awaie (from the face of the yearth.)

Therefore the vngodly ſhall not bee able to ſtande in the Judgement: neither the ſynners in the congregacion of the righteous.

But the Lorde knoweth the waie of the righteous: And the waie of the ungodly ſhall periſhe.

¶ The.ii. Pſalme.

Quare fremuerunt Gentes.

Why dooe the Heathen ſo furiouſly rage together: and why do the people imagyne a vain thyng.

The Kynges of the yearth ſtande vp, and the Rulers take counſaill together: againſt the Lorde, and againſt his annoynted.

Let vs breake their bandes a ſonder: and caſt awaie their coardes from vs.

4 He that dwelleth in heauē ſhall laugh them to ſkorne: the lorde ſhal haue them in deriſion.

Then ſhall he ſpeake vnto theim in his wrathe: And vexe theim in his ſore diſpleaſure.

6 yet haue I ſet my kyng: vpon my holy hill of Syon.

7 I will preache the lawe whereof the Lorde hath saied vnto me: thou arte my

ſonne, this daie haue I begotten thee.

Deſire of me, and I ſhal geue thee the heathen for thyne inheritaunce: and the vttermoſte partes of the yearth for thy poſſeſſion.

9 Thou ſhalt bruſe theim with a rod of iron: and breake them in peces like a potters veſſell.

10. Be wiſe now therfore o ye kynges: be learned ye that are iudges of the yearth.

11 Serue the Lorde in feare: and reioyce (vnto hym) with reuerence.

Kiſſe the ſonne leſt he be angrie and ſo ye periſhe from the (right) waie: If his wrathe be kyndled (ye but a litle) bleſſed are all thei that put their truſt in hym.

The.iii. Pſalme.

Dñe quid multiplicati.

Lord how are thei increaſed that trouble me: many are thei that riſe againſt me.

Many one ther be that ſay of my ſoule: there is no helpe for hym in (his) God.

3 But thou O Lorde art my defender: thou art my worſhip, and the lifter vp

of my hed.

4 I did cal vpõ the lorde with my voice and he heard me out of his holy hill.

I laied me doune and ſlept: and roſe vp again, for the lorde ſuſteined me.

I will not bee afraied for ten thouſandes of people: that haue ſet themſelfes againſt me rounde aboute.

Vp Lorde and helpe me, O my God: for thou ſmiteſt all myne enemies vpon the cheke bone, thou haſt brokẽ the teeth of the vngodly.

17.7. Saluacion belongeth vnto the lorde:
37.40 and thy bleſſyng is vpon the people.

The.iiii.Pſalme.

Cum inuocarem.

HEare me when I call, O God, of my righteouſneſſe: thou haſt ſet me at libertie when I was in trouble, haue mercye vpon me and harken vnto my praier.

O ye ſonnes of men how long will ye blaſpheme myne honor: And haue ſuche pleaſure in vanitie and ſeke after leſyng.

3 Knowe this alſo, that the lorde hath

choſen to hymſelf the man that is godly: when J cal vpõ the loꝛde, he wil here me.

4 Stande in awe and ſynne not: Comen with your awne harte, and in your chamber and be ſtill.

5 Offre thy Sacrifice of righteouſneſſe: and put your truſt in the loꝛde. ps 116 15

6 There bee many that ſaie: Who will ſhewe vs any good.

Loꝛde lifte thou vp: The light of thy countenaunce vpon vs.

8 Thou haſt put gladneſſe in my harte: ſince the tyme that their coꝛne and wyne (and Oyle) increaſed.

9 J will laie me doune in peace, and take my reſt: foꝛ it is thou loꝛde only, that makeſt me dwell in ſaftie.

¶ The.v.Pſalme.

Verba mea auribus.

PONder my woꝛdes, O loꝛde: conſider my meditacion.

O harken thou vnto the voyce of my callyng, my Kyng and my God: foꝛ vnto thee will J make my praier.

3 My voyce ſhalt thou heare bee tymes

O lorde: early in the mornyng will I direct my praier vnto the, and wil loke vp.

4 For thou art the God that hath no pleſure in wickednes: neither ſhall any euill dwell with thee.

5 Suche as bee foliſhe, ſhall not ſtande in thy ſight: for thou hateſt all them that worke vanitie.

Thou ſhalt deſtroye them that ſpeake leaſyng: the lorde will abhorre bothe the bloudthirſtie and deceiptfull man.

7 But as for me I will come vnto thy houſe, euen vpon the multitude of thy mercie: and in thy feare will I worſhip toward thy holy temple.

8 Leade me, O lorde, in thy righteouſnes, becauſe of myne enemies: make thy waie plain before my face.

For there is no faithfulneſſe in his mouthe: their inwarde partes are verie wickedneſſe.

Their throte is an open ſepulcher: thei flatter with their toungue.

11 Deſtroye thou them, O God, let theim periſhe through their awne imaginacions:

ons: Caſt theim out in the multitude of their vngodlineſſe, for thei haue rebelled againſt thee.

12· And let all them that put their truſt in thee reioyce: thei ſhall euer bee geuyng of thankes, becauſe thou defendeſt thē, thei that loue thy name ſhalbe ioyfull in thee.

13· For thou lorde wilte geue thy bleſſyng vnto the righteous: and with thy fauourable kyndneſſe wilte thou defende hym, as with a ſhild.

The.vi.Pſalme.

Domine ne.

Euenſōg

O Lorde, rebuke me not in thyne indignacion: neither chaſten me in thy diſpleaſure.

Haue mercie vpon me, O Lorde: for I am weake, O lorde heale me, for my bones are vexed.

My ſoule alſo is ſore troubled: But lorde how long wilt thou puniſhe me.

Turne thee O Lorde, and deliuer my ſoule: oh ſaue me for thy mercies ſake.

5· For in death no man remembreth thee: and who will geue thee thākes in the pit.

6 I am wery of my gronyng, euery night waſhe I my bed : And water my couche with my teares.

My beutie is gone foꝛ very trouble : ⁊ woꝛne awaie becauſe of all my enemies.

8 A waie fro me all ye that woꝛke vanitie: foꝛ the Loꝛde hath heard the voyce of my wepyng.

The loꝛde hath heard my peticion: the loꝛde will receiue my pꝛaier.

All myne enemies ſhalbe confounded and ſoꝛe vexed: thei ſhalbee turned backe and put to ſhame ſodenly.

¶ The.vii.Pſalme.

Domine deus meus.

O Loꝛde my God, in thee haue I put my truſt: ſaue me from all them that perſecute me, and deliuer me.

Leaſt he deuoure my ſoule like a Liõ, and teare it in peces: whyle there is none to helpe.

Oh loꝛde my God, if I haue doen any ſuche thyng: oꝛ if there be any wickednes in my handes.

If I haue rewarded euill vnto hym

that dealte frendly with me : yea, I haue deliuered hym, that without any cauſe is myne enemie.

Then let my enemie perſecute my ſoule and take me: yea, let hym treade my life doune vpon the yearth, and laye myne honor in the duſt.

6 Stande vp O lorde, in thy wrath and lift vp thy ſelf: becauſe of the indignacions of myne enemies, ariſe vp for me in the iudgement that thou haſt commaunded.

And ſo ſhall the congregacion of the people come aboute thee: For their ſakes therefore, lift vp thy ſelf again.

The lorde ſhall iudge the people, geue ſentence with me, O lorde: accordyng to my righteouſneſſe, and accordyng to the innocencie that is me.

9 Oh let the wickedneſſe of the vngodly come to an ende: but guyde thou the iuſte.

For the righteous God: trieth the verie hartes and raines.

11 My help commeth of God: whiche preſerueth them that are true of harte.

12 God is a righteous iudge (ſtrong and pacient:)

paciẽt): and God is prouoked euery daie.

If a man will not turne, he will whet his ſworde: he hath bent his bowe and made it ready.

He hath prepared hym the inſtrumentes to death: he ordeineth his arrowes againſt the perſecutors.

15 Beholde, he trauaileth with miſchief: he hath conceiued ſorowe, and brought furthe vngodlineſſe.

He hath grauen and digged vp a pitte: and is fallen hymſelf into the deſtruccion that he made for other.

For his trauaill ſhall come vpon his awne hed: and his wickedneſſe ſhall fall vpon his awne pate.

I wil geue thākes vnto the lorde accordyng to his righteouſnes: and will praiſe the name of the lorde the moſte higheſt.

¶ The.viii.Pſalme.

Domine dominus noſter.

O Lorde our gouernor, how excellent is thy name in all the worlde: Thou that haſt ſet thy glory aboue the heauens.

Out of the mouthe of very babes and

ſucklynges

ſuckelynges haſt thou ordeined ſtrength becauſe of thyne enemies : That thou mighteſt ſtill the enemie & the auenger.

For I will conſider the heauens, euen the workes of thy fingers: the Mone and the Starres whiche thou haſt ordeined.

What is man that thou art myndfull of hym: and the ſoune of man, that thou viſiteſt hym.

Thou madeſt hym lower then the angelles: to Croune hym with glory and worſhippe.

Thou makeſt hym to haue dominion of the workes of thy handes: And thou haſte put all thynges in ſubiection vnder his fete.

All Shepe and Oxen: yea, and the beaſtes of the felde.

The foules of the Aire, and the Fiſhe of the Sea: And whatſoeuer walketh through the pathes of the Seas.

O lorde our gouernour: how excellent is thy name in all the worlde.

¶ The.ix.Pſalme.

Confitebor tibi.

Mattins I Will geue thankes vnto thee O Lorde with my whole harte: I will ſpeake of all thy marueilous workes.

I wil be glad and reioyſe in thee: yea, my ſonges will I make of thy name, O thou moſte higheſt.

Whyle myne enemies are dryuen backe: thei ſhall fall, and periſhe at thy preſence.

For thou haſte mainteigned my right and my cauſe: Thou art ſet in the throne that iudgeſt right.

Thou haſt rebuked the Heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

O thou enemy, deſtruccions are come to a perpetuall ende: Euen as the citees whiche thou haſte deſtroyed, their memoriall is periſhed with them.

But the Lorde ſhall endure for euer: he hath alſo prepared his ſeate for Iudgement.

8 For he ſhall iudge the worlde in righteouſneſſe: and miniſter true iudgement vnto the people.

The

9. The Lorde alſo will bee a defence for the oppreſſed: euen a refuge in due tyme of trouble.

10 And thei that knowe thy name, will put their truſte in thee: For thou Lorde haſt neuer failed them that ſeke thee. ; god nes forgeting

O praiſe the lorde, whiche dwelleth in Syon: ſhewe the people of his doynges.

12 For when he maketh inquiſicion for bloud, he remembreth them: and forgetteth not the complaint of the poore.

Haue mercie vpon me (O lorde:) conſider the trouble whiche I ſuffre of them that hate me, thou that liſteſt me vp from the gates of death.

That I maye ſhewe all thy prayſes within the portes of the daughter of Sion: I will reioyce in thy ſaluacion.

The Heathen are ſonke doune in the pit that thei made: in the ſame nette whiche thei hid priuely, is their awne foote taken.

16 The lorde is knowen to execute iudgement: the vngodly is trapped in the worke of his awne handes. ☞ pr 11:18

The

17. The wicked ſhalbe turned vnto hell: and all the people that forget God.

18. For the poore ſhall not be alwaie forgotten: the pacient abidyng of the meke ſhall not periſhe for euer.

Up Lorde and lette no man haue the vpper hande: let the Heathen be iudged in thy ſight.

Put them in feare (O lorde:) that the Heathen maie knowe themſelfes to bee but men.

The.x.Pſalme.

Vt quid domine.

WHy ſtandeſt thou ſo farre of (o lorde:) and hideſt thy face in the needefull tyme of trouble.

The vngodly for his awne luſt doth perſecute the poore: Let theim be taken in the craftie wilineſſe that thei haue ymagined.

For the vngodly hath made boaſt of his awne hartes deſire: And ſpeaketh good of the couetous, whom God abhorreth.

The vngodly is ſo proude that he careth

reth not for God: neither is god in al his thoughtes.

5 His waies are alwaie greuous: Thy Judgemẽtes are farre aboue out of his ſighte, and therefore defieth he all his enemies.

6 For he hath ſaied in his harte: tuſhe I ſhall neuer be caſt doune, there ſhall no harme happen vnto me.

7 His mouthe is full of curſyng and diſceipt and fraude: vnder his toungue is vngodlineſſe and vanitie.

8 He ſitteth lurkyng in the theuiſhe corners of the ſtretes: & priuely in hys lurkyng dennes doth he murther the innocent, his eyes are ſet againſt the poore.

9 For he lieth waityng ſecretly: euen as a Lion, lurketh he in his denne that he maie rauiſhe the poore.

10 He dooth rauiſhe the poore: when he getteth hym into his net.

11 He falleth doune and humbleth hymſelf: That the congregacion of the poore maie fal into the hand of his capitaines.

12 He hath ſaied in his harte: tuſhe, God

hath forgoten, he hideth awaye his face and he will neuer ſe it.

13 Ariſe (O lorde God) and lift vp thyne hande: forget not the poore.

14 Wherefore ſhoulde the wicked blaſpheme GOD: while he dooth ſaie in his harte tuſhe, thou God careſt not for it.

15 Surely thou haſt ſeen it: For thou beholdeſt vngodlineſſe and wrong.

16 That thou maieſt take the matter into thy hande: the poore committeth himſelf vnto thee, for thou art the helper of the frendleſſe.

G

17 Breake thou the power of the vngodly and malicious: take awaie his vngodlyneſſe, and thou ſhalt finde none.

18 The Lorde is Kyng for euer and euer: And the Heathen are periſhed out of the lande.

19 Lorde thou haſt heard the deriſion of the poore: thou prepareſt their harte and thyne eare harkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the yearth be no more exalted againſt theim.

The

The.xi.Psalme.

In domino confido.

IN the lord put I my truſt: how ſaye ye then to my ſoule, that ſhe ſhould flee as a birde to the hill.

For lo, the vngodly bende their bowe: & make redy theyr arrowes withyn the quiuer, that they maie priuely ſhoote at them whiche are true of harte.

For the foundaciõ wil be caſt doune: and what hath the righteous doen.

+ The Lorde in his holy temple: the lordes ſeate is in heauen.

His iyes cõſidreth the poore: And his iye liddes trieth the children of men.

6 The Lorde alloweth the righteous: but the vngodly & hym that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Upon the vngodly he ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhalbe their porcion to drynke.

8 For the righteous Lord loueth righteouſneſſe: his countenaunce wil behold the thyng that is iuſt.

The.xii.Psalme.

Saluum me fac domine.

Euenſõg HElpe (me) Lorde, for there is not one godly man lefte: for the faithfull are miniſhed from emong the chyldren of men.

Thei talke of vanitie, euery one with his neighbour: thei doe but flatter with their lippes and diſſemble in their double harte.

3 The lorde ſhall roote out all deceiptful lippes: and the tongue that ſpeaketh proude thynges.

Whiche haue ſaied, with our toungue wil we preuaile: we are thei that ought to ſpeake, who is lorde ouer vs.

5 Now for the comfortles troubles ſake of the nedy: & becauſe of the depe ſighyng of the poore.

6 I will vp (ſaieth the Lorde): and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt.

119.27/19.10. 7 + The woordes of the Lorde are pure woordes: euen as the ſiluer, which from yearth is tried and purified ſeuen times in the fire.

Thou ſhalt kepe them (O lorde): thou ſhalt preſerue hym from this generacion for euer.

The vngodly walke on euery ſide whẽ thei are exalted: the children of men are put to rebuke.

¶ The.xiii.Pſalme.

Vſquequo domine.

HOw long wilte thou forget me O lorde for euer: how long wilt thou hide thy face from me.

How long ſhall I ſeke counſaill in my ſoule, & be ſo vexed in my hart: how long ſhall myne enemie triumph ouer me.

3 Conſidre and heare me, O Lorde my God: lighten myne iyes, that I ſlepe not in death. +Sleepe = Death

Leſt myne enemie ſaie I haue preuailed againſt hym: For if I bee caſt doune, thei that trouble me will reioyce at it.

But my truſt is in thy mercie: and my harte is ioyfull in thy ſaluacion.

I will ſyng of the Lorde becauſe he hath delt ſo louyngly with me: (yea, I wil praiſe the name of the Lorde the moſte higheſt).

higheſt.)

The.xiiii.Pſalme.

Dixit inſipiens.

The foole hath ſaied in his hart: there is no God.

Thei are corrupte, and become abhominable in their dooynges : there is not one that doth good (no not one.)

3 The Lorde loked doune from heauen vpō the children of men: to ſe if there wer any that would vnderſtande and ſeke after God.

4 But thei are all gone out of the waie, thei are altogether become abhominable: there is none that doth good, no not one.

Their throte is an opē ſepulchre, with their toungues thei haue deceiued: The poyſon of Aſpes is vnder their lippes.

Their mouthe is full of curſſyng & bitternes: their fete are ſwift to ſhed bloud.

Deſtrucciō and vnhappines is in their waies: And the waie of peace haue thei not knowen, there is no feare of God before their iyes.

Haue thei no knowlege that thei are al

ſuche workers of miſchief: eatyng vp my people as it wer bread.

10 And call not vpon the lorde: there wer thei brought in greate feare (euen where no feare was) for God is in the generaciõ of the righteous.

11 As for you, ye haue made a mocke at the counſaill of the poore: because he putteth his truſt in the lorde.

Who ſhall geue ſaluacion vnto Iſraell out of Sion: when the Lorde turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſraell ſhalbe glad.

¶ The.xv.Pſalme.

Domine quis habitabit.

LOrde who ſhall dwell in thy tabernacle: who ſhall reſt in thy holy hill. Mattins

Euen he that leadeth an vncorrupt life: and doth the thyng whiche is right, and ſpeaketh the truthe from his harte.

3 He that hath vſed no deceipt in his tongue: nor doen euill to his neighbors, and hath not ſlaundered his neighbors.

He that ſetteth not by hymſelf, but is lowly in his awne iyes: & maketh muche of them that feare the lorde.

He that ſweareth vnto his neighbour and diſappoynteth hym not: though it were his awne hynderaunce.

6 He that hath not geuen his money vpō vſury: nor taken rewarde againſt the innocent.

7 Whoſo dooth theſe thynges: ſhall neuer fall.

The.xvi.Pſalme.

Conſerua me domine.

PReſerue me, O GOD: for in thee haue I put my truſt.

O my ſoule thou haſte ſaied vnto the Lorde: thou art my God, my goodes are nothyng vnto thee.

Bona

delight of david

3· All my delight is vpon the Sainctes that are in the yearth: and vpon ſuche as excell in vertue.

But thei that runne after another God: ſhall haue greate trouble.

Their drinke offerynges of bloud will not I offre: neither make mencion of their names within my lippes.

7 The Lorde hymſelf is the porcion of

myne inheritaunce and of my cup: thou ſhalt maintein my lot.

8. The lotte is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

I will thanke the lorde for geuyng me warnyng: My reines alſo chaſten me in the night ſeaſon.

10 I haue ſet God alwaies before me: for he is on my right hande, therfore I ſhall not fall.

Wherefore my harte was glad, and my glory reioyſed: my fleſhe alſo ſhal reſt in hope.

For why? Thou ſhalte not leaue my ſoule in hell: neither ſhalt thou ſuffre thy holy one to ſe corrupcion.

Thou ſhalt ſhewe me the pathe of life: in thy preſence is the fulneſſe of ioye, and at thy right hande, there is pleaſure for euermore.

Thou shalt ~~me~~ shewe the way of Life
In whose [illegible] of ioye is store
And in thy [illegible] at thy right hand
Is pleasure much for evermor

¶ The.xvii.Pſalme.

Exaudi domine iuſtitiam.

Heare the right, O Lorde, conſider my complaint: And harken vnto my praier that goeth not out of faincd lippes.

¶ The.xviii.Psalme

Diligam te domine.

Euen-ſong.

I Will loue thee, O Lorde, my ſtrength, the Lorde is my ſtonye rocke, and my defẽce, my ſauior, my God: and my might, in whom I will truſt, my buckeler the horne alſo of my ſaluacion, and my refuge.

2 I will call vpon the Lorde whiche is worthy to bee praiſed: ſo ſhall I bee ſafe fro myne enemies.

The ſorowes of death compaſſed me: and the ouerflowynges of vngodlineſſe made me afraied.

4 The paines of hel came about me: the ſnares of death ouertoke me.

5 In my trouble wil I cal vpõ the lorde: and complain vnto my God.

7 So ſhall he heare my voyce out of his (holy) temple: And my complaint ſhall come before hym, it ſhall entre euen into his eares.

The yearthe trembled and quaked: the verie foundacions alſo of the Hilles ſhoke and wer remoued, becauſe he was wrothe.

9 There went a Smoke out in his preſence: And a conſumyng Fire out of hys mouth, ſo that coales wer kindled at it.

He bowed the heauens alſo and came doune: and it was darke vnder his fete.

11 He rode vpon the Cherubins and did flie: he came flying vpon the wynges of the wynde.

He made darkeneſſe his ſecrete place: his pauiliō rōud about him with darke water and thicke cloudes to couer hym.

13 At the brightneſſe of his preſence his cloudes remoued: Haile ſtones, and coales of fire.

The lorde alſo thundered out of heauen: and the higheſt gaue hys thunder, haileſtones and coales of fire.

15 He ſent out his arrowes and ſcattered theim: he caſte furth lightenynges & deſtroyed them.

16 The ſprynges of wathers wer ſeen: & the foundacion of the rounde worlde were diſcouered at thy chydyng O lord, at the blaſtyng of the breathe of thy

diſpleaſure.

17 He ſhal deliuer me from my ſtrongeſt enemie, and from theim which hate me: for they are to mightie for me.

18 They preuented me in the daie of my trouble: but the lorde was my vpholder.

19 He brought me furthe alſo into a place of libertie: he brought me furth, euē becauſe he had a fauor vnto me.

20 The Lorde ſhall rewarde me after my righteous dealyng: According to the clenneſſe of my handes ſhall he recompence me.

Becauſe I haue kept the waies of the lorde: and haue not forſaken my God as the wicked doth.

For I haue an iye vnto al his lawes: and will not caſt out his cōmaundementes from me.

I was alſo vncorrupt before him: and eſchewed myne awne wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealyng: And according vnto the clenneſſe of my handes in his iye ſight.

With

25 With the holy thou ſhalt be holy: and
with a perfect man thou ſhalt be perfect.

26 With the cleane thou ſhalt be cleane:
and with the froward thou ſhalt learne
frowardneſſe.

27 For thou ſhalt ſaue the people that are
in aduerſitie: and ſhalt bryng doune the
hie lokes of the proued.

28 Thou alſo ſhalt light my Candle: the
lorde my God ſhall make my darkeneſſe
to be light.

For in the I ſhal diſcomfort an hoſte
of men: And with the helpe of my god, I
ſhall leape ouer the wall.

30. The waie of god is an vndefiled waie
the wordes of the Lorde alſo is tried in
the fire: He is the defender of all theim
that put their truſt in hym.

For who is God but the lorde: or who
hath any ſtrength except our God.

It is GOD that girdeth me with
ſtrength of warre: and maketh my waie
perfecte.

33. He maketh my feete like Harts efeete:
and ſetteth me vp an high.

He

34 He teacheth my handes to fight: And mine armes ſhal breake: euen a bowe of ſteele.

35 Thou haſt geuen me the defence of thy ſaluacion: thy right hand alſo ſhal hold me vp, and thy louyng correction ſhall make me greate.

Thou ſhalt make roume inough vnder me for to goo: that my foote ſteppes ſhal not ſlide.

I wil folowe vpõ myne enemies and ouertake thẽ: neither wil I turne again till I haue deſtroyed them.

I will ſmite theim, that they ſhal not be able to ſtande: but fall vnder my fete.

Thou haſte girded me with ſtrength vnto the battaill: Thou ſhalte throwe doune myne enemies vnder me.

40 Thou haſte made myne enemies alſo to turne their backes vpon me: and I ſhall deſtroye them that hate me.

41 Thei ſhall crye, but there ſhalbe none to helpe theim: yea, euen vnto the Lord ſhal they crye, but he ſhal not heare thẽ.

42 I wil beate them as ſmal as the duſt

before the wynd, I will caſt them out, as the claie in the ſtretes.

45 Thou ſhalte deliuer me from the ſtriuynges of the people: And thou ſhalte make me the hedde of the Heathen.

A people whom I haue not knowen: ſhall ſerue me.

Aſſone as thei heare of me, thei ſhal obeye me: but the ſtraunge children ſhall diſſemble with me.

The ſtraunge children ſhall faile: and be afraied out of their priſons.

The Lorde liueth: and bleſſed bee my ſtrong helper, and praiſed bee the God of my ſaluacion.

Euen the God whiche ſeeth that I bee auenged: & ſubdueth the people vnto me.

49 It is he that deliuereth me frō my (cruell) enemies, and ſetteth me vp aboue myne aduerſaries: thou ſhall rid me frō the wicked man.

50 For this cauſe will I geue thankes vnto thee, O Lorde, emong the Gentiles: and ſyng praiſe vnto thy name.

51 Greate proſperitie geueth he vnto his

kyng: and ſheweth louyng kyndnes vnto Dauid his annoynted, and vnto his ſede for euermore.

¶ The.xix.Pſalme.

Celi enarrant.

Mattins THE heauens declare the glorye of GOD: and the firmament ſheweth his handy woorkes.

One daie telleth another: & one night certifieth another.

A·1·ps·23;6,7,8/ 3 + There is neither ſpeache nor lãguage: but their voyces are heard emong them.

Their ſounde is gone into all landes: And their woordes into the endes of the worlde.

In them hath he ſet a Tabernacle for the ſonne: whiche commeth furthe as a bride grome out of his chamber, and reioyſeth as a giaunt to runne his courſe.

It goeth furth from the vttermoſt part of the heauen, and runneth aboute vnto the end of it again: and there is nothyng hid from the heate thereof.

7 The lawe of the lorde is an vndefiled lawe conuertyng the ſoule: the teſtimony

of the lorde is ſure, and geueth wiſedome vnto the ſymple.

8 The Statutes of the Lorde are right and reioyce the harte: The commaundemēt of the lorde is pure, and geueth light vnto the iyes.

9 The feare of the lorde is clene, and endureth for euer: The iudgementes of the lorde are true and righteous altogether.

10 More to be deſired are thei then golde, yea, then muche fine golde: Sweter alſo then hony and the hony combe. + 15 12 7 ps 119

11 Moreouer, by theim is the ſeruaunt taught: and in kepyng of theim, there is greate reward.

12 Who can tell how oft he offendeth: O clenſe thou me from my ſecrete faultes.

13 Kepe thy Seruauntes alſo from preſumpteous ſynnes, leaſt thei get the dominion ouer me: ſo ſhall I bee vndefiled, and innocent from the greate offence. ffuytnes ſyne

14 Let the woordes of my mouthe, and the meditacion of my harte: bee (alwaie) acceptable in thy ſight.

15 O lorde: my ſtrength and my redemer.

The.xx.Pſalme.

Exaudiat te deus.

THE Lorde heare thee in the daie of trouble: the name of the God of Jacob defende thee.

Sende the helpe from the Sanctuary: and ſtrength thee out of Sion.

Remembre all thy offerynges: and accept thy brent Sacrifice.

Graunt thee thy hartes deſire: and fulfill all thy mynde.

We will reioyce in thy ſaluacion, and triumphe in the name of the Lorde our God: the lorde performe all thy peticions.

Now knowe I that the lorde helpeth his annoynted, and will heare hym from his holy heauen: euen with the wholſom ſtrength of his right hande.

Some put their truſte in Charettes, and ſome in Horſes: but he will remembre the name of the Lorde our God.

Thei are brought doune and fallen: but we are riſen, and ſtande vpright.

Saue lorde, and heare vs O Kyng of heauen: when we call (vpon thee).

¶ The.xxi.Pſalme.

Domine in uirtute tua.

The kyng ſhall reioyce in thy ſtrength O Lorde: excedyng glad ſhall he be of thy ſaluacion.

Thou haſt geuen hym his hartes deſire: and haſt not denied hym the requeſt of his lippes.

For thou ſhalt preuent hym with the bleſſynges of goodneſſe: and ſhalt ſette a croune of pure gold vpon his hed.

He aſked life of thee, and thou gaueſt hym a long life: euen for euer and euer.

His honour is greate in thy ſaluacion: glory and greate worſhip ſhalt thou laie vpon hym.

For thou ſhalt geue hym euerlaſtyng felicitie: And make hym glad with the ioye of thy countenaunce.

And why? Becauſe the Kyng putteth his truſt in the lorde: and in the mercie of the moſte higheſt, he ſhall not miſcary.

8 All thyne enemies ſhall fele thy hand: thy right hande ſhall finde out them that hate thee.

Baſſyover 9

9 Thou ſhalte make theim like a fierie Ouen in tyme of thy wrathe: the Lorde ſhall deſtroye theim in his diſpleaſure, and the fire ſhall conſume them.

Their fruit ſhalt thou roote out of the yearth: And their ſeede from emong the children of men.

For thei intẽded miſchief againſt thee: and imagined ſuche a deuice, as thei are not able to performe.

Therefore ſhalt thou put thẽ to flight: and the ſtrynges of thy bowe ſhalt thou make redy againſt the faces of them.

Be thou exalted Lorde, in thy awne ſtrength: So will we ſyng and praiſe thy power.

¶ The .xxii. Pſalme.

Deus deus meus.

Euenſõg My God, my God (looke vpon me): why haſt thou forſaken me, and art ſo farre from my health, and frõ the wordes of my complaint.

O my God, I crie in the daie tyme, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

And thou cõtinueſt holy: O thou worſhip of Iſraell.

Our fathers hoped in thee, thei truſted in thee: and thou diddeſt deliuer them.

Thei called vpon thee, and were helped: thei put their truſt in thee, and were not confounded.

But as for me I am a worme and no man: A verie ſcorne of men, and the outcaſt of the people.

All thei that ſe me, laugh me to ſcorne: thei ſhote out their lippes and ſhake the hedde ſaiyng.

8. He truſted in God that he would deliuer hym: Let hym deliuer hym, if he will haue hym.

But thou art he that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breſtes.

I haue been left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11. O go not from me, for trouble is hard at hande: and there is none to helpe me.

Baſsyown 9.

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I haue been left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

11· O go not from me, for trouble is hard at hande: and there is none to helpe me.

12 Many oxẽ are come about me: fat bulles of Baſan cloſe me in on euery ſide.

13 Thei gape vpon me with their mouthes: as it wer a rãpyng and roryng lion.

I am poured out like water, and al my bones are out of ioynte: my harte alſo in the middes of my body is euen like meltyng waxe.

14 My ſtrẽgth is dried vp like a potſherd and my tongue cleueth to my gummes: & thou ſhalt bryng me into the duſt of deth.

Dogs For (many) Dogges are come aboute me: And the counſaill of the wicked laye ſiege againſt me.

16 Thei pearſed my handes and my fete: I maie tell all my bones, thei ſtande ſtaryng and lokyng vpon me.

Thei part my garmentes emõg them: and caſt lottes vpon my veſture.

19 But be not thou farre frõ me O lorde: thou art my ſuccour, haſt thee to help me

20 Deliuer my ſoule from the ſworde: my derlyng from the power of the Dogge.

Saue me from the lions mouth: thou haſte heard me alſo from emong the hornes of the Unicornes.

22 I will declare thy name vnto my brethren: in the middes of the congregacion will I praiſe thee.

O praiſe the Lorde ye that feare hym: magnifie hym all ye of the ſeede of Jacob, and feare hym all ye ſede of Iſraell.

24 For he hath not deſpiſed nor abhorred the lowe eſtate of the poore: he hath not hid his face from him, but when he called vnto hym, he heard hym.

nor despised prayer

25 My praiſe is of thee in the greate congregacion: my vowes wil I performe in the ſight of them that feare hym.

The poore ſhall eate and bee ſatiſfied: thei that ſeke after the Lorde ſhall praiſe hym, your harte ſhall liue for euer.

All the endes of the worlde ſhal remembre theimſelfes, and bee turned vnto the Lorde: and all the kindredes of the nacions ſhall worſhip before hym.

For the kyngdome is the Lordes: and he is the gouernor emong the people.

All ſuche as bee fat vpon yearth: haue eaten and worſhipped.

30 All thei that goo doune into the duſte ſhall knele before hym: and no man hath quickened his awne ſoule.

31 My ſede ſhall ſerue hym: thei ſhalbee compted vnto the lorde for a generacion.

Thei ſhal come, and the heauens ſhal declare his righteouſneſſe: vnto a people that ſhalbe borne, whom the lorde hath made.

¶ The.xxiii.Pſalme.

Dominus regit me.

THe lorde is my Shepherde: therfore can I lacke nothyng.

He ſhall feede me in a grene Paſture: and leade me furthe beſide the waters of comfort.

He ſhall conuert my ſoule: And bryng me furthe in the pathes of righteouſneſſe for his names ſake.

1.84 4 yea, though I walke through the valley of the ſhadowe of death: I will feare no euil, for thou art with me, thy rod and thy ſtaffe comfort me.

Thou ſhalt prepare a table before me againſt theim that trouble me: thou haſte annoynted my hedde with Oyle, and my cup ſhalbe full.

But (thy) louyng kyndneſſe and mercie ſhall folowe me all the daies of my life: And I will dwell in the houſe of the lorde for euer.

¶ The.xxiiii. Pſalme

Domini eſt terra.

Mattins

The yearth is the lordes, and all that therein is: the compaſſe of the world and thei that dwell therein.

For he hath founded it vpon the ſeas: and prepared it vpon the fluddes.

3 Who ſhall aſcende into the hill of the Lorde: Or who ſhall riſe vp in his holy place.

4 Euen he that hath cleane handes and a pure harte: and that hath not lift vp his mynde vnto vanitie, nor ſworne to deceiue his neighbor.

He ſhall receiue the bleſſyng from the lorde: and righteouſnes from the God of his ſaluacion.

This is the generacion of theim that ſeeke hym: Euen of theim that ſeeke thy face, O Jacob.

7 Lift vp your heddes, O ye gates:and bee ye lift vp ye euerlaſtyng Doores, and the Kyng of glory ſhall come in.

Who is the Kyng of glory: It is the lorde,ſtrong and mightie,euen the lorde, mightie in battaill.

9 Lift vp your heddes (o ye gates): and bee ye lifte vp ye euerlaſtyng doores,and the Kyng of glory ſhall come in.

10 Who is this Kyng of glory: euen the lorde of hoſtes,he is the Kyng of glory.

The.xxv.Pſalme.

Ad te domine.

VNto thee (O Lorde) will I lifte vp my ſoule, my GOD, I haue putte my truſte in thee: O let me not bee confounded, neither let myne enemies triumphe ouer me.

2 For all thei that hope in thee ſhall not be aſhamed: but ſuche as trãſgreſſe without a cauſe, ſhalbe put to confuſion.

Shewe me thy waies, O Lorde:and teache me thy pathes.

4 Leade me furthe in thy truthe, and

learne me, for thou art the God of my ſaluacion: in thee hath been my hope all the daie long.

5 Call to remembraunce (O Lorde) thy tendre mercies: and thy louyng kyndnes, whiche haue been euer of old.

Oh remembre not the ſynnes and offences of my youth: but accordyng to thy mercie, thinke thou vpon me (O Lorde) for thy goodneſſe.

7 Gracious and righteous is the Lorde: therfore wil I teache ſynners in the waie.

Them that be meke ſhall he guyde in iudgement: and ſuche as be gentle, theim ſhall he learne his waie.

9 All the pathes of the Lorde are mercy and truthe: vnto ſuche as kepe his couenaunt and his teſtimonies. via dm [illegible]

For thy names ſake O Lorde: be mercifull vnto my ſynne, for it is greate.

11 What manne is he that feareth the Lorde: Hym ſhall he teache in the waye that he ſhall choſe. ps 37 23 & [illegible]

12 His ſoule ſhall dwell at eaſe: And his ſeede ſhall inherite the lande.

The ſecretes of the Lorde is emong them that feare hym: and he will ſhewe them his couenaunt.

Myne iyes are euer lookyng vnto the Lorde: for he ſhall plucke my feete out of the Net.

Turne thee vnto me, and haue mercie vpon me: for I am deſolate and in miſery.

The ſorowes of my hart are enlarged: O bryng thou me out of my troubles.

Loke vpon myne aduerſitie and miſery: and forgeue me all my ſynne.

Cōſidre myne enemies how many thei are: And thei beare a tyrannous hate againſt me.

O kepe my ſoule, and deliuer me: Let me not be confounded, for I haue put my truſt in thee.

Let perfectneſſe and righteous dealyng waite vpon me: For my hope hath been in thee.

Deliuer Iſraell O God: out of all his troubles.

¶ The.xxvi. Pſalme.

Iudica me domine.

BE thou my Judge (O Lorde) for I haue walked innocently: My truſte hath been alſo in the lorde, therfore ſhall I not fall.

2 Examyne me, O lorde, and proue me: trie out my reines, and my harte.

For thy louyng kyndnes is euer before mine iyes, and I will walke in thy truth.

4 I haue not dwelt with vain perſones: neither will I haue felowſhip with the deceiptfull. no habitavi [illegible]

5 I haue hated the congregacion of the wicked: & wil not ſit emong the vngodly. Ps 1

6 I will waſhe my handes in innocencie O lorde: and ſo will I go to thine aulter.

That I maie ſhewe the voyce of thankeſgeuyng: and tell of all thy wonderous woorkes.

8 Lorde, I haue loued the habitacion of thy houſe: and the place where thyne honor dwelleth. teple [illegible]

O ſhut not vp my ſoule with the ſynners: nor my life with the bloudthirſtie.

In whoſe handes is wickedneſſe: and their right handes is full of giftes.

But

ſpeake wrong.

[illegible] ed is o^r comfort in trouble

15 I ſhould vtterly haue fainted: but that I beleue verely to ſe the goodneſſe of the lorde, in the lande of the liuyng.

16 O tary thou the Lordes leiſure: Bee ſtrong, and he ſhall comfort thyne harte, and put thou thy truſt in the lorde.

leasure ps 40.1.

¶ The.xxviii.Pſalme.

Ad te domine clamabo.

1 Unto thee will I crye, O Lorde my ſtrength: Thynke no ſkorne of me, leaſt if thou make thee as though thou heardeſt not, I become like them that go doune into the pit.

2 Heare the voyce of my humble peticions, when I crie vnto thee: when I hold vp my handes toward the mercie ſeate of thy holy temple.

ps 27.5.

3 O plucke me not awaie (neither deſtroye me) with the vngodly and wicked dooers: whiche ſpeake frendely to their neighbors, but imagine miſchief in their hartes.

4 Rewarde theim accordyng to the wickedneſſe of their awne inuencions: Re-

compence theim after the woorke of their handes, paye theim that they haue deſerued.

5 For thei regard not in their mynde the woorkes of the lorde, nor the operacions of his handes: therefore ſhall he breake them doune, and not buyld them vp.

Praiſed be the lorde: for he hath heard the voyce of myne humble peticions.

7 The Lorde is my ſtrength and my Shilde, my harte hath truſted in hym: And I am helped, therefore my harte daunſeth for ioye, and in my ſong will I praiſe hym. [illegible]

[illegible]

The Lorde is their ſtrength: and he is that wholſome defence of his annoynted.

9 O ſaue thy people, and geue thy bleſſyng vnto thyne inheritaunce: fede them and ſet them vp for euer.

The.xxix.Pſalme.

Afferte domino.

BRyng vnto the Lorde O ye mightie (bryng young Rammes vnto the lorde:) Aſcribe vnto the lorde worſhippe and ſtrength.

vox dni

Geue the Lorde the honour due vnto his name: worſhip the Lorde with holy worſhip.

It is the lorde that commaundeth the waters: it is the glorious God that maketh the thunder.

It is the Lorde that ruleth the Sea, the voyce of the Lorde is mightie in operacion: the voyce of the lorde is a glorious voyce.

The voyce of the Lorde breaketh the Cedre trees: yea, the lorde breaketh the Cedres of Libanus.

He made them alſo to ſkipp like a calfe: Libanus alſo, and Sirion like a young Unicorne.

The voyce of the lord deuideth the flames of fire: the voyce of the lorde ſhaketh the wildernes, yea, the lorde ſhaketh the wilderneſſe of Cades.

The voyce of the lord maketh the hindes to bryng furthe young, and diſcouereth the thicke buſhes: in his temple doth euery man ſpeake of his honor.

ps 22.5

The Lorde ſitteth aboue the water

fluddes

fludde:and the lorde remaigneth a kyng for euer.

The lorde ſhal geue ſtrength vnto his people:the lorde ſhal geue his people the bleſſyng of peace.

¶The.xxx.Pſalme.

Exaltabo te domine.

I Will magnifie thee, O lord, for thou haſt ſet me vp:and not made my foes to triumphe ouer me. Mattins

2. O lorde my God I cried vnto thee:and thou haſt healed me.

Thou lorde haſt brought my ſoule out of hell:thou haſt kept my life, from theim that go doune to the pit.

4. Syng praiſes vnto the Lorde (O ye ſainctes of his:) And geue thankes vnto hym, for a remembraunce of his holines.

5 For his wrath endureth but the twinkelyng of an iye, and in his pleaſure is life:heuineſſe may endure for a night, but ioye commeth in the mornyng.

6. And in my proſperitie, I ſaied, I ſhall neuer be remoued:thou lorde of thy goodneſſe haddeſt made my hill ſo ſtrong.

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O lorde: and gat me vnto my lorde right humbly.

9 What profite is there in my bloudde: when I go doune to the pit.

10 Shal the duſt geue thankes vnto thee: or ſhall it declare thy truth.

11 Heare, O lorde, and haue mercie vpon me: lorde be thou my helper.

12 Thou haſte turned my heauineſſe to ioye: thou haſt put of my ſackclothe and girded me with gladneſſe.

13 Therefore ſhall euery good man ſyng of thy praiſe without ceaſyng: o my God I will geue thankes vnto thee for euer.

The.xxxi.Pſalme.

In te domine ſperaui.

Ps.71.

IN thee, O lorde, haue I put my truſt: let me neuer be put to confuſion, deliuer me in thy righteouſneſſe.

Bowe doune thyne eare to me: Make haſt to deliuer me.

And be thou my ſtrōg rocke, and houſe of defence: that thou maieſt ſaue me.

For

4 For thou art my ſtrong Rocke and my Caſtle: be thou alſo my guyde, and leade me for thy names ſake.

Drawe me out of the Nette that thei haue laied priuely for me: for thou art my ſtrength.

Into thy handes I commende my ſpirite: For thou haſt redemed me, O lorde thou God of truthe.

8 I haue hated them that hold of ſuperſticious vanities: and my truſt hath been in the lorde.

superſtitio

9 I wil be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

10 Thou haſte not ſhutte me vp into the hande of the enemie: but haſt ſet my feete in a large roume.

10 Haue mercie vpon me, O Lorde, for I am in trouble: And myne iye is conſumed for verie heauineſſe, euen my ſoule and my body.

11 For my life is waxen olde with heauineſſe: And my yeres with mournyng.

My ſtrēgth faileth me becauſe of myne

12 My ſtrẽgth faileth me becauſe of mine iniquitie: and my bones are conſumed.

I became a reprofe emong all myne enemies, but ſpecially emõg myne neighbours: And thei of myne acquaintaunce were afraied of me, and thei that did ſee me without, conueighed theim ſelfes from me.

4 I am cleane forgotten, as a dedde man out of mynd: I am become like a broken veſſell.

For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, whyle thei conſpire together againſt me, and take their Counſaill to take awaye my life.

16 But my hope hath been in thee, o lord: I haue ſaied thou art my God.

My tyme is in thy hande, deliuer me from the hande of myne enemies: And from them that perſecute me.

18 Shewe thy ſeruaunt the light of thy countenaunce: And ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lorde

for I haue called vpon thee: Let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lippes bee put to ſilence: whiche cruelly, diſdainfully, and ſpitefully, ſpeake againſt the righteous.

20. O how plentifull is thy goodnes whiche thou haſt laied vp, for them that feare thee: & that thou haſt prepared for them, that put their truſte in thee, euen before the ſonnes of men.

21. Thou ſhalte hyde theim priuely by thyne awne preſence, from the prouokyng of all menne: thou ſhalt kepe theim ſecretly in thy tabernacle, from the ſtrife of toungues.

Thankes bee to the lorde: for he hath ſhewed me marueilous greate kyndneſſe in a ſtrong citee.

24 And when I made haſt, I ſaied: I am caſt out of the ſight of thyne iyes.

25 Neuertheleſſe, thou hardeſt the voyce of my praier: when I cried vnto thee.

26. O loue the Lorde, all ye his ſainctes: for the Lorde preſerueth theim that are

faithfull, and plenteouſly rewardeth the proude doer.

27 Be ſtrong, and he ſhall ſtabliſhe your harte: All ye that putte your truſt in the Lorde.

¶ The.xxxii.Pſalme.

Beati quorum.

+ [illegible] BLeſſed is he, whoſe vnrighteouſneſſe is forgeuen: & whoſe ſinne is couered.

2 Bleſſed is the manne, vnto whom the Lorde imputeth no ſynne: and in whoſe ſpirite there is no guyle.

For whyle I held my toungue: my bones conſumed awaie through my dayly complainyng.

4. For thy hande is heauie vpon me daie and night: And my moyſture is like the drouth in Sommer.

[illegible]ſsio.5 5 I will knowlege my ſynne vnto thee: and myne vnrighteouſnes haue I not hid

[illegible] 5 6 I ſaied I will confeſſe my ſynnes vnto the lorde: And ſo thou forgaueſt the wickedneſſe of my ſinne.

7. For this ſhall euery one that is Godly, make his praier vnto thee: In a tyme

when thou maieſt bee founde, but in the greate water fluddes thei ſhall not come nigh hym.

8 Thou art a place to hyde me in, thou ſhalt preſerue me frō trouble: thou ſhalte compaſſe me aboute with ſonges of deliueraunce. hyde

9 I will enforme thee, and teache thee in the waie wherein thou ſhalte go: And I will guyde thee with myne iye. [illegible] Ps.37.9

10 Bee ye not like Horſe and Mule, whiche haue no vnderſtanding: whoſe mouthes muſt bee holden with bit and bridle, leaſt thei fall vpon thee.

11 Greate plagues remain for the vngodly: but whoſo putteth his truſt in the lord mercie embraceth hym on euery ſide.

12 Bee glad, O ye righteous, and reioyce in the lorde: and be ioyfull all ye that are true of harte.

The.xxxiii.Pſalme.

Exultate iuſti in domino.

REioyce in the lorde, O ye righteous: For it becommeth well the iuſt to be thankefull.

Praiſed

[illegible]

2 Praiſe the lorde with Harpe: ſyngyng Pſalmes vnto hym with lute and inſtrument of ten ſtrynges. Lute

Syng vnto the Lorde a newe Song: ſyng praiſes luſtely (vnto hym) with a good courage.

4 For the worde of the lorde is true: and all his workes are faithfull.

He loueth righteouſneſſe and Iudgement: the yearth is full of the goodnes of the lorde.

6 By the worde of the lorde are the heauens made: and all the hoſtes of them by the breathe of his mouthe.

He gathereth the waters of the ſea together as it wer vpō an heape: and laieth vp the depe as in a treaſure houſe.

8 Lette all the yearth feare the Lorde: ſtande in awe of hym, all ye that dwell in the worlde.

9 For he ſpake, and it was doen: he commaunded and it ſtode faſt.

10 The lorde bryngeth the counſaill of the heathē to naught: and maketh the deuiſes of the people to be of none effect (and

caſteth out the coūſailes of the Princes.)

The counſaill of the lorde ſhall endure for euer: and the thoughtes of his harte from generacion to generacion.

Bleſſed are the people whoſe GOD is the lorde Jehouah: and bleſſed are the folke that haue choſen hym to bee their inheritaunce.

13 The lorde loked doune from heauen, and behelde all the children of men: from the habitacion of his dwellyng, he conſidereth all theim that dwell in the yearth.

14 He faſhioned all the hartes of theim: and vnderſtandeth all their workes.

15 There is no Kyng that can bee ſaued by the multitude of an hoſte: Neither is any mightie manne deliuered by muche ſtrength.

16 A horſe is compted but a vain thyng to ſaue a man: neither ſhall he deliuer any man by his greate ſtrength.

17 Beholde, the iye of the Lorde is vpon them that feare hym: and vpon them that put their truſt in his mercie.

To deliuer their ſoules frō death: and

to

26

to fede them in tyme of dearth.

Our ſoule hath paciently taried for the lorde: for he is our helpe and our ſhilde.

20 For our harte ſhall reioyce in hym: becauſe we haue hoped in his holy name.

21 Let thy mercifull kyndneſſe O lorde, be vpon vs: like as we haue put our truſt in thee.

¶ The.xxxiiii. Pſalme.

Benedicam dominum.

I Will alwaye geue thankes vnto the lorde: his praiſe ſhall euer be in my mouthe.

My ſoule ſhall make booſte in the Lorde: The humble ſhall heare therof and be glad.

O praiſe the lorde with me: and let vs magnifie his name together.

4 I ſought the lorde, and he heard me: yea, he deliuered me out of all my feare.

5 Thei had an iye vnto hym, and were lightened: & their faces wee not aſhamed

6 Lo, the poore crieth, and the lorde heareth hym: yea, and ſaueth hym out of all his troubles.

The

[illegible]

7 The Angell of the lorde tarieth round aboute them that feare hym: And delivereth them.

8 O taſt and ſee, how gracious the lorde is: bleſſed is the man that truſteth in hym.

9 O feare the lord, ye that be his ſainctes: for thei that feare hym lacke nothyng.

10 The lions do lacke, and ſuffre hunger: but thei whiche ſeke the lorde ſhall want no maner of thyng that is good.

11 Come ye childrē and harken unto me: I will teache you the feare of the lorde.

12 What manne is he that luſteth to liue and would fain ſe good daies: Kepe thy toungue from euill, and thy lippes that thei ſpeake no guyle.

13 Eſchue euill and do good: Seke peace and enſue it.

14 The eyes of the Lorde are ouer the righteous: and his eares are open unto their praiers. oculi dni sup ios

15 The countenaunce of the Lorde is againſt them that do euill: to roote out the remembraunce of them frō of the yearth.

16 The righteous crye, and the lorde heareth

reth them: and deliuereth theim out of all their troubles.

17 The lorde is nigh vnto them that are of a contrite harte: and will ſaue ſuche as be of an humble ſpirite.

20 18 Great are the troubles of the righteous: but the lorde deliuereth hym out of all.

He kepeth al his bones: ſo that not one of theim is broken.

20 But miſfortune ſhall ſlaie the vngodly: and thei that hate the righteous, ſhalbe deſolate.

The lorde deliuereth the ſoules of his ſeruaũtes: and al thei that put their truſt in hym ſhall not be deſtitute.

¶ The.xxxv.Psalme.

Iudica domine nocentes.

Mattins PLeade thou my cauſe O Lorde, with theim that ſtriue with me: and fight thou againſt theim that fight againſt me.

Laie hande vpon the ſhilde and buckler: and ſtande vp to helpe me.

Bryng furthe the ſpere, and ſtoppe the waye againſt theim that perſecute me:

ſaie vnto my ſoule, I am thy ſaluacion.

† Let them bee confounded and put to ſhame that ſeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them bee as the duſte before the winde: and the Angel of the Lorde ſcatteryng them.

Let their way be darke & ſlippery: and let the angel of the lorde perſecute them.

For they haue priuely layde their net to deſtroye me without a cauſe: yea euen without a cauſe haue thei made a pit for my ſoule.

Let a ſodaine deſtruccion come vpon him vnawares, and his net that he hath layde priuelie catche hymſelfe: that he maie fall into hys owne miſchief.

And my ſoule be ioyful in the Lorde: it ſhall reioyce in his ſaluacion.

10 All my bones ſhall ſaie, Lord, who is lyke vnto the, which deliuereſt the poore from him that is to ſtronge for him: yea, the pore and him that is in miſery, from hym that ſpoileth hym.

11 Falſe wytnes dyd ryſe vp: they layde to my charge thinges that I knowe not.

Thei rewarded me euill for good: to the great diſcomforte of my ſoule.

13 Neuertheles, when thei were ſycke I put on ſacke clothe, and hũbled my ſoule wyth faſtyng: and my praier ſhall turne into myne owne boſome.

I behaued my ſelfe as though it had been my frend or my brother: I went heuely, as one ẏ mourneth for his mother.

15 But in myne aduerſitie thei reioyſed, and gathered thẽ togither: yea, the very abiectes came togither againſt me vnawares, makyng mowes at me and ceaſed not.

16 Wyth the flatterers were buyſie mockers: whyche gnaſheth vpon me wyth their teeth.

17 Lorde, howe longe wylt thou looke vpon thys: O deliuer my ſoule from the calamyties whyche they bryng on me, and my dearlyng from the lyons.

18 So wyll I geue the thankes in the great congregacion: I wyll prayſe the

among muche people.

19 O let not them that are myne enemies triumphe ouer me vngodly: neyther lette them wynke wyth their iyes that hate me without a cauſe.

And why? their commynge is not for peace: but they imagine deceyptful wordes agaynſt them that are quiet in the lande.

They gaped on me wyth their mouthes, and ſayed: fye on the fye on the, we ſawe it wyth our iyes.

This thou haſte ſene O Lorde: holde not thy tongue then, go not farre fro me, O lorde.

Awake and ſtande vp to Judge my quarell: auenge thou my cauſe, my God and my Lorde.

Judge me, O Lorde my God, accordyng to thy righteouſnes: and let them not triumphe ouer me.

25 Let them not ſaye in theyr heartes, there, there, ſo would we haue it: neither let them ſaie, we haue deuoured hym.

26 Let them be put to confuſion ⁊ ſhame

together that reioyſe at my trouble : let them bee clothed with rebuke and diſhonor that boaſt theim ſelues againſt me.

Let them be glad and reioyſe that fauour my righteous dealyng: yea, let thē ſaie alwaie, bleſſed be the Lorde whiche hath pleaſure in the proſperitie of hys ſeruaunt.

And as for my tougue, it ſhall be talkynge of thy ryghteouſnes : and of thy praiſe all the daie longe.

The.xxxvi.Pſalme.

Dixit iniuſtus.

MY harte ſheweth me the wyckedneſſe of the vngodly: that there is no feare of God before his iyes.

For he flattereth himſelf in hys owne ſyght : tyll hys abhominable ſynne bee founde out.

The wordes of his mouth are vnrighteous and ful of diſceite: he hath left of to behaue hym ſelf wiſely and to do good.

nagi mischiffe + He imagineth miſchiefe vpon his bed, and hath ſet himſelf in no good way: neither dothe he abhorre anythynge that is euill.

Thy mercy o lorde, reacheth vnto the heuen: & thi faithfulnes vnto the clouds.

6 Thy righteouſneſſe ſtandeth lyke the ſtronge nountaines : thy iudgementes are lyke the great depe.

7 Thou lorde ſhalt ſaue both man and beaſt, how excellent is thy mercy O god: and the children of men ſhall put their truſt vnder the ſhadow of thy wynges.

8 They ſhalbe ſatiſfyed wyth the plenteouſneſſe of thy houſe : and thou ſhalte geue theim drynke of thy pleaſures as out of the ryuer.

For with the is the well of life: and in thy lyght, ſhall we ſee lyght.

O continue forth thy louing kindnes vnto thē that knoweth the: and thi rightouſnes vnto thē that are true of harte.

O let not the fote of prid come againſt me: and let not the hande of the vngodly caſt me doune.

There are thei fallen (al) that worke wickednes: thei are caſt doune and ſhal not be able to ſtande.

The.xxxvii.Pſalme.

Noli emulari.

Eueſong

P. 2. 13

Fret not thy ſelfe becauſe of the vngodly: neyther bee thou enuious againſt the euill doers.

For they ſhall ſone be cut downe lyke the graſſe: and be withered euen as the grene herbe. Is. 13. 14

2 Cro 20. 19.
[illegible]
11. 37

3 Put thou thy truſt in the Lorde, and be doynge good: dwell in the lande and verely thou ſhalt be fedd.

4 Delite thou in the LORD: and he ſhall geue the thy hartes deſire.

5 Committe thy waie vnto the Lorde, and put thy truſte in hym: and he ſhall bryng it to paſſe. Ps. 55. 23

6 He ſhall make thy ryghteouſnes as cleare as the lyght: and thy iuſt dealing as the noone daie.

7 Holde the ſtyll in the Lorde and abide paciently vpon hym: but greue not thy ſelfe at hym whoſe waie doth proſper againſt the manne that dothe after euill counſailes.

8 Leaue of from wrath and let goo diſpleaſure

[illegible] H.59.19

pleaſure: fret not thyſelfe, els ſhalt thou be moued to do euill.

9 Wicked doers ſhalbe roted out: and thei that paciently abide the Lord, thoſe ſhall inherite the lande.

10 Yet a lytle whyle, and the vngodly ſhalbe cleane gone: thou ſhalt loke after hys place, and he ſhalbe awaie.

11 But the meke ſprited ſhal poſſeſſe the earth: and ſhalbe refreſhed in the multitude of peace.

12 The vngodly ſeketh counſail againſt the iuſt: and gnaſſheth vpon hym wyth hys teeth. nota impios

13 The Lorde ſhal laugh hym to ſcorne: for he hath ſeen, that his day is cõmyng. R.1.H.57.1.2

14 The vngodly haue drawne oute the ſwearde, and haue bended theyr bowe: to caſte doune the poore and nedy, and to ſlaye ſuche as be of a right conuerſacion.

15 Their ſweard ſhall go thorowe their owne hart: and their bowe ſhalbe brokẽ

16 A ſmal thing that the righteous hath: is better thẽ great riches of the vngodly. exiguā pioy

17 For the armes of the vngodly ſhalbe

brokē & the lord vpholdeth the rightous

18 The Lorde knoweth the daies of the godly: and their inheritaunce ſhall endure for euer.

19 Thei ſhall not bee confounded in the perilous tyme: and in the daies of derth thei ſhall haue enough.

20 As for the vngodly, they ſhal periſhe and the enemies of the Lorde ſhall conſume as the fat of lambes: yea euen as the ſmoke ſhall they conſume awaie.

21 The vngodly boroweth and payeth not againe: but the ryghteous is mercyfull and liberall.

22 Suche as be bleſſed of God ſhall poſſeſſe the lande: and they that be curſed of hym ſhalbe roted out.

Ps. 5.

& mak our ways accep[illegible] to hi ſelf. 32. 9

23. The Lord ordereth a good mans goinge: and maketh his waie acceptable to hym ſelfe. Ps. 32. 8. Ps. 73. 23-3. Ps. 145. 20.

upholds us Ps. 56. 13

24. Though he fall, he ſhal not be caſte awaie: for the Lord vpholdeth him with hys hande.

25. I haue been yonge and now am olde: and yet ſawe I neuer the righteous for-

ſaken, nor his ſede beggyng their bread.

26 The ryghteous is euer mercyfull and lendeth: and his ſede is bleſſed.

27 Flye from euill and do the thing that is good: and dwell for euer.

28 For the lorde loueth the thyng that is right: he forſaketh not his that be godly but thei are preſerued for euermore. Sh. 13. 1

29 (The righteous ſhalbe puniſhed:) as for the ſeed of the vngodly, it ſhalbe roted oute. [illegible]

30 The righteous ſhal enherit the land: and dwell therin for euer.

The mouth of the ryghteous is exerciſed in wyſedome: and hys tongue wyll be talkyng of iudgement.

32 The lawe of hys God is in his harte: and his goynges ſhall not ſlyde.

33 The vngodly ſeeth the righteous: and ſeketh occaſion to ſlay hym.

34 The Lorde will not leaue hym in his hand: nor condēne him whē he is iudged

35 Hope thou in the Lorde, and kepe his waie, and he ſhal promote the: that thou ſhalt poſſeſſe the land, when the vngodly

ly ſhall periſhe, thou ſhalt ſee it.

36 I my ſelfe haue ſeen the vngodlie in great power: and floriſhing like a grene Bay tree.

And he vanyſhed awaie, and loo, he was gone: I ſought him, but (hys place) coulde no where be founde.

Kepe innocencie, and take hede vnto the thynge that is ryght: for that ſhall bryng a man peace at the laſte.

As for the tranſgreſſours they ſhall periſhe together: and the ende of the vngodly is, thei ſhalbe roted out at the laſt.

40 But the ſaluacion of the Ryghteous commeth of the Lorde: whyche is alſo their ſtrength in the tyme of trouble.

41 And the lorde ſhall ſtande by theim, and ſaue them: he ſhal delyuer them frō the vngodly, and ſhall ſaue theim, becauſe thei put their truſt in hym.

The.xxxviii Pſalme.

Domine ne infurore.

Mattins Put me not to rebuke (O Lorde) in thine angre: neither chaſtē me, in thy heauy diſpleaſure.

For thyne arowes ſtycke faſte in me: and thy hande preſſeth me ſore.

There is no helth in my fleſhe, becauſe of thy diſpleaſure: neyther is there any reſt in my bones, by reaſon of my ſynne.

For my wyckedneſſes are gone ouer my head: and are lyke a ſore burthen, to heuy for me to beare.

My woundes ſtincke and are corrupt: through my foliſhnes.

6 I am brought into ſo greate trouble and miſery: that I go mournyng all the daie longe.

For my loines are filled with a ſore diſeaſe: & ther is no whole part in my body.

I am feble and ſore ſmitte: I haue roared for the very diſquietnes of my hart.

Lorde thou knoweſt al my deſire: and my gronyng is not hyd from the.

My harte panteth, my ſtrength hath fayled me: and the lyght of myne iyes is gone from me.

11 My louers and my neyghbours dyd ſtande lokyng vpon my trouble: and my kynſmen ſtode a farre of. Job.

They

12 They alſo that ſought after my lyfe, layd ſnares for me: and thei that went about to do me euill, talked of wickednes and imagined deceite all the daie long.

As for me, I was like a deafe mã and hearde not: and as one that is domme whiche doth not open his mouth.

I became euen as a mã that heareth not: & in whoſe mouthe are no reprofes.

For in the, O Lorde, haue I put my truſt: thou ſhalt anſwere for me O lorde my God.

16 I haue required that thei (euen myne enemies) ſhould not triumphe ouer me: for when my foote ſlypte, they reioyſed greatly againſt me.

And I truely am ſet in the plage: and my heuynes is euer in my ſyght.

For I wyll confeſſe my wyckednes: and be ſory for my ſynne.

19 But myne enemies lyue, & are myghtie: and they that hate me wrongfully, are many in nombre.

20 They alſo that reward euil for good, are agaynſt me: becauſe I folowe the

thing

thyng that good is.

Forſake me not (O Lorde my God:) be not thou farre fro me.

Haſte the to helpe me: O Lorde (God) my ſaluacion.

The.xxxix. Pſalme.

Dixi cuſtodiam uias.

I Saied, I wyl take hede to my waies: that I offend not in my tongue

I wyll kepe my mouthe (as it were wyth a brydle:) while the ungodly is in my ſyght.

I helde my tõge, and ſpake nothing: I kept ſilence, yea euen from good wordes, but it was payne and grefe to me.

4 My harte was hote wythin me, and whyle I was thus muſynge: the fyer kindled, (and at the laſte) I ſpake with my tongue.

Confessors

5· Lorde, let me knowe myne ende, and the nombre of my daies: that I maie bee certified howe long I haue to liue.

Behold, thou haſt made my daies as it were a ſpanne long: and mine age is euen as nothing in reſpecte of the, & verely ly euery mã liuing is altogether vanitie

7 For man walketh in a vayne ſhadow and diſquieteth hym ſelfe in vayne: he heapeth vp ryches and cannot tell who ſhall gather them.

gather riches &
not tel who shal [illegible]

And nowe Lorde, what is my hope: truely my hope is euen in the.

Deliuer me frõ al myne offences: and make me not a rebuke vnto the folyſhe.

I became dombe, and opened not my mouth: for it was thy doyng.

Take thy plague awaie fro me: I am euen conſumed by the meanes of thy heuye hande.

When thou with rebukes doeſt chaſten mã for ſinne, thou makeſt hys beautie to conſume awaie, lyke as it were a moth frettynge a garment: euery man therfore is but vanitie.

Heare my prayer, O Lorde, and with thyne eares conſyder my callyng: holde not thy peace at my teares.

teares

For I am a ſtraunger wyth the, and a ſoiourner: as all my fathers were.

Oh ſpare me a lytle, that I maie recouer

couer my ſtrength: before I go hence and be nomore ſeen.

The.xl.Pſalme.

Expectans expectaui.

I Wayted paciently for the Lorde: and he enclined vnto me, & hearde my callyng. ps. 27. 16 or his

2 He brought me alſo out of the horrible pyt, oute of the myre and claye: and ſet my feete vpon the rocke and ordred my goinges.

3 And he hath put a newe ſonge in my mouth: euen a thankes geuing vnto our God.

Many ſhall ſee it, and feare: and ſhall put their truſt in the Lorde.

Bleſſed is the man, that hath ſet hys hope in the Lorde: and turned not vnto the Proude, and to ſuche as go aboute wyth lyes.

6 O Lorde my god, great are thy wonderous workes, whiche thou haſte done: like as be alſo thy thoughtes which are to vs warde, and yet there is no mā that ordreth them vnto the.

I

7 If I would declare them and ſpeake of them: they ſhould bee mo then I am hable to expreſſe.

8 Sacrifyce and meate offerynge thou wouldeſt not haue: but mine eares haſte thou opened.

9 Burnte offerynges and Sacrifice for ſynne haſt thou not required: then ſayed I, lo, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfyll thy wyll O my God: I am content to doo it, yea, thy lawe is within my harte.

hc6

I haue declared thy ryghteouſnes in the great congregacion: lo I will not refraine my lippes O lorde, and that thou knoweſt.

12 I haue not hid thy righteouſnes within my harte: my talking hath been of thy trueth: and of thy ſaluacion.

13 I haue not kept backe thi louing mercy & truth: from the great congregacion.

Wythdrawe not thou thy mercye fro me O Lorde: let thy louynge kyndnes and thy truth alwaie preſerue me.

For

14 For innumerable troubles are come about me, my ſinnes haue taken ſuche holde vpon me, that I am not hable to loke vp: yea, they are mo in nombre then the heares of my head, and my harte hath fayled me.

15 O lorde, let it be thy pleaſure to deliuer me: make haſt (O lorde) to helpe me.

16 Let them bee aſhamed and confounded together that ſeeke after my ſoule to deſtroye it: let them be driuen backward and be put to rebuke that wiſhe me euil.

17 Let them be deſolate and rewarded with ſhame that ſay vnto me: fye vpon the, fye vpon the.

18 Let all thoſe that ſeeke the, be ioyful and glad in the: and let ſuche as loue thy ſaluaciō ſaie alway the lorde be praiſed.

19 As for me, I am poore and nedie: but the lorde careth for me.

20 Thou arte my helper and redemer: make no longe tariyng (O my God.)

The.xli.Pſalme.

Beatus qui intelligit.

Eueſong

Bleſſed is he that conſidereth the poore (and nedy): the Lorde ſhall deliuer hym in the tyme of trouble.

The lord preſerue him and kepe him aliue, that he mai be bleſſed vpon earth: and deliuer not thou hym into the wyll of his enemies.

3 The Lorde comfort him when he lieth ſycke vpon his bedde: make thou all his bed in his ſickenes

I ſayde, Lorde be merciful vnto me: heale my ſoule, for I haue ſined againſt the

Mine enemies ſpeake euil of me: whē ſhall he dye, and his name peryſhe.

And if he come to ſee me, he ſpeaketh vanitie: and his hart conceiueth falſhod within himſelfe, and when he commeth forth, he telleth it.

All mine enemies whiſper together againſt me: euē againſt me do thei imagine thys euill.

Let the ſentence of gyltines procede agaynſt him: and now that he lyeth, let him ryſe vp nomore.

yea, euen myne owne familiar frend whom I truſted: (whiche did alſo eat of my bread,) hath layd great wayt for me. Job

But be thou mercifull vnto me (O Lorde:) rayſe thou me vp againe and I ſhall rewarde them.

By this I knowe thou fauoreſt me: that mine enemie doeth not tryumphe againſte me.

And when I am in my helth, thou vpholdeſt me: and ſhalte ſet me before thy face for euer.

Bleſſed be the Lorde God of Iſrael: worlde without ende. Amen.

The .xlii Pſalme.

Quemadmodum.

1 Lyke as the harte deſireth the water brokes: ſo longeth mi ſoule after the (O God.) Ps 63:1,2

2 My ſoule is a thurſt for God, yea euen for the liuyng God: when ſhall I come to appeare before the preſence of god. thirst for g

3 My teares haue been my meate daye and nyght: whyle they dayly ſaye vnto me where is now thy God.

4 Nowe when I thynke there vpon I powre oute my harte by my ſelfe: for I went with the multitude, and brought them forth vnto the houſe of God.

In the voice of praiſe and thankeſgeuing: amonge ſuche as kepe holy daye.

holy daye

6 Why art thou ſo full of heauines (O my ſoule:) and why arte thou ſo diſquieted within me. Post ps. 43. 5

7 Put thy truſt in God: for I wyll yet geue him thankes, for the helpe of his countenaunce.

8 My god, mi ſoule is vexed within me. therfore will I remembre the, concernyng the lande of Iordane, and the litle hyll of hermonim.

9 One depe calleth another, becauſe of the noyſe of thy water pipes: all thy waues and ſtormes are gone ouer me.

10 The lorde hath graunted his louyng kyndnes: on the day time & in the nyght ſeaſon did I ſynge of hym and made my prayer vnto the god of my lyfe.

rif of mind

11 I wil ſay vnto the god of mi ſtrength, why haſt þ forgoten me: whi go I thus

heuely, while the enemie oppreſſeth me.

12 My bones are ſmytten a ſunder as wyth a ſworde: whyle myne enemyes (that trouble me) caſt me in the teeth.

Namely whyle they ſaie daily vnto me: where is nowe thy God.

14 Why art thou ſo vexed (o my ſoule) & why art thou ſo diſquieted with in me.

15 O put thy truſte in GOD for I will yet thanke hym whyche is the helpe of my countenaunce, and my God.

The.xliii.Pſalme.

Iudica me deus.

GEue ſentēce with me (O god) and defende my cauſe agaynſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength why haſte thou putte me from thee: and why go I ſo heuely, whyle the enemye oppreſſeth me.

3 Oh ſend out thy light and thy trueth that they maie leade me: and brynge me vnto thy holy hill, and to thy dwellyng.

4 And that I maie go vnto the alter of

God:euen vnto the God of my ioye and gladnes:and vpon the harpe wil I geue thankes vnto the (O God) my god.

5 Why art thou ſo heuy (O my ſoule:) & why art thou ſo diſquieted within me. ps 43

6 O put thy truſt in God:for he will yet geue him thankes whiche is the helpe of my countenaunce, and my God.

The.xliiii.Pſalme.

Deus auribus noſtris.

Mattins We haue hearde wyth oure eares (O god) our fathers haue told vs: what thou haſt done in their tyme of olde.

Howe thou haſte dryuen out the heathen with thy hande, and planted theim in: howe thou haſte deſtroyed the nacions, and caſt them out.

ps 69 & toti For they gat not the land in poſſeſſion through theyr owne ſworde: neyther was it theyr owne arme that helped them.

But thy right hande, and thine arme and the lyght of thy countenaunce: becauſe thou haddeſt a fauour vnto them.

Thou art my kynge (O God:) ſende helpe:

helpe vnto Iacob.

Through the wyll we ouerthrow our enemies: and in thy name will we tread them vnder that ryſe vp againſt vs.

7 For I wyll not truſt in my bowe: it is not my ſworde that ſhall helpe me. ny gladiu

8 But it is thou that ſaueſt vs from our enemy: and putteſt them to confuſyon that hate vs.

We make our boaſt of God al the day long: and will praiſe thy name for euer.

10 But nowe thou art farre of, and putteſt vs to confuſion: and goeſt not forth wyth our armies.

Thou makeſt vs to turne our backes vpon our enemies: ſo that they whyche hate vs, ſpoyle our goodes.

Thou letteſt vs be eaten vp like ſhepe: and haſt ſcattered vs among the heathē

Thou ſelleſt thy people for naught: and takeſt no money for them.

Thou makeſt vs to be rebuked of our neyghbours: to be laughed to ſcorne, and had in deriſion, of them that are rounde aboute vs.

15 Thou makeſt vs to bee a by worde among the Heathen : and that the people ſhake their heades at vs.

16 My confuſion is daily before me : and the ſhame of my face hath couered me.

For the voyce of the ſlaunderer and blaſphemer: for the enemy and auenger.

18 And though al this be come vpon vs, yet do we not forget the : nor behaue our ſelues frowardly in thy couenaunte.

19 Oure harte is not turned backe: neyther our ſteppes gone out of thy place.

20 No not when thou haſt ſmitten vs in to the place of dragons : and couered vs with the ſhadowe of death.

21 If we haue forgotten the name of our God, and holden vp oure handes to any ſtraunge God: ſhal not god ſerche it out: for he knoweth the very ſecretes of the hearte.

22 For thy ſake alſo are we killed all the daie longe: and are counted as ſhepe appointed to be ſlayne.

23 Up Lorde why ſlepeſt thou : awake and be not abſent from vs for euer.

24 Wherefore hydeſt thou thy face : and forgetteſt our miſery and trouble.

25 For our ſoule is brought lowe vnto the duſt: our bely cleueth vnto the groũd.

26 Aryſe and helpe vs : and delyuer vs for thy mercy ſake.

The.xlv.Pſalme

Eructauit cor meum.

My hart is endityng of a good matter: I ſpeake of the thinges which I haue made vnto the kyng.

My tonge is the pẽne: of a redy writer

Thou art fayrer then the chyldren of men: ful of grace are thy lippes, becauſe God hath bleſſed the for euer.

Gyrde the wyth thy ſwerde vpon thy thygh (O thou moſt mightie:) according to thy worſhip and renoune.

Good lucke haue thou with thine honoure: ryde on becauſe of the woorde of truth, of mekenes and righteouſnes, and thy right hande ſhall teache the terrible thynges.

6 Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto the: euẽ

in the middeſt amõg the kings enemies.

7 Thy ſeate (O god) endureth for euer: the Scepter of thy kingdome is a ryght Scepter.

Thou haſte loued ryghteouſnes, and hated iniquitie: wherfore God (euen thy God) hath anointed the wyth the Oyle of gladnes aboue thy felowes.

All thy garmentes ſmell of Myrre, Aloes, and Caſſia: out of the yuery places wherby thei haue made thee glad.

10 Kynges daughters were among thy honorable wemen: vpon thy right hand dyd ſtand the quene in a veſture of golde (wrought aboute with diuerſe colors.)

11 Herken (O daughter) and conſider, enclyne thyne Eare: forget alſo thyne awne people, and thy fathers houſe.

12 So ſhall the Kynge haue pleaſure in thy beutie: for he is thy Lord (God) and worſhyp hym.

13 And the daughter of Tire ſhall bee there with a gyft: lyke as the ryche alſo among the people ſhall make their ſupplications before the.

The

[illegible]

14 The kynges daughter is all glorious within: her clothing is of wrought gold

15 She ſhalbe brought vnto the Kynge in rayment of nedle worke: the virgins that be her felowes, ſhal beare her company, and ſhalbe brought vnto the.

Wyth ioye and gladnes ſhall they be brought: and ſhal entre into the kynges Palace.

In ſteade of thy fathers, thou ſhalt haue children: whome thou maiſt make Prynces in all landes.

18 I wyll remembre thy name from one generacion vnto an other: therfore ſhal the people geue thankes vnto the, world without ende.

The.xlvi.Pſalme.

Deus noſter refugium

GOd is oure hope and ſtrength: a very preſent helpe in trouble.

Therefore wyll not we feare, though the earth be moued: and though the hilles be caried in the myddeſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the moũtaines ſhake

at the tempeſt of the ſame.

4 The ryuers of the floude therof ſhall make glad the citie of god: the holy place of the tabernacles of the moſt hieſt.

God is in the myddeſt of her, therfore ſhal ſhe not be remoued: God ſhal helpe her, and that ryght early.

6 The Heathen make muche a do, and the Kyngdomes are moued: but God hath ſhewed hys voyce, and the yearth ſhall melt awaie.

The Lorde of hoſtes is with vs: the God of Iacob is our refuge.

O come hether, and beholde the workes of the Lorde: what deſtruccion he hath brought vpon the yearth.

He maketh warres to ceaſe in all the world: he breaketh the bowe and knappeth the ſpeare in ſunder, and burneth the chariotes in the fyre.

9 Be ſtyll then and knowe that I am God: I wylbe exalted amonge the heathen, and I wylbe exalted in the yearth.

The Lorde of hoſtes is with vs: the God of Iacob is our defence.

The xl.vii. Pſalme.

Omnes gentes plaudite

Euēſong

O Clap your handes together (all ye people:) O ſinge vnto God with the voyce of melody.

For the lorde is hye and to be feared: he is the great kyng vpon all the earth.

He ſhall ſubdue the people vnder vs: and the nacions vnder our feete.

He ſhall choſe out an heritage for vs: euē the worſhip of Jacob whō he loued.

5 God is gone vp with a mery noiſe: and the lorde with the ſound of a trumpe.

6 O ſynge prayſes, ſinge prayſes vnto (our) God: O ſing prayſes, ſinge prayſes vnto our kyng.

7 For God is Kynge of all the earthe: ſynge ye prayſes with vnderſtanding.

God reigneth ouer the Heathen: God ſitteth vpon his holy ſeate.

The princes of the people are ioyned vnto the people of the god of Abraham: for GOD (whiche is very hye exalted) doth defende the earth as it were with a ſhylde.

The xlviii. Pſalme.

Magnus dominus

GReat is the Lorde, and hyghly to be prayſed: in the citie of our God euen vpon his holy hyll.

2 The hill of Sion is a fayre place, and the ioye of the whole earthe: vpon the North ſide lyeth the Citie of the greate kyng, god is wel knowen in her places, as a ſure refuge.

3 For lo, the kynges of the earth: are gathered and gone by together.

They marueyled, to ſe ſuch thynges: thei were aſtonied, & ſodenly caſt doune.

4 Feare came there vpon them and ſorowe: as vpon a womā in her trauayle.

ziō gale- 5 Thou ſhalt breake the ſhyppes of the ſea: thorowe the Eaſt winde.

6 Lyke as we haue harde, ſo haue we ſene in the citie of the Lorde of hoſtes, in the citie of oure god: God vpholdeth the ſame for euer.

7 We wayte for thy louing kyndneſſe, O god: in the middeſt of thy temple.

8 O God, accordyng vnto thy name, ſo

is thy prayſe vnto the worldes ende: thy ryght hand is full of ryghteouſnes.

9 Let the mounte Sion reioyſe, and the doughters of Iuda bee glad: becauſe of thy iudgementes.

10 Walke aboute Sion, and go rounde about her: and tell the towres therof.

11 Marke wel her bulwarkes, ſet vp her houſes: that ye maye tel them that come after.

12 For this God is oure god for euer and euer: he ſhalbe our guide vnto death.

The .xlix. Pſalme.

Audite hec omnes gentes.

O Heare ye thys, all ye people: ponder it with your eares, all ye that dwell in the worlde.

Hye and lowe, ryche and poore: one wyth another.

My mouth ſhall ſpeake of wiſdome: and my hart ſhal muſe of vnderſtãding.

I wyll enclyne mine eare to the parable: and ſhew mi darke ſpeache vnto the harpe

Wherefore ſhoulde I feare in te dayes

[illegible]
5.

dayes of wickednes: and when the wickednes of my heles cōpaſſeth me round aboute.

6 There be ſome that put their truſt in theyr goodes: and boaſte them ſelues in the multitude of theyr ryches.

No mā cā for y. ſe

7 But no man may deliuer his brother: nor make agrement vnto God for hym.

8 For it coſt more to redeme their ſoules: ſo that he muſt let that alone for euer.

hes ra not
edem sowles

Yea though he liue longe: and ſee not the graue.

10 For he ſeeth, that wyſe men alſo dye, and peryſhe together: as well as the ignorāt and foliſhe, and leaue their riches for other.

is & folise dye

11 And yet they thynke, that theyr houſes ſhal continue for euer: and that their dwelling places ſhall endure from one generacion to another, and call the landes after theyr owne names.

Neuertheleſſe, man wyll not abide in honour: ſeyng he may be compared vnto the beaſtes that periſhe, this is the waye of them.

This

13 Thys is their foolyſhneſſe: and their poſteritie prayſe their ſaiyng. >>>

14 They lye in the hell lyke ſheepe, death gnaweth vpon them, and the righteous ſhal haue domination of thē in the mornyng: their beautie ſhall conſume in the ſepulchre out of their dwelling. >>

15 But God ſhall delyuer my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afrayde though one bee made ryche: or yf the glorye of his houſe be encreaſed. >>

17 For he ſhal carie nothing awaie with hym when he dyeth: neyther ſhall hys pompe folowe hym. × Job. 24.

For whyle he lyued, he counted hymſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men wil ſpeake good of the. do wel to thy ſelf ?

He ſhal folowe the generacions of his fathers: and ſhall neuer ſee lyght. Impij ad Inferos

Man beyng in honor, hath no vnderſtanding: but is compared vnto the beaſtes, that peryſhe. ma as a beaſt.

The.l.Pſalme.

Deus deorum dominus.

Mattins. The Lorde euen the moſte mightie GOD hath ſpoken: and called the worlde from the riſyng vp of the Sunne vnto the goyng doune thereof.

Out of Syon hath God appered: in perfect beautie.

3 Oure God ſhall come and ſhall not kepe ſilence: there ſhall go before hym a conſuminge fyer, and a mightie tempeſt ſhalbe ſtyred vp rounde about hym.

He ſhal cal the heauen frō aboue: and the earth that he maie iudge his people

7 5 Gather my ſainctes together vnto me: thoſe that haue made a couenaunt with me, with Sacrifice.

And the heauens ſhall declare hys ryghteouſnes: for god is iudge himſelfe.

7 Heare, o my people, and I will ſpeake: I my ſelfe will teſtifie againſt the, O Iſraell for I am God euen thy God.

I wyl not reproue the, becauſe of thy ſacrifices, or for thy burne offringes: becauſe they were not alwaie before me.

9 I wil take no bullolke out of thy houſes: nor he goates out of thy foldes.

For

10 For all the Beaſtes of the Foreſt are mine: and ſo are the cattell vpon a thouſande hylles.

11 I knowe al the foules vpon the mou̅taines: and the wylde beaſtes of the field are in my ſyght.

12 If I be hungry I will not tel the: for the whole worlde is myne, and all that is therein. Ps 24.1

13 Thinkeſt thou that I wil eate bulles fleſhe: and drynke the bloud of goates.

14 Offre vnto god thankes geuing: and pay thy vowes vnto the moſte hieſt.

15 And cal vpon me in the tyme of trouble: ſo will I heare the, and thou ſhalte prayſe me.

16 But vnto the vngodly ſayde GOD: Why doeſt thou preache my lawes, and takeſt my couenaunt in thy mouth.

17 Where as thou hateſt to be reformed: and haſt caſt my woordes behynde the.

When thou ſaweſt a thiefe, thou conſentedſt vnto hym: and haſt been partaker with the aduouterers.

19 Thou haſt let thy mouth ſpeake wyckednes

kednes: and wyth thy tongue thou haſt ſet furth diſceite.

20 Thou ſatteſt and ſpakeſt againſte thy brother: yea, and haſte ſlaundered thyne owne mothers ſonne.

21 Theſe thinges haſt thou done, and I helde my tongue: and thou thoughteſt (wickedly) that I am euen ſuch a one as thyſelf: but I wil reproue the, and ſet before the, the thinges that thou haſt done

22 O conſydre thys, ye that forget God: leaſt I plucke you awaie, and there bee none to deliuer you.

23 Who ſo offereth me thankes and prayſe: he honoreth me, and to hym that ordreth his conuerſacion right, wil I ſhewe the ſaluacion of God.

The.li.Pſalme.

Miſerere mei Deus.

HAue mercie vpon me (O God) after thy great goodneſſe: according vnto the multitude of thy mercies, do awaie myne offences.

Waſhe me thorowly fro my wickedneſſe: and clenſe me from my ſynne.

3 For I knowlege my fautes : and my ſynne is euer before me.

Againſt the onely haue I ſynned and doone thys euyll in thy ſyght : that thou myghteſt be iuſtifyed in thy ſaiyng, and cleare when thou art iudged.

5 Behold, I was ſhapen in wyckednes: & in ſinne hath my mother conceiued me.

6 But lo, thou requireſt truth in the inwarde partes: and ſhalt make me to vnderſtande wyſdome ſecretly.

7 Thou ſhalt pourge me with Iſop, and I ſhall bee cleane: thou ſhalt waſhe me, and I ſhall be whiter then ſnowe.

Thou ſhalt make me heare ioye and gladneſſe: that the bones whiche thou haſte broken, maie reioyce.

9 Turne thy face from my ſynnes : and put out all my myſdedes.

10 Make me a cleane hart (O God): and renewe a ryght ſpirite within me.

11 Caſt me not awaie from thy preſence: and take not thy holy ſpirit from me.

12 O geue me the cōfort of thy help again: and ſtablyſhe me with thy free ſpirit.

[illegible] [illegible]

Then ſhall I teache thy wayes vnto the wicked: and ſynners ſhalbe conuerted vnto the.

Deliuer me fro̅ bloud giltines, o god, thou that art the god of my helth: & my toungue ſhal ſinge of thy righteouſnes.

[illegible] Thou ſhalt open my lyppes, o Lorde: my mouthe ſhall ſhewe thy prayſe.

For thou deſyreſt no Sacrifice, elles would I geue it the: but thou delyteſt not in burnte offerynge.

The ſacrifice of God is a troubled ſpirite: a broken and a contrite hart O god, ſhalt thou not deſpiſe.

O be fauorable & gracious vnto Sio̅: builde thou the walles of Jeruſalem.

Then ſhalt thou be pleaſed wyth the ſacrifice of righteouſnes, with the burnt offeringes and oblacions: then ſhal they offre yong bullockes vpon thyne alter.

The. lii. Psalme.

Quid gloriaris in malicia.

Why boaſteſt thou thy ſelfe, thou Tyrant: that thou canſt do miſchiefe.

Whereas the goodnes of God endureth

reth yet daily.

3 Thy tõgue imagineth wickednes: & with lies thou cutteſt like a ſharpe raſor

4 Thou haſt loued vngraciouſnes more then goodnes: and to talke of lyes more then righteouſnes.

5 Thou haſt loued to ſpeake al wordes that maie do hurt: O thou falſe tõgue.

6 Therfore ſhall God deſtroie the for euer: he ſhall take the and plucke the out of thy dwelling, and roote the out of the lande of the liuyng. pena

The righteous alſo ſhall ſe thys, and feare: and ſhall laugh him to ſcorne.

8 Lo, this is the man that toke not god for his ſtrẽgth: but truſted vnto the multitude of his ryches, and ſtrengthed him ſelfe in his wickednes.

As for me I am lyke a grene Olyue tree in the houſe of god: my truſt is in the tender mercy of God for euer and euer.

I will alwaie geue thankes vnto the, for that thou haſt done: and I wyll hope in thy name, for thy ſaintes like it well.

The.liii Pſalme.

Dixit inſipiens

The folyſhe body hath ſayd in hys harte: there is no God.

Corrupt are they, and become abhominable in their wyckednes: there is none that doth good.

God looked doune from heauen vpon the children of mē: to ſe yf there wer any that would vnderſtand & ſeke after god.

But thei are all gone out of the waie, they are altogether become abhominable: there is alſo none that doeth good, no not one.

Are not they without vnderſtandyng that worke wyckednes: eatynge vp my people as if they would eate breade, they haue not called vpon God.

They were afrayde, where no feare was: for God hath broken the bones of him that beſieged the, & haſt put them to confuſion becauſe God hath diſpiſed thē.

Oh that the ſaluacion wer geuen vnto Iſraell out of Sion: oh that the lorde would deliuer his people out of captiuit

Then ſhould Iacob reioyce: and Iſraell ſhould be ryght glad.

The

The.liiii. Pſalme

Deus in nomine tuo.

SAue me (o God) for thy names ſake: and auenge me in thy ſtrength

Heare my praier (O god): and herken vnto the wordes of my mouth.

For ſtraungers are ryſen vp agaynſt me: and tyrantes (whiche haue not God before their iyes) ſeke after my ſoule.

4 Beholde, God is my helper: the Lorde is with them that vpholde my ſoule.

He ſhall rewarde euill vnto mine enemies: deſtroie thou them in thy truth.

6 An offering of a free hart will I geue the, and prayſe thy name (O Lorde:) becauſe it is ſo comfortable.

7 For he hath deliuered me out of al my trouble: and myne iye hath ſene hys deſyre vpon myne enemies.

The.lv. Pſalme.

Exaudi deus.

HEare my praier (O god:) and hide not thy ſelf from my petition.

Take hede vnto me ⁊ heare me: howe I mourne in my prayer, and am vexed.

The enemy crieth ſo, and the vngodly commeth on ſo faſt: for they are mynded to do me ſome miſchiefe, ſo maliciouſly are they ſet againſt me.

[illegible] of Conſcie[illegible] 4 My hart is diſquieted within me: and the feare of death is fallen vpon me.

5 Fearefulneſſe and tremblyng are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I ſayed, O that I had wynges like a doue: for then would I flye away, and be at reſte.

7 Lo, then would I get me awaie farre of: and remaine in the wyldernes.

I would make haſt to eſcape: becauſe of the ſtormy wynde and tempeſt.

Deſtroie their toungues (O lorde) and deuide them: for I haue ſpyed vnrighteouſnes and ſtrife in the citie.

10 Daie and night thei go about within the walles therof: miſchiefe alſo, and ſorowe are in the myddeſt of it.

11 Wyckednes is therein: deceipte and guile go not out of their ſtretes.

For it is not an open enemy that hath

done me thys diſhonor: for then I could haue borne it.

13 Neyther was it mine aduerſary, that dyd magnifie hym ſelfe agaynſt me: for then (peraduenture) I would haue hyd my ſelfe from hym.

But it was euē thou my companion: my guyde, and my owne familiar frend.

15 We toke ſwete coūſaill together: and walked in the houſe of God as frendes.

16 Let deathe come haſtely vpon them, and let them go doune quicke into hell: for wyckednes is in their dwellynges, and amonge them.

17 As for me I wyll call vnto God: and the Lorde ſhall ſaue me.

In the euenyng and mornyng, and at none daie will I praie (and that inſtantly:) and he ſhal heare my voyce.

19 It is he that deliuered my ſoule in peace from the battaill that was agaynſt me: for there were many with me.

20 Yea, euen God that endureth for euer ſhall heare me, and bring them doune: for they wyl not turne nor feare God.

He

21 He layde his handes vpon ſuche as be at peace wyth hym: and he bꝛake his couenaunt.

22 The woꝛdes of hys mouth were ſofter then Butter, hauynge warre in hys harte: hys wooꝛdes were ſmother then oyle, and yet be they very ſwoꝛdes.

23 O caſte thy burthen vpon the Loꝛde and he ſhall noꝛyſhe the: and not ſuffre the ryghteous to fall foꝛ euer.

And as foꝛ them thou (O God:) ſhalt bꝛyng them into the pit of deſtruccion.

25 The bloudthꝛuſtie and deceitfull men ſhall not lyue oute halfe theyꝛ dayes: Neuertheleſſe, my truſte ſhalbe in the (O Loꝛde.)

The.lvi. Pſalme.

Miſerere mei deus quoniam.

Mattins BE mercifull vnto me (O God) foꝛ man goeth aboute to deuoure me: he is daily fightyng and troublyng me. 2.

Myne enemies are daily in hande to ſwalowe me vp: foꝛ they bee many that fyght againſt me, O thou moſt hygheſt.

3. Neuertheleſſe, though I am ſomtime afrayde

afraide:yet I put my truſt in the.

I wyll prayſe GOD, becauſe of hys worde:I haue put my truſte in God and wil not feare what fleſh cā do vnto me.

They daily miſtake my woordes: all that they imagine is to do me euill.

Thei holde altogether, and kepe them ſelfes cloſe:and marke my ſteppes when thei lay wayte for my ſoule.

Shall they eſcape for their wyckednes:thou (O GOD) in thy diſpleaſure ſhalt caſt them doune.

8 Thou telleſt my flyttynges: put my teares in thi bottel, are not theſe thinges noted in thy boke.

Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flyght:this I knowe, for God is on my ſyde.

10 In goddes wordes wyll I reioyce:in the Lordes worde wyll I comforte me.

11 yea, in god haue I put my truſt: I wil not be afraide what mā can do vnto me.

Unto the (O God) wyll I paye my vowes: vnto the wyll I geue thankes.

12 For thou haſt deliuered my ſoule from

death, and my feete from fallynge: that I maie walke before God in the lyght of the lyuyng.

The.lvii.Psalme.

Miſerere mei deus miſerere.

BE mercyfull vnto me (GOD) be mercyfull vnto me, for my ſoule truſteth in thee: and vnder the ſhadowe of thy wynges ſhalbe my refuge, vntyll this tyranny be ouerpaſt.

2 I wyll call vnto the moſt hyge God: euen to the god that ſhal perfourme the cauſe which I haue in hand.

He ſhall ſende from heauen: and ſaue me from the reprofe of hym that would eate me vp.

God ſhall ſende forth hys mercy and truth: my ſoule is among Lyons.

And I lye euen among the children of men (that are ſet on fier): whoſe teth are ſpeares and arowes and their tongue a ſharpe ſworde.

6 Set vp thy ſelf (O god) aboue the heauens: and thy glory aboue al the yearth.

7 They haue laid a net for my feete, and

preſſed doune my ſoule: they haue dygged a pyt before me, and are fallen into the myddes of it theim ſelfes.

8 My hart is fyxed (O God) my hart is fyxed: I will ſyng and geue praiſe.

Awake, vp my glory, awake lute and harpe: I my ſelf wil awake right early.

I will geue thankes vnto the (o lord) among the people: and I will ſyng vnto the among the nacions.

For the greatnes of thy mercie reacheth vnto the heauens: and thy trueth vnto the cloudes. [illegible] my [illegible]

Set vp thyſelfe (o God) aboue the heauens: and thy glory aboue al the yearth.

The.lviii. Pſalme.

Si vere vtique iuſticiam.

ARe youre myndes ſet vpon ryghteouſnes, o ye congregacion: and do ye iudge the thynge that is ryght, O ye ſonnes of men.

Yea, ye imagin miſchiefe in your hart vpon the yearth: and your handes deale with wyckednes.

The vngodly are froward, euen from

their mothers wombe: as ſone as they be borne they go aſtray and ſpeake lyes.

They are as venemous as the poyſon of a Serpent: euen lyke the deafe adder that ſtoppeth her eares.

Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

Breake their teeth (O God) in their mouthes, ſmyte the chaw bones of the Lyons (O Lorde:) let them fall awaye like water that runneth a pace, ⁊ when thei ſhote their arrowes, let them be roted out.

Let them conſume away lyke a ſnaile and be lyke the vntymely fruite of a woman: and let them not ſe the ſunne.

Or euer youre Pottes be made whot with thornes: ſo let indignaciõ vexe him, euen as a thyng that is rawe.

The righteous ſhal reioyce when he ſeeth the vengeaunce: he ſhal waſhe his foteſteppes in the bloud of the vngodly.

So that a man ſhall ſaie, verely there is a rewarde for the ryghteous: doutles ther is a god that iudgeth in the yearth.

Pſalme.lix.

Eripe me de inimicis.

Euenſong.

DElyuer me from mine enemies (O God): defende me from them that ryſe vp agaynſt me.

O deliuer me frō the wicked doers: & ſaue me from the bloudthurſtie men.

3 For lo, they lye waiting for my ſoule: the mightie mē are gathered againſt me without any offence or faute of me (O Lorde.)

They runne and prepare themſelues without my fault: ariſe thou therfore to helpe me, and beholde.

5· Stande vp (O lorde God of hoſtes) thou God of Iſrael to viſite al heathen: and be not mercifull vnto theim that offend of malicious wickednes.

6 They go to and fro in the euenynge they grenne like a dogge: and runne about through the citie.

7· Beholde, they ſpeake with their mouth: and ſwordes are in theyr lippes for who doeth heare.

8· But thou (O lorde) ſhalt haue them

n deriſion: and thou ſhalt laugh all the heathen to ſkorne.

9 My ſtrength wil I aſcribe vnto the: for thou art the God of my refuge.

God ſheweth me his goodnes plenteouſly: and God ſhall let me ſee my deſire vpon myne enemies.

Slaie thẽ not, leſt my people forget it: but ſcatter thẽ abrode amõg thy people, & put thẽ doune (O Lord our defence.)

11 For the ſinne of theyr mouthe, and for the wordes of theyr lippes they ſhalbe taken in their pride: and why? their preachyng is of curſyng and lyes.

13 Conſume them in thy wrath, conſume them that they may periſhe: and knowe that it is God whiche ruleth in Iacob, and vnto the endes of the worlde.

14 And in the euenynge they wyl returne: grenne like a dogge and wil go about the citie.

15 They wyll runne here and there for meat: and grudge if they be not ſatiſfied.

16 As for me I wil ſynge of thy power, and wyl praiſe thy mercy be tymes in the

mornyng: for thou haſt been my defence and refuge in the daye of my trouble.

Unto the, O my ſtrength, wil I ſinge: for thou (O God) art my refuge and my merciful God.

The .lx. Pſalme.

Deus repuliſti nos.

O GOD, thou that haſt caſt vs out and ſcattered vs abrode: thou haſt alſo been diſpleaſed, O turne the vnto vs againe.

Thou haſt moued the lande and deuided it: heale the ſores therof for it ſhaketh.

Thou haſt ſhewed thy people heuy thynges: thou haſt geuen vs a drynke of deadly wyne.

Thou haſt geuen a token for ſuche as feare the: that they may tryumphe becauſe of the trueth.

Therfore were thy beloued deliuered: helpe me with thy right hāde, and heare me.

God hath ſpoken in his holineſſe I

will reioyce and diuide Sichem : and mete out the valey of Suchoth.

Gyliad is myne, and Manaſſes is myne: Ephraim alſo is the ſtrength of my head, Juda is my lawe geuer.

Moab is my waſhe pot, ouer Edom wyll J caſt out my ſhoo : Philiſtea be thou glad of me.

Who will leade me into the ſtronge citie: who will brynge me into Edom.

Haſt thou not caſt vs out (O God:) wylt not thou (O God) go out with our hoaſtes.

O be thou oure helpe in trouble: for vayne is the helpe of man.

Thorow god we ſhall do great actes: for it is he that ſhall treade doune oure enemies.

The.lxi.Pſalme

Exaudi Deus depreca.

HEare my criynge (O God) : geue eare vnto my prayer.

From the endes of the earth wil J cal vnto the: when my hart is in heuines.

3 Oh ſet me vp vpon the rocke that is hiee

hier then I: for thou haſt been my hope & a ſtrong tower for me againſt the enemy.

4. I will dwell in thy Tabernacle for euer: and my truſt ſhalbe vnder the coueryng of thy wynges.

For thou, O lorde, haſt heard my deſires: And haſt geuen an heritage vnto thoſe that feare thy name.

Thou ſhalt graunt the Kyng a long life: that his yeres maie endure throughout all generacions.

7 He ſhall dwel before God for euer: O prepare thy louyng mercie and faithfulneſſe, that thei maie preſerue hym.

8. So wil I alway ſyng praiſe vnto thy name: that I maye daily perfourme my vowes.

The.lxii.Pſalme.

Nonne deo ſubiecta,

S. 28.16

My ſoule truly waiteth ſtill vpō God: for of hym commeth my ſaluacion. **Mattins**

He verely is my ſtrength and my ſaluacion: he is my defence ſo that I ſhall not greatly fall.

How long will ye imagine miſchief a-

3 gainſt euery man: ye ſhalbee ſlain all the ſort of you, yea, as a totteryng wall ſhall ye be, and like a broken hedge.

4 Their deuice is only how to put him out whom God will exalt: their delight is in lies, thei geue good woordes with their mouth, but curſſe with their harte.

5 Neuertheleſſe, my ſoule wayte thou ſtill vpon God: for my hope is in hym.

6 He truly is my ſtrength, and my ſaluacion: He is my defence ſo that I ſhall not fall.

7 In God is my health and my glorie: the roke of my might, and in God is my truſte.

O putte your truſt in hym alwaie (ye people:) power out your hartes before hym, for God is our hope.

9 As for the childrē of men, thei are but vain: the children of men are deceiptfull vpō the waites, thei are altogether lighter then vanitie it ſelf.

10 O truſt not in wrōg and robbery, geue not your ſelfes vnto vanitie: if riches encreaſe, ſet not your harte vpon them.

God ſpake once and twiſe: I haue alſo heard the ſame, that power belongeth vnto God.

And that thou Lorde arte mercifull: for thou rewardeſt euery man accordyng to his worke.

¶ The.lxiii.Pſalme.

Deus deus meus.

O God thou art my God: earely wil I ſeke thee.

2. My ſoule thurſteth for thee, my fleſhe alſo longeth after thee: in a barren and drie lande, where no water is.

Thus haue I loked for the in holines: that I might behold thy power & glory.

For thy louyng kyndeneſſe is better then the life it ſelf: my lippes ſhall praiſe thee.

As long as I liue will I magnify the on this maner: And lifte vp my handes in thy name.

My ſoule ſhalbe ſatiſfied, euen as it were with mary and fatneſſe: when my mouth praiſeth thee with ioyfull lippes.

7. Haue I not remembred the in my bed:

and thoughte vpon thee, when I was wakyng.

7 Becauſe thou haſte been my helper: therfore vnder the ſhadowe of thy winges will I reioyce.

8 My ſoule hanged vpō thee: thy right hande hath vpholden me.

These alſo that ſeke the hurte of my ſoule: thei ſhall go vnder the yearth.

Lette theim fall vpon the edge of the ſworde: that thei maie bee a porcion for Foxes.

But the kyng ſhall reioyce in God, all thei alſo that ſweare by hym ſhalbe cōmended: For the mouthe of theim that ſpeake lies, ſhalbe ſtopped.

¶ The.lxiiii. Pſalme.

Exaudi deus orationem meam.

HEare my voyce, O GOD, in my praier: preſerue my life from feare of the enemie.

2 Hide me from the gatheryng together of the frowarde: and from the inſurreccion of wicked doers.

Whiche haue whette their toungue

like a ſworde: and ſhote out their arrowes euen bitter wordes.

That thei maie priuely ſhote at hym whiche is perfect: ſodeinly doo thei hitte hym and feare not.

Thei courage themſelfes in miſchief: and commen emong theimſelfes, howe thei maie laye Snares, and ſaie that no man ſhall ſe theim.

Thei imagine wickedneſſe, and practiſe it: that thei kepe ſecrete emong them ſelfes, euery man in the depe of his hart.

7 But God ſhal ſodainly ſhote at them with a ſwifte arrowe: that thei ſhalbee wounded. [illegible]

Yea, their awne toungues ſhal make them fall: in ſo muche that whoſo ſeeth them ſhall laugh them to ſcorne.

9 And all men that ſe it, ſhall ſaie, this hath God dooen: For thei ſhall perceiue that it is his worke.

The righteous ſhal reioyce in the lord and put his truſt in hym: and al thei that are true of harte ſhalbe glad.

¶ The.lxv. Pſalme.

Te decet hymnus.

Euenſong

Thou O God arte praiſed in Syon: and vnto thee ſhall the vowe be performed in Jeruſalem.

Thou that heareſt the praier: vnto thee ſhall my fleſhe come.

My miſdeedes preuaile againſt me: Oh be thou mercifull vnto our ſynnes.

4 Bleſſed is the man whom thou choſeſt and receiueſt vnto the, he ſhal dwel in thy court, and ſhalbe ſatiſfied with the pleaſures of thy houſe, euen of thy holy tẽple.

Thou ſhalte ſhewe vs wonderfull thynges in righteouſneſſe (O God) of our ſaluacion: thou that art the hope of all the endes of the yearth, and of theim that remain in the broad ſea.

which in his ſtrẽgth ſetteth faſt the mouñtaines: and is girded about with power.

7 Whiche ſtilleth the ragyng of the ſea, and the noiſe of his waues: and the madneſſe of the people.

Thei alſo that dwell in the vtmoſte partes (of the yearth) ſhalbee afraied at thy tokens: thou that makeſt the outgoynges of the Mornyng and Euenyng to praiſe thee.

9 Thou viſiteſt the yearth, and bleſſeſt it: thou makeſt it very plenteous.

10 The Riuer of God is full of water: thou prepareſt their Corne, for ſo thou prouideſt for the yearth. ὁ ποταμος [illegible]

Thou watreſt her forowes, thou ſendeſt rayne into the litle valleys thereof: thou makeſt it ſofte with the droppes of rain, and bleſſeſt the increaſe of it.

Thou crouneſt the yere with thy goodneſſe: and thy cloudes droppe fatneſſe.

Thei ſhall droppe vpon the dwellynges of the wilderneſſe: And the litle hilles ſhall reioyce on euery ſide.

The foldes ſhalbee full of Shepe: the valleys alſo ſhall ſtande ſo thicke with corne, that thei ſhall laugh and ſyng.

¶ The.lxvi.Pſalme.

Iubilate deo.

O Be ioyfull in GOD, all ye landes: ſyng praiſes vnto the honor of his name, make his praiſe to be glorious.

Saie vnto God, O how wonderfull

art thou in thy woorkes: Through the greatneſſe of thy power ſhall thyne enemies be found liers vnto thee.

For all the worlde ſhall worſhippe thee: ſyng of thee, and praiſe thy name.

4 O come hether and behold the woorkes of God: how wonderfull he is in his doyng, toward the children of men.

He turned the Sea into drye lande: ſo that thei went through the water on foote, there did we reioyce thereof.

He ruleth with his power for euer: his Eyes behold the people, and ſuche as wil not beleue, ſhall not bee able to exalte themſelfes.

O praiſe our God (ye people): & make the voyce of his praiſe to be heard.

8 Whiche holdeth our ſoule in life: and ſuffereth not our fete to ſlip.

For thou (O God) haſt proued vs: thou alſo haſt tried vs like as ſiluer is tried.

Thou broughteſt vs into the ſnare: and laiedeſt trouble vpon our loynes.

Thou ſufferedeſt men to ride ouer our heddes: we went through fire and water and thou broughteſt vs out into a welthy place.

12 I wyll go into thy houſe with burnt offerynges: & wyll paye the my vowes whiche I promyſed with my lippes and ſpake with my mouth, when I was in trouble.

13 I wyll offre vnto the, fat burnt ſacrifices, which the inſence of rammes: I wyl offre bullockes and goates,

14 O come hyther and harken al ye that feare God: and I wyll tell you what he hath done for my ſoule.

I called vnto hym with my mouth: & gaue him prayſes with my tongue.

16 If I inclyne vnto wyckedneſſe with my harte: the lorde wyll not here me, 16 audit peccato

But God hath hard me: and conſydered the voyce of my prayer.

18 Prayſed be God whiche hath not caſt out my prayer: nor turned his mercy fro me.

The.lxvii.ſalme.

Deus miſereatur noſtri.

GOd be mercifull vnto vs, and bleſſe vs: & ſhew vs the lyght of hys countinaunce, & be merciful vnto vs.

That thy way may be knowne vpon erth: thy ſauing helth amõg all nacions.

Let the people praiſe the O God: yea let all the people prayſe the.

O let the nacions reioyce and be glad, for thou ſhalte iudge the folke righteouſly: and gouerne the nacions vpõ earth.

Let the people prayſe the, O God: let all the people prayſe the.

Then ſhall the earth brynge furth her increaſe: & god, euen oure owne god ſhall geue vs his bleſſynge.

God ſhall bleſſe vs: and all the endes of the worlde ſhal feare hym.

The .lxviii. Pſalme.

Exurgat Deus.

Mattins. LEt God aryſe, and lette hys enemyes be ſcatered: lette them alſo that hate hym flye before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou dryue thẽ awaye: and lyke as waxe melteth at the fyer, ſo let the vngodly

periſhe at the preſence of god.

3 But let the righteous be glad, and reioyce before God: let them alſo be mery and ioyful.

O ſyng vnto god, and ſyng prayſes vnto hys name: magnifie hym that rydeth vpon the heauens, as it were vpon an horſe, praiſe him in hys name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the wydowes: euen god, in his holy habitacion.

6 He is the god that maketh men to be of one mynd in an houſe, & bringeth the priſoners out of captiuite: but letteth the rūnagates continew in ſcarceneſſe. vnity

O God, when thou wenteſt furth before the people: when thou wenteſt thorowe the wylderneſſe.

8 The earth ſhoke, & the heauens dropped at the preſence of God: euen as Sinay alſo was moued at the preſence of God, whiche is the God of Iſrael.

9 Thou O God, ſendeſt a gracious rayne vpon thyne inheritaunce: and refreſheſt

refreſheſt

freſheſt it when it was wery.

10 Thy Congregacion ſhall dwell therin: for thou (O God) haſt of thy goodneſſe prepared for the poore.

11 The Lorde gaue the worde: great was the company of the preachers.

12 Kynges with theyr armyes dyd flye, and were diſcomfyted: and they of the houſholde deuyded the ſpoyle.

13. Though ye haue lyen amonge the pottes: yet ſhall ye be as the wynges of a doue that is couered with ſiluer wynges, and her fethers lyke golde.

[illegible] 19.14

14. When the almighty ſcatered kinges for theyr ſake: then were they as whyte as ſnowe in Salmon.

[illegible]

15 As the hyl of Baſan, ſo is Goddes hyl: euen an hye hyl as the hyl of Baſã.

16 Why hoppe ye ſo, ye hye hylles, this is Gods hyll, in the whiche it pleaſeth hym to dwell: yea, the Lorde wyl abyde in it for euer.

17 The charettes of God are twentye thouſand, euen thouſandes of Angels: and the Lorde is among them, as in the

holy place of Sinay.

17 Thou art gone vp an hye, thou haſte led captiuitie captiue, and receyued gyftes for men: yea, euen for thine enemyes that the Lorde GOD myghte dwell amonge them.

Prayſed be the Lorde dayly: euen the God which helpeth vs, and poureth his benefites vpon vs.

20 He is our god, euen the god of whom commeth ſaluacion: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the heary ſcalpe of ſuch a one as goeth on ſtyll in his wickednes.

22 The Lorde hath ſayde, I will brynge my people agayne as I dyd from Baſan: myne owne, wyl I brynge agayne, as I did ſomtyme from the deepe of the ſea.

23 That thy foote may be dipped in the bloude of thine enemyes: and that the tongue of thy dogges may be redde thorowe the ſame.

24 It is wel ſeen, O God, how thou go-

eſt: howe thou, my god and kyng, goeſt in the ſanctuary

25 The ſingers go befoꝛe, the minſtrels folow after: in the middeſt are the damſelles plaiyng with the timbꝛels.

Geue thankes O Iſraell, vnto God the loꝛde in the congregacions: from the ground of the harte.

There is litle Ben Iamin theyꝛ ruler: and the Pꝛinces of Iuda theyꝛ councell, the Pꝛinces of zabulon, and the Pꝛinces of Nephtali.

28 Thy god hath ſente foꝛth ſtrength foꝛ to ſtablyſhe the thynge, O God: that thou haſt wꝛought in vs.

29 Foꝛ thi temples ſake at Ieruſalem: ſo ſhall kinges bꝛing pꝛeſentes vnto the.

30 When the company of the ſperemen & multitude of the myghty are ſcattered abꝛode among the beaſtes of the people (ſo that they humblye bꝛinge peces of ſiluer:) and when he hath ſcattered the people that delyght in warre.

31 Then ſhall the pꝛynces come oute of Egipte: the Moꝛians lande ſhall ſoone

ſtretche out her handes vnto god.

32 Sing vnto God, O ye kingdomes of the earth: O ſing prayſes vnto the lorde.

Whiche ſitteth in the heauens ouer al frō the beginning: lo he doth ſend oute his voyce, yea and that a myghty voyce.

Aſcribe ye the power to God ouer Iſraell: his worſhyp and ſtrength is in the cloudes.

35 O God, wonderfull arte thou in thy holy places: euen the god of Iſraell, he wyl geue ſtrength and power vnto hys people, Bleſſed be God.

The.lxix.Pſalme.

Saluum me fac deus.

Euēſong

Saue me, O God: for the waters are come in, euen vnto my ſoule. + ps 44 & [illegible]

I ſticke faſte in the depe myre, where no ground is: I am come into depe waters, ſo that floudes ranne ouer me.

I am wery of cryinge, my throte is drye: my ſyght fayleth me, for waytinge ſo long vpon my God.

4 They that hate me without a cauſe are mo then the heares of my head: they

that are mine enemies, and woulde deſtroy me giltleſſe are myghty.

I paied then the thinges that I neuer toke: God thou knoweſt my ſimplenes, and my faultes are not hid from the.

Let not them that truſt in the O lord god of hoſtes, be aſhamed for my cauſe: let not thoſe that ſeke the be confounded thorow me O Lorde God of Iſraell.

7 And why? for thy ſake haue I ſuffered reprofe: ſhame hath couered my face.

I am become a ſtraunger vnto mi brethren: euẽ an aleaunt vnto my mothers chyldren.

9 For the zeale of thyne houſe hathe euen eaten me: and the rebukes of them that rebuked the are fallen vpon me.

10 I wept and chaſtened mi ſelfe with faſting: & that was turned to my reprofe

I put on a ſacke clothe alſo: and they ieaſted vpon me.

They that ſytte in the gate ſpake agaynſte me: and the drunkerdes make ſonges vpon me.

13 But Lorde I make my prayer vnto

the: in an acceptable tyme.

4 Heare me o god, in the multitude of thy mercy: euẽ in the truth of thy ſaluacion.

15 Take me out of the myre, that I ſynke not: oh let me be delyuered from them that hate me, & out of the depe waters.

16 Let not the water flood drowne me, neyther let the depe ſwalowe me vp: & let not the pyt ſhut her mouth vpon me.

17 Heare me o lord, for thy louing kindnes is confortable: turne the vnto me accordyng to the multitude of thy mercies.

18 And hyde not thy face from thy ſeruaunt: for I am in trouble, oh haſt the and heare me.

19 Draw nye vnto my ſoule & ſaue it: oh delyuer me bycauſe of myne enemies.

20 Thou haſt knowen my reprofe, my ſhame, and my diſhonoure: mine aduerſaries are all in thy ſyght.

21 Thy rebuke hath broken my harte, I am full of heauines: I loked for ſome to haue pitie on me, but there was no man, neither found I any to cõforte me.

They gaue me gal to eate: and when

[illegible]

I was thirſty they gaue my venegre to drynke.

23 Let theyr table be made a ſnare to take them ſelues with all: and let the thynges (that ſhulde haue been for their welth) be vnto thē an occaſiō of falling.

24 Let their eies be blynded that they ſe not: and euer bowe thou doune theyr backes.

25 Power out thyne indignacion vpon theym: and let thy wrathful diſpleaſure take holde of theim.

26 Let their habitacion be voyde: and no man to dwell in their tentes.

27 For they perſecute him whome thou haſt ſmitten: ⁊ they talke how they may vexe them whome thou haſt wounded.

and the former 28 Let them fal from one wickednes to another: ād not come into the righteouſneſſe.

29 Let them be wyped out of the booke of the lyuyng: ⁊ not to be writen amonge the righteous.

30 As for me when I am poore and in heuineſſe: thyne helpe (O GOD) ſhall

lyfte me vp.

31 I will prayſe the name of God with a ſong: & magnifie it with thankes geuing.

32 This alſo ſhall pleaſe the Lord: better then a bullocke, that hath hornes & hoofes.

33 The hūble ſhall cōſider this, & be glad: ſeke ye after god & youre ſoule ſhal lyue.

For the Lord heareth the poore: and diſpiſeth not his priſoners.

Let heauen and earth prayſe him: the ſea, and all that moueth therin.

36 For God ſhall ſaue Sion, and builde the cities of Juda: that men may dwell there, and haue it in poſſeſſion.

37 The poſteritie alſo of his ſeruauntes ſhall enherite it: and they that loue hys name ſhall dwell therin.

The .lxx. Pſalme.

Deus in adiutorium.

Haſte the O GOD, to delyuer me: make haſte to helpe me, O lorde.

Let theym be aſhamed and confounded that ſeke after my ſoule: let them be turned backwarde, and put to confuſion, that wiſhe me euell.

Let them (for their rewarde) be ſone brought to ſhame: that crye ouer me, there there.

But let all thoſe that ſeke the, be ioyfull and glad in the: and let all ſuche as delight in thy ſaluacion ſay alway, the lorde be prayſed.

As for me I am poore and in miſerie: haſte the vnto me (O God.)

Thou art my helper & my redemer: O Lorde make no longe taryinge.

The.lxxi.Pſalme.

In te domine ſperaui.

Mattins. In the, O Lorde, haue I put my truſt, let me neuer be put to confuſion: but ryd me and deliuer me in thy righteouſneſſe, enclyne thyne eare vnto me and ſaue me.

Be thou my ſtronge holde (wher vnto I may alway reſorte:) thou haſt promiſed to help me, for thou art my houſe of defence and my caſtell.

Deliuer me, O my god out of the hād of the vngodly: out of the hande of the

vnrigh=

[illegible] upholdes v.5

vnrighteous and cruell man.

4 For thou, O Lord God, art the thinge that I longe for: thou art my hope euen from my youth.

5 Thorowe the haue I been holden vp euer ſins I was borne: thou art he that toke me out of my mothers wombe, my prayſe ſhalbe alwaye of the.

6 I am become as it were a monſtre vnto many: but my ſure truſt is in the.

7 Oh let my mouth be fylled with thy prayſe: (that I may ſinge of thy glorye) and honour all the day longe.

8 Caſt me not awaye in the tyme of age: forſake me not when my ſtrength fayleth me.

For mine enemies ſpeake againſt me, & they that lay wayte for my ſoule, take their cõſaile together, ſaiyng: god hath forſaken hym, perſecute hym and take hym, for there is none to delyuer hym.

Go not farre fro me, O god my god, haſt the to helpe me.

11 Let them be confounded and periſhe that are agaynſt my ſoule: let them be-

couered

forsak me not i olde age 16

couered with ſhame and diſhonor that ſeeke to do me euyll.

12 As for me, I will paciently abyde alway: and wil prayſe the more and more.

My mouthe ſhall dayly ſpeake of thy righteouſneſſe & ſaluacion: for I know no ende therof.

14 I wyl go furth in the ſtrength of the Lorde God: and wil make mencion of thy righteouſnes only.

Thou O god, haſt taught me fro my youth vp vntyll nowe: therfore wyll I tell of thy wonderous workes.

16 Forſake me not O God, in my olde age, when I am grey headed: vntyll I haue ſhewed thy ſtrength vnto this generacion, and thy power to al them that are yet for to come.

Thy righteouſneſſe (O God) is very hye: and great thynges are they that thou haſt done, O God, who is lyke vnto the.

18 O what great troubles and aduerſities haſt thou ſhewed me, and yet dyddeſt thou turne and refreſh me: yea, and

broughteſt me from the deepe of the earth agayne.

19. Thou haſt brought me to great honor: and conforted me on euery ſyde.

20 Therfore wyl I prayſe the & thy faythfulneſſe, o god, playnge vpon an inſtrument of muſicke: vnto the wyll I ſyng vpō the harp, o thou holy one of Iſraell.

21 My lyppes wil be fayne when I ſynge vnto the: and ſo wyl my ſoule whō thou haſt delyuered.

22. My tongue alſo ſhall talke of thy righteouſneſſe al the daye longe: for they are confounded and brought vnto ſhame, that ſeke to do me euyll.

¶ The.lxxii.ſalme.

Deus iudicium,

GEue the kynge thy iudgementes (O God:) and thy ryghteouſneſſe vnto the kynges ſonne.

Then ſhall he iudge the people accordinge vnto right: and defende the poore.

The mountaynes alſo ſhall brynge peace: and the litle hylles righteouſnes vnto the people.

He ſhall kepe the ſimple folke by their right: defende the children of the poore, and puniſhe the wronge dooer.

5 They ſhall feare the as longe as the ſonne and mone endureth: from one generacion to another.

He ſhall come doune like the rayne in to a fleece of wolle: euen as the droppes that water the earth.

In his tyme ſhall the righteous floryſhe: yea, and aboundaunce of peace, ſo longe as the moone endureth.

His dominion ſhalbe alſo frõ the one ſee to the other: and from the floude vnto the worldes ende.

9 They that dwell in the wildernes ſhall knele before hym: his enemyes ſhall lycke the duſt.

10 The kynges of tharſis and of the Iles ſhall geue preſentes: the kynges of Araby and Saba ſhall brynge gyftes.

11 All kynges ſhall fall downe before hym: all nacions ſhall do hym ſeruyce.

12 For he ſhall delyuer the poore when he cryeth: the neadie alſo, and hym that

hath no helper.

13 He ſhalbe fauorable vnto the ſimple and neady: and ſhall preſerue the ſoules of the poore.

14 He ſhall deliuer their ſoules from falſhed and wronge: and deare ſhall their bloud be in his ſyght.

15 He ſhall lyue, and vnto him ſhalbe geuen of the golde of Arabia: prayer ſhalbe made euer vnto hym, and daylye ſhall he be prayſed.

16 There ſhalbe an heape of corne in the earth, hye vpõ the hilles: his fruit ſhall ſhake lyke Libanus, and ſhalbe greene in the citie, lyke graſſe vpon the earth.

17 His name ſhall endure for euer, hys name ſhall remayne vnder the ſunne amonge the poſterities: which ſhalbe bleſſed thorow him, and all the heathẽ ſhal prayſe him.

18 Bleſſed be the Lorde God, euen the God of Iſraell: whiche only doeth wonderous thynges.

19 And bleſſed be the name of his maieſtie for euer: & all the earth: ſhalbe fylled

with his maieſtie. &c.

The lxxiii. Psalme.

Quam bonus Iſraell

Euenſong TRuly God is louing vnto Iſraell: euen vnto ſuche as are of a cleane hart.

Neuertheleſſe, my feete were almoſte gone: my treadinges had wel nye ſlipte.

3 And why? I was greued at the wicked: I do ſee alſo the vngodlye in ſuche proſperitie.

4 For they are in no perell of death: but are luſty and ſtronge.

5 They come in no miſfortune lyke other folke: neither are they plaged lyke other men.

6 And this is the cauſe that they be holden with pryde: and ouerwhelmed with crueltie.

7 Theyr eyes ſwell for fatnes: and they do euen what they luſte.

8 They corrupte other, and ſpeake of wicked blaſphemie: theyr talking is againſt the moſt hyeſt.

9 For they ſtretche forth theyr mouthe vnto the heauen: and theyr tongue go-

eth thorow the worlde.

10 Therfore fall the people vnto them: & thereout ſucke they no ſmal aduauntage.

Tuſhe (ſay they) how ſhuld god perceyue it: is there knowledge in the moſt hyeſt. Tush how god

12 Lo, theſe are the vngodly, theſe proſper in the worlde, and theſe haue riches in poſſeſſion: and ſayd, then haue I clenſed my harte in vayne, and waſhed my handes in innocencie.

All the daye longe haue I bene puniſhed: and chaſtened euery morning.

Yea, and I had almoſte ſayde euen as thei: but lo, then ſhould I haue condemned the generacion of thy chyldren. Almost as they

Then thought I to vnderſtand thys: but it was to harde for me.

16 Untyl I went into the ſanctuarye of God: then vnderſtode I the ende of theſe men.

17 Namely, how thou doeſt ſet them in the ſlipperye places: and caſteſt theym downe and deſtroyeſt them. +

18 O howe ſodaynly do thei conſume:

periſhe

peryſh, and come to a fearful ende.

Yea, euen lyke as a dreame when one awaketh: ſo ſhalt thou make theyr image to vaniſhe out of the citie.

Thus my harte was greued: and it went euen thorowe my reynes.

So foolyſhe was I and ignoraunt: euen as it were a beaſt before the. as a beaſts.

22. Neuertheleſſe, I am alwaye by the: for thou haſt holdē me by my right hand.

23. Thou ſhalt guide me with thy counſayle: & after that receyue me with glori.

24 Whom haue I in heauen but the: and there is none vpon earth, that I deſyre in compariſon of the.

25 My fleſhe, and my harte fayleth: but God is the ſtrength of my hart, and my porcion for euer.

For lo, they that forſake the ſhall peryſhe: thou haſt deſtroyed all them that commit fornicacion againſt the.

27 But it is good for me to hold me faſte by god, to put my truſt in my lorde God: and to ſpeake of all thy workes, (in the gates of the doughter Sion.)

[illegible]
1153·12·

The.lxxiiii.Pſalme.

Vt quid Deus repuliſti.

O God wherfore arte thou abſent frõ vs ſo lõge: whi is thy wrath ſo hote againſt the ſhepe of thy paſture.

O thinke vpon thy cõgregacion: whõ thou haſt purchaſed & redemed of olde.

Thinke vpõ the tribe of thyne inheritaunce: and mount Syon wherin thou haſt dwelt.

4 Lyft vp thy fete, that thou mayſt vtterly deſtroy euery enemy: whiche hath done euyll in thy Sanctuary.

Thyne aduerſaries roare in the middes of thy congregacions: & ſet vp their banners for tokens.

He that hewed timbre afore out of the thicke trees: was knowen to bringe it to an excellent worke.

But nowe they breake doune all the carued worke therof: with axes and hammers.

8 Thei haue ſet fyer vpon thy holy places: & haue defyled the dwellynge place of thy name, euen vnto the grounde.

[illegible]

9 Yea they ſayd in their heartes, let vs make hauocke of them altogether: thus haue they brent vp all the houſes of God in the lande.

We ſe not oure tokens, there is not one prophet more: no not one is there among vs that vnderſtandeth any more.

O God howe longe ſhall the aduerſarie do this diſhonor: how long ſhall the enemye blaſpheme thy name for euer.

Why draweſt thou thy hande: why pluckeſt thou not thy right hand out of thy boſome, to conſume the enemy.

For god is my kynge of old: the helpe that is done vpon yearth, he doth it him ſelfe.

Thou diddeſt deuide the ſea through thy power: thou brakeſt the heades of the dragons in the waters.

Thou ſmoteſt the heades of Leuiathan in peces: and gaueſt hym to be a meat for the people in wyldernes.

Thou broughteſt out fountaynes and waters out of the harde rockes: thou dryedeſt vp mightie waters.

The daye is thyne, and the night is thyne: thou haſt prepared the light and the ſunne.

Thou haſt ſet all the borders of the yerth: thou haſt made ſommer & winter.

Remembre this O lorde, how the enemy hath rebuked: and how the folyſhe people hathe blaſphemed thy name.

O delyuer not the ſoule of thy turtle doue vnto the multitude of the enemies: and forget not the congregacion of the poore for euer.

Loke vpon the couenaunt: for all the yearth is full of darkenes, and cruel habitacions.

O let not the ſymple go away aſhamed: but let the poore and neady geue prayſe vnto thy name.

Aryſe O God, mayntayne thyne owne cauſe: remembre how the folyſh man blaſphemed thee dayly.

Forget not the voyce of thine enemies the preſumpcion of them that hate the encreaſeth euer more and more.

The.lxxv. Pſalme.

Confitebitur tibi.

Mattins Unto the (O God) do we geue thankes: yea vnto the doo we geue thankes.

Thy name alſo is ſo nye: and that do thy wonderous workes declare.

When I receyue the congregacion: I ſhall iudge according vnto right.

4 The yearth is weake & al the inhabitours therof: I beare vp the pillers of it.

5 I ſayde vnto the fooles, deale not ſo madly: & to the vngodly, ſet not vp your horne.

6 Set not vp youre horne on hye: and ſpeake not vp with a ſtyffe necke.

,,

promotion

7 For promocion cometh neither from the Eaſt nor from the weſt, nor yet from the South.

8 And why? God is the iudge: he putteth doune one & ſetteth vp another.

God puts downe [illegible]

9 For in the hande of the lorde is there a cuppe, and the wyne is redde: it is full myxt, and he powreth out of the ſame.

10 As for the dregges therof: all the vngodly of the yearth ſhall drynke them, and ſucke them out.

But I will talke of the god of Iacob: and prayſe hym for euer.

Al the hornes of the vngodly alſo wil I breake: and the hornes of the righteous ſhalbe exalted.

The.lxxvi.Pſalme.

Notus in Iudea.

IN Iewry is God knowen: his name is great in Iſraell.

At Salem is his tabernacle: and his dwellinge in Sion.

3 There brake he the arowes of the bowe: the ſhyld, the ſword & the battail.

4 Thou art of more honor and might: then the hilles of the robbers.

5 The proud are robbed, they haue ſlept theyr ſlepe: & all the men (whoſe handes were mightie) haue founde nothynge.

6 At thy rebuke (O god of Iacob:) both the charret and horſe is fallen.

7 Thou, euen thou art to be feared: & who may ſtand in thy ſight, when thou art angry.

8 Thou dyddeſt cauſe thy iudgemēt to be heard from heauen: the yearth

trembled and was ſtyll.

9 When God aroſe to iudgement : and to helpe all the meke vpon yearth.

10 The fearcenes of man ſhall turne to thy prayſe : and the fearcenes of them ſhalt thou refraine.

11 Promiſe vnto the lord your god, and kepe it all ye that be round aboute hym: bringe preſentes vnto hym that ought to be feared.

12 He ſhal refrayne the ſpirit of princes: and is wonderfull amonge the kynges of the yearth.

The.lxxvii.Pſalme.

Voce mea ad dominum.

I will crye vnto God with my voyce: euen vnto God wyl I crye with my voice, and he ſhall herken vnto me.

In the tyme of my trouble, I ſought the lorde: my ſore ranne and ceaſſed not in the nyght ſeaſon, my ſoule refuſed comfort.

Whē I am in heuynes, I will thinke vpon God: when my hart is vexed and wyll complayne.

Thou

77·78·9

Thou holdeſt myne eyes wakynge: I am ſo feble that I cannot ſpeake.

I haue conſiderd the dayes of olde: and the yeares that are paſt.

I call to remembraunce my ſonge: & in the nyght I commune with myne owne hart, and ſearch out my ſpirites.

7 Wyll the lorde abſent hymſelfe for euer: and wyll he be no more intreated.

8 Is his mercye cleane gone for euer: & is his promyſe come vtterly to an ende for euermore.

9 Hath God forgotten to be gracious: and wyll he ſhut vp his louynge kyndnes in dyſpleaſure.

10 And I ſayd, it is myne owne infirmitie: but I wyll remembre the yeares of the right hande of the mooſt hyeſt.

11 I wil remēbre the workes of the lord: & call to mynd thy wonders of old tyme.

I will thynk alſo of all thy workes: and my talking ſhalbe of thy doynges.

13 Thy way O God, is holy, who is ſo great a God as (our) God.

Thou art the God that doth woonders: ⁊ haſt declared thy power amonge people.

15 Thou haſt mightely deliuered thy people: euen the ſonnes of Jacob ⁊ Joſeph.

16 The waters ſawe thee, O god: the waters ſawe the and were afrayde, the depthes alſo were troubled.

17 The cloudes powred out water, the ayre thũdred: ⁊ thine arows wẽt abrode

18 The voyce of thy thundre was heard rounde aboute: the lightnynges ſhone vpon the grounde, the yearth was moued and ſhoke withall.

19 Thy way is in the ſea, ⁊ thy pathes in the great waters: and thy footeſteppes are not knowen.

20 Thou leddeſt thy people lyke ſhepe: by the hande of Moſes and Aaron.

The.lxxviii. Pſalme.

Attendite popule meus.

Euenſõg. HEare my lawe. O my people: enclyne youre eares vnto the wordes of my mouth.

I wyll open my mouth in a parable: I wyll declare hard ſentences of olde.

Which

Whiche we haue heard & knowen: & ſuche as our fathers haue tolde vs.

That we ſhoulde not hyde theim frõ the children of the generacions to come: but to ſhewe the honor of the Lorde, his might, and wonderfull workes that he hath done.

He made a couenaũt with Jacob, & gaue Iſraell a lawe: which he cõmaunded our forfathers to teach their chyldren.

That their poſteritie might know it: & the children which were yet vnborne.

To the intẽt that whẽ thei cam vp: thei myght ſhewe their children the ſame.

8 That they myght put their truſt in God: & not to forget the workes of God, but to kepe his commaundementes.

And not to be as their forefathers a faythleſſe & ſtubburne generaciõ: a generaciõ ẏ ſet not their heart a right, & whoſe ſpirit cleaued not ſtedfaſtly vnto god.

10 Lyke as the chyldrem of Ephraim: whiche beynge harneſſed and cariyng bowes, turned theim ſelfes backe in the daye of battell.

They

11 They kept not the couenaunt of god: and wolde not walke in his lawe.

But forgat what he had done: and the wonderfull workes that he had ſhewed for them.

Marueylous thynges dyd he in the ſight of our fathers in the lãd of Egipt: euen in the felde of zoan.

He deuyded the ſea, and let theim go thorowe: he made the waters to ſtande on an heape.

15 In the daye tyme alſo he led thẽ with a cloude: and al the night thorowe with lyght of fyer.

He claue the harde rockes in the wyldernes: & gaue theim drinke therof, as it had been out of the great depth.

He brought waters out of the ſtony rocke: ſo that it guſſhed out like the riuers.

18 Yet for all this, they ſynned more agaynſt hym: and prouoked the mooſte hyeſt in the wyldernes.

19 They tempted God in their heartes: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying:

That

ſhal god prepare a table in yͤ wyldernes

He ſmote the ſtony rocke in dede, that the water guſſhed out, and the ſtremes flowed withall: but can he geue bread alſo, or prouide fleſhe for his people.

When the Lord hearde this, he was wroth: ſo the fyer was kyndled in Jacob, and there came vp heuy diſpleaſure agaynſt Iſraell.

Becauſe they beleued not in God: & put not theyr truſt in his helpe.

So he commaunded the cloudes aboue: and opened the dores of heauen.

25 He rayned downe Mãna alſo vpõ thẽ for to eate: & gaue thẽ fode frõ heauen.

So man dyd eate Angels fode: for he ſente theim meate enoughe.

He cauſed the Eaſt wynde to blowe vnder heauen: and through his power he brought in the ſouthweſt wynde.

28 He rayned fleſhe vpon them as thyck as duſt: and fethered foules lyke as the ſande of the ſea.

29 He let it fal among their tentes: euen rounde aboute their habitacion.

30 So they dyd eate, and were well fylled: for he gaue them their owne deſire, they were not diſapoincted of their luſt.

31 But while the meat was yet in their mouthes, the heuy wrath of God came vpon theim: and ſlue the welthyeſt of them, yea and ſmote doune the choſen men that were in Iſraell.

Ps 68.21

32 But for al this, they ſynned yet more: & beleued not his wonderous workes.

Therfore their dayes did he conſume in vanitie: and their yeres in trouble.

34 Whē he ſlewe them, thei ſought him: and turned theim earely, and enquired after God.

35 And they remembred that God was their ſtrength: and that the hygh God was their redemer.

36 Neuertheleſſe they dyd but flatter hym with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his couenaunt.

38 But he was ſo mercyfull: that he forgaue

gaue their miſdedes, & deſtroied thē not.

39 Yea, many a tyme turned he his wrath awaye: and woulde not ſuffre his whole diſpleaſure to aryſe.

40 For he conſidered that they were but fleſſhe: & that thei were euē a wynd that paſſeth awaye, & commeth not agayne.

Many a tyme did they prouoke hī in the wyldernes: & greued him in the deſert.

41 They turned backe, & tempted God: and moued the holy one in Iſraell.

They thought not of his hande: and of the day when he delyuered them from the hande of the enemy.

Howe he had wrought his miracles in Egipt: & his wōders in the felde of Zoan.

He turned their waters into bloud: ſo that thei might not drinke of the riuers.

He ſent lyce among theim & deuoured them vp: & frogges to deſtroy them.

46 He gaue their frutes vnto the caterpillers: & their labor vnto greſhopper ẏ.

He diſtroyed their vynes with hayle ſtones: & their mulberi trees with ẏ froſt mulberys

48 He ſmote their cattell alſo with hayle

ſtones: & their flockes with whot thunderboltes.

49 He caſt vpon them the furiouſnes of his wrath: angre, diſpleaſure, and trouble, and ſent euyll angels among them.

50 He made a waye to his indignacion, and ſpared not their ſoule from death: but gaue their lyfe ouer to the peſtilence.

And ſmote all the fyrſte borne in Egipt: the moſt principal and mightieſt in the dwellinges of Ham.

But as for his owne people, he led them forth like ſhepe and caried them in the wyldernes like a flock.

He brought them out ſafely, that they ſhould not feare: & ouerwhelmed their enemies with the ſea.

And brought them in the borders of his Sanctuary: euen to this mountaine which he purchaſed with his right hād.

He caſt out the heathē alſo before thē: cauſed their land to be deuided among them for an heritage, & made the tribes of Iſraell to dwell in their tentes.

So thei tempted & diſpleaſed the moſt

highe god: & kepte not his teſtimonies.
57. But turned their backes, and fell awaye lyke their forefathers: ſtartynge aſyde, lyke a broken bowe. Ephraim

For they greued hym with their hyll alters: and prouoked him to diſpleaſure with their ymages.

Whẽ God heard this, he was wroth: and toke ſore diſpleaſure at Iſraell.

60. So that he forſoke the tabernacle in Silo: euen the tent that he had pitched amonge men.

He deliuered their power into captiuitie: & their beautie into the enemies hãd.

He gaue his people ouer alſo into the ſworde: and was wrathe with the inheritaunce.

The fyre conſumed the yonge men: & their maidẽs were not geuẽ to mariage

Their prieſtes were ſlayne with the ſworde: and there were no wydowes to make lamentacion.

65. So the lord awaked as one out of ſlepe: & like a gyaunt refreſhed with wyne.

66. He ſmote his enemyes in the hyndre

partes : ⁊ put thẽ to a perpetual ſhame.

67. He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

68 But choſe the trybe of Juda: euen the hyll of Sion whyche he loued.

And there he buylded his temple on hye : and layed the foundacion of it lyke the ground whiche he hath made continually.

70 He choſe Dauid alſo his ſeruaũt : and toke hym awaye from the ſhepefoldes.

As he was folowing the ewes great with yonge ones he toke hym : that he myght fede Jacob his people and Iſraell his enheritaunce.

72 So he fed theim with a faithfull and true harte : and ruled theim prudently, with all his power.

The.lxxix.Pſalme.

Deus venerunt gentes

A Pſalme of Aſaph.

Mattins O God, the heathen are come into thy enheritaunce: thy holy temple haue they defyled, and made Jeruſalem an hepe of ſtones.

The ded bodies of thy ſeruauntes haue

Saints bled ther

haue they geuen, to be meat vnto foules of the ayre: and the fleſhe of thy ſainctes vnto the beaſtes of the lande.

Their bloude haue thei ſhed lyke water on euery ſyde of Jeruſalē: and there was no man to bury them.

4. We are become an open ſhame to our enemies: a very ſkorne and deriſion vnto theim that are rounde about vs.

Lord, how long wilt thou be angrye: ſhal thi ielouſie burne like fire for euer.

Power out thyne indignacion vpon the Heathē that haue not knowen the: and vpon thy kyngdomes that haue not called vpon thy name.

For they haue deuoured Jacob: and layed waſt his dwellinge place.

O remembre not our olde ſynnes but haue mercy vpon vs, and that ſoone: for we are come to great miſerie.

9 Help vs, O God of our ſaluacion, for the glory of thy name: O delyuer vs and be merciful vnto oure ſynnes for thy names ſake.

10 Wherfore do the Heathen ſay: Where

is nowe their God.

O let the vengeaunce of thy ſeruauntes bloud that is ſhed: be openly ſhewed vpon the heathen in our ſyght.

O let the ſorowfull ſighing of the priſoners come before the: according to the greatnes of thy power, preſerue thou thoſe that are appoyncted to dye,

And as for the blaſphemy (wherewith our neyghbours haue blaſphemid the:) rewarde thou them O lorde ſeuen folde into their boſome.

So we that be thy people, & ſhepe of thy paſture, ſhal geue thankes for euer: and wyll alway be ſhewyng forthe thy prayſe, from generacion to generacion.

The .lxxx Pſalm.

Qui regis Iſrael.

HEare O thou ſhepherde of Iſrael thou that leadeſt Joſeph lyke a ſhepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubyns.

Before Ephraim, Beniamin, & Manaſſes: ſtyre vp thy ſtrength, and come and helpe vs.

3. Turne vs againe, O God: ſhewe the light of thy countenaunce, and we ſhallbe whole.

4. O Lorde God of hoſtes: how long wylte thou be angry with thy people that prayeth.

5 Thou fedeſt theim with the breade of teares: and geueſt theim plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtrife vnto oure neighbours: and oure enemies laugh vs to ſcorne.

7 Turne vs again, thou god of hoſtes: ſhewe the light of thy countenaũce, and we ſhalbe whole.

8 Thou haſt brought a vyne out of Egypt: thou haſt caſt out the heathẽ, and planted it. Israel

Thou madeſt roume for it: & when it had taken root it filled the lande.

The hylles were couered with the ſhodowe of it: and the bowes there of were lyke the goodly Cedre trees.

She ſtretched out her braunces vnto the ſea: ⁊ her bowes vnto the riuer.

Why haſt thou then broken doune her hedge: that all they whiche go by plucke of her grapes.

The wilde bore out of the wood doth roote it vp: and the wilde beaſtes of the felde deuoureth it.

Turne the agayne, thou God of hooſtes, loke doune from heauen: ⁊ beholde, and viſit this vine.

And the place of the vyneyarde that thy right hãd hath plãted: ⁊ the braũche that thou madeſt ſo ſtrong for thy ſelfe.

It is brent with fyre and cut downe: and they ſhall periſhe at the rebuke of thy couenaunte.

Let thy hand be vpon the man of thy right hande: ⁊ vpõ the ſonne of mã whõ thou madeſt ſo ſtrõg for thine owne ſelf.

And ſo wil not we go backe frõ the: oh let vs lyue, ⁊ we ſhal cal vpõ thy name.

Turne vs agayne, O Lorde God of hoſtes: ſhewe the lyght of thy countenaunce, and we ſhalbe whole

The.lxxxi.Pſalme.

Exultate Deo.

Synge we merely vnto GOD oure ſtrẽgth: make a chereful noyſe vnto the God of Iacob.

Take the Pſalme, brynge hyther the tabret: the mery harpe with the lute.

Blowe vp the trompet in the newe moone: euen in the tyme appoynted, and vpon our ſolempne feaſt daye.

For this was made a ſtatute for Iſraell: and a lawe of the God of Iacob.

This he ordeyned in Ioſeph for a teſtimonie: when he came out of the land of Egypt, & had heard a ſtrãge language.

I eaſed his ſhoulder from the burthen: and his handes were delyuered from (makyng) the pottes.

6 Thou calledeſt vpon me in troubles, and I delyuered the: & heard the, what tyme as the ſtorme fell vpon the.

I proued the alſo: at the waters of ſtryfe.

Heare o my people: & I wil aſſure the

O Iſraell if thou wylt herken vnto me.

There ſhall no ſtraunge GOD be in the: neyther ſhalt thou worſhyp any other God.

I am the Lorde thy GOD, whiche brought the out of the lande of Egypt: open thy mouth wyde and I ſhall fill it.

But my people woulde not heare my voyce: and Iſrael woulde not obey me.

So I gaue them vp vnto their owne hartes luſt: and let them folowe theyr owne ymaginacions.

O that my people woulde haue herkened vnto me: for yf Iſraell had walked in my wayes.

I ſhould ſone haue put downe theyr enemies: and turned my hand agaynſt their aduerſaries.

The haters of the Lord ſhould haue ben found lyers: but their tyme ſhoulde haue endured for euer.

He ſhoulde haue fed theim alſo wyth the fyneſt wheate floure: and with hony out of the ſtony rocke ſhould I haue ſatiſfied thee.

The.lxxxii.Psalme.

Deus ſtetit in Sinagoga.

Euenſong

GOd ſtandeth in the congregacion of Princes: he is a iudge amonge Goddes.

How longe wyll ye geue wrong iudgement: and accepte the perſons of the vngodly.

Defend the poore and fatherles: ſe that ſuche as be in nede and neceſſite haue right.

Delyuer the outcaſt and poore: ſaue theim from the hande of the vngodly.

They wyll not be learned nor vnderſtande, but walke on ſtyl in darkenes: al the foundacions of the earth be out of courſe.

I haue ſayde: ye are Goddes, and ye all are children of the moſt hyeſt.

But ye ſhall dye lyke men: and fall lyke one of the Princes.

Aryſe O GOD, and iudge thou the earth: for thou ſhalt take all heathen to wicked cõspir ag. god. 3 + 5.

thyne inheritaunce.

The.lxxxiii.Pſalme.

Deus quis ſimilis.

HOlde not thi tongue, O God: kepe not ſtil ſylence, refraine not thy ſelſe, O God.

For lo, thyne enemyes make a murmurynge: and they that hate the haue lyfte vp their head.

3 Thei haue ymagined craftely againſt thy people: and taken counſaile againſt thy ſecrete ones.

They haue ſayde, come & let vs roote them out, that they be no more a people: and that the name of Iſraell may be no more in remenbraunce.

5 For they haue caſt their heades together with one conſent: and are confederate agaynſt the.

The tabernacles of the Edomites & the Iſmaelytes: the Moabites and Hagarenes.

Geball and Ammon, and Amelech: the Philiſtins, with theym that dwell at Tyre.

Aſſur alſo is ioyned vnto theim: and haue helped the chyldren of Loth.

But do thou to thē as vnto the Madianites: vnto Siſera, and vnto Iabin at the brook of Kyſon.

10 Whiche periſhed at Endor: and became as the donge of the yearth.

Make them & their princes lyke Oreb and zeb: yea make all their princes lyke as zeba and Salmana.

12 Whiche ſay: let vs take to our ſelues the houſes of God in poſſeſſion.

O my God, make them lyke vnto a whele: & as the ſtubble before the wynd.

14 Lyke as the fyer that burneth vp the wood: and as the flame that conſumeth the mountaynes.

15 Perſecute them euen ſo with a tēpeſt: & make theim afrayde with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeke thy name.

17 Let them be confounded and vexed euer more and more: let theim be put to ſhame and peryſh.

And they ſhall knowe, that thou

Whoſe

wicked cōspir ag. god. 3 + 5.

thyne inheritaunce.

The.lxxxiii.Pſalme.

Deus quis ſimilis.

Holde not thi tongue, O God: kepe not ſtil ſylence, refraine not thy ſelſe, O God.

For lo, thyne enemyes make a murmurynge: and they that hate the haue lyfte vp their head.

3. Thei haue ymagined craftely againſt thy people: and taken counſaile againſt thy ſecrete ones.

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O my God, make them lyke vnto a whele: & as the ſtubble before the wynd.

14 Lyke as the fyer that burneth vp the wood: and as the flame that conſumeth the mountaynes.

15 Perſecute them euen ſo with a tẽpeſt: & make theim afrayde with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeke thy name.

17 Let them be confounded and vexed euer more and more: let theim be put to ſhame and peryſh.

And they ſhall knowe, that thou

Whoſe

51

(whoſe name is Jehouah): art only the
moſt hyeſt ouer all the yearth.

The.lxxxiiii.Pſalme.

Quam dilicta tabernacula.

O How amiable are thy dwellings:
thou Lorde of hoſtes.

2 My ſoule hath a deſyre and longyng
to entre into the courtes of the Lord: my
hart & my fleſh reioyce in the liuing god.

yea, the ſparowe hath founde her an
houſe: and the ſwalowe a neſt where ſhe
maye laye her yong: euen thy alters O
Lorde of hoſtes, my kyng and my God.

4 Bleſſed are they that dwel in thy hou-
ſe: they will be alway prayſing the.

Bleſſed is that man, whoſe ſtrength
is in the: in whoſe hart are thy wayes.

6 Whiche goynge throwe the vale of
120 6. miſery vſe it for a wel: and the pooles are
fylled with water.

They will go frō ſtrength to ſtrēgth:
and vnto the God of Goddes appereth
euery one of them in Syon.

O Lorde God of hooſtes, heare my
prayer

prayer:herken, O God of Jacob.

9 Beholde, O God oure defender: and loke vpon the face of thyne annoynted.

10 For one day in thy courtes: is better then a thouſande.

11 I hadde rather be a dorekeper in the houſe of my God: then to dwell in the tentes of vngodlyneſſe.

For the Lorde god is a light & defence: the Lorde wil geue grace and worſhyp, and no good thynge ſhall he withholde from them that lyue a godly lyfe.

O Lorde God of hooſtes: bleſſed is the man that putteth his truſt in the.

The.lxxxv. Pſalme.

Benedixiſti domine.

LOrde thou art become gracious vnto thi lande: thou turned awaye the capitiuitie of Jacob.

Thou haſt forgeuẽ the offence of thy people: and couered all their ſynnes.

3 Thou haſt taken awaye all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignacion.

4 Turne vs then, O God, oure ſauior:

and let thyne angre ceaſſe from vs.

5 Wilt thou be diſpleaſed at vs for euer: and wilt thou ſtretche out thy wrath frõ one generacion to another.

6 Wilt thou not turne againe & quickẽ vs: that thy people may reioyce in the.

7 Shewe vs thy mercy, O Lorde: and graunt vs thy ſaluacion.

8 I wyll harken what the Lorde God wyll ſaye concernynge me: for he ſhall ſpeake peace vnto his people and to hys ſaynctes, that they turne not agayne.

9 For his ſaluaciõ is nye them that feare hym: that glorye may dwell in oure lande.

10 Mercy & truth are met together: righteouſnes & peace haue kyſſed eche other.

Truth ſhall floryſh out of the yearth: and righteouſneſſe hathe loked downe from heauen.

Yea, the lorde ſhal ſhew louyng kindnes: & our land ſhal geue her increaſe.

Righteouſnes ſhal go before him: and he ſhall directe thy going in the waye.

The.lxxxvi. Pſalme.

Inclina domine aurem.

BOW doune thyne eare, O Lorde, and heare me: for I am poore and in miſery. Mattins.

2 Preſerue thou my ſoule, for I am holy: my God ſaue thy ſeruaunt, that putteth his truſt in the.

3 Be mercifull vnto me, O Lorde: for I wyll call dayly vpon the.

4 Comforth the ſoule of thy ſeruaũt: for vnto the (O lord) do I lifte vp my ſoule.

5 For thou Lorde arte good and gracious: and of great mercye vnto all them that call vpon the.

6 Geue eare Lorde vnto my prayer: and põder the voyce of mine humble deſires.

7 In the tyme of my trouble I wyl call vpon the: for thou heareſt me.

8 Among the goddes there is none lyke vnto the (O Lord:) ther is not one that can do as thou doeſt.

9 All nacions whom thou haſt made ſhal come and worſhyp the, O lord: and ſhall glorifie thy name.

For thou art great and doeſt wonderous thynges: thou art God alone,

[illegible]

Teach me thy waye (o lorde) & I wyll walke in thy truth: O knyt my heart vnto the, that I may feare thy name.

I wyll thanke the O Lorde my God with all my hart: and wyll prayſe thy name for euer.

For great is thy mercy towarde me: and thou haſt delyuered my ſoule from the nethermoſt hell.

O God, the proude are ryſen agaynſt me: and the congregacion of naughtye men haue ſought after my ſoule, and haue not ſet the before theyr eyes.

But thou (O Lorde God) art full of compaſſion and mercy: long ſufferynge plenteous in goodneſſe and truth.

O turne the then vnto me, and haue mercy vpon me: geue thy ſtrength vnto thy ſeruaũt, and helpe the ſonne of thyne hande mayde.

Shewe ſome good token vpon me, that they whiche hate me, maye ſee it, and be aſhamed: becauſe thou Lorde haſt helped me and conforted me.

The.lxxxvii.Pſalme.

Fundamenta eius.

HEr foundacions are vpõ the holy hyls: the lorde loueth the gates of Sion more then all the dwellynges of Jacob.

Sion [illegible]

2 Very excellent thinges are ſpoken of the: thou Cytie of God.

3 I wyll thynke vpon Rahab and Babilon: with them that knowe me.

4 Beholde ye the Philiſtynes alſo: and they of Tyre, with the morians, lo, there was he borne.

5 And of Syon it ſhalbe reported, that he was borne in her: and the moſt hyeſt ſhall ſtablyſhe her.

6 The Lorde ſhall reherſe it when he wryteth vp the people: that he was borne there.

7 The Syngers alſo and Trumpettes ſhall he reherſe: all my freſhe ſprynges ſhalbe in the.

The

The.lxxxviii. Pſalme.

Domine Deus ſalu. is.

O Lord God of my ſaluacion, I haue cryed day and night before the: O let my prayer entre into thy preſence, incline thine eare vnto my calling.

2 For my ſoule is full of trouble: & my lyfe draweth nygh vnto hell.

I am counted as one of them that go doune vnto the pyt: & I haue ben euẽ as a man that hath no ſtrength.

4 Free among the dead, lyke vnto thẽ that be wounded lye in the graue, whiche be out of remembraunce: and are cut a waye from thy hande.

5 Thou haſt layd me in thy loweſt pyt in a place of darkeneſſe: & in the depe,

6 Thyne indignacion lyeth harde vpon me: and thou haſt vexed me with all thy ſtormes.

Thou haſt put away myne acquayntaunce farre fro me: and made me to be abhorred of them.

8 I am ſo faſt in priſone: that I cannot get furth.

[illegible]
Ch.89.45
Ps 102.2

9 My ſyght fayleth for very trouble: Lord I haue called daylye vpon thee, I haue ſtretched out my handes vnto the.

10 Doeſt thou ſhew wõders among the dead: or ſhal the dead riſe vp againe and prayſe thee.

11 Shal thy louing kyndnes be ſhewed in the graue: or thy faythfulnes in deſtruccion. [illegible]

12 Shall thy wõderous workes be knowen in the darke: and thy ryghteouſnes in yͤ land where all thinges are forgottẽ.

13 Unto the haue I cryed, O lorde: and early ſhall my prayer come before the.

14 Lorde, why abhorreſt thou my ſoule: and hydeſt thou thy face fro me

I am in miſery, & lyke vnto him that is at the poynt to dye: (euẽ frõ my youth vp) thy terrours haue I ſuffered with a troubled mynde.

16 Thy wrathful diſpleaſure goeth ouer me: & the feare of the hath vndone me.

They came rounde aboute me dayly lyke water: and compaſſed me together on euery ſyde.

My louers and frendes haſt thou put awaye fro me: and hyd myne acquaintaunce out of my ſyght.

The lxxxix. Pſalme.

Miſericordias domini.

Euẽſong My ſong ſhalbe alwaye of the louinge kyndnes of the lorde: with my mouthe wyll I euer be ſhewyng thy truth, from one generacion to another.

For I haue ſayd, mercye ſhalbe ſet vp for euer: thy truth ſhalt thou ſtabliſhe in the heauens.

3 I haue made a couenaunt wyth my choſen: I haue ſworne vnto Dauid my ſeruaunt.

Thy ſeede will I ſtablyſhe for euer: and ſet vp thy throne from one generacion to a nother.

5 O lorde, the very heauens ſhall praiſe thy wõderous workes: and thy truth in the congregacion of the ſaynctes.

For who is he among the cloudes: that ſhalbe compared vnto the lorde.

7 And what is he amonge the goddes: that ſhalbe like vnto the lorde.

God is very greatly to be feared in the counſayl of the ſaintes : and to be had in reuerence of all that are about him.

O lord God of hoſtes, who is lyke vnto thee: thy truth (moſt myghty Lorde) is on euery ſyde.

Thou ruleſt the raging of the ſea: thou ſtilleſt the waues therof, whē thei ariſe.

11. Thou haſt ſubdued Egipt & deſtroyed it : thou haſt ſcattered thyne enemyes abrode with thy mighty arme.

12. The heauens is thyne, the earth alſo is thyne: thou haſte layde the foundacion of the rounde worlde, and all that therein is.

13. Thou haſte made the North and the Southe : Tabor and Hermon ſhall reioyce in thy name.

14. Thou haſt a myghty arme: ſtronge is thy hand, and hygh is thy ryght hand.

Righteouſnes & equitie is the habitacion of thy ſeate: mercy and trueth ſhall go before thy face.

16. Bleſſed is the people (O Lorde) that can reioyce in the: thei ſhal walke in the

light of thy countenaunce.

17 Theyr delyght ſhalbe daylie in thy name: and in thy righteouſnes ſhal they make theyr boaſt.

For thou art the glori of their ſtrẽgth: and in thy louing kyndnes thou ſhalte lift vp theyr hornes.

For the Lorde is our defence: the holi one of Iſraell is theyr kyng.

20 Thou ſpakeſt ſomtyme in viſions vnto thy ſaynctes, and ſaydeſt: I haue layd helpe vpon one that is myghty, I haue exalted one choſen out of the people.

21 I haue founde Dauid my ſeruaunte: with mi holi oyle haue I anoynted him.

My hand ſhal holde hym faſt: and my arme ſhall ſtrengthen him.

The enemy ſhal not be hable to do him violence: the ſõne of wickednes ſhal not hurt him.

I ſhal ſmite doune his foes before his face: and plague them that hate hym.

25 My truth alſo and my mercy ſhal be with him: & in my name ſhall his horne be exalted.

26 I wil ſet his dominion alſo in the ſea: and his right hand in the fluddes.

He ſhall call: thou art my father, my God, and my ſtronge ſaluacion.

And I wyl make him my firſt borne: higher then the kynges of the earth.

My mercy wyll I kepe for him for euermore: and my couenaunt ſhall ſtand faſt with him.

30 His ſede alſo ſhal I make to indure for euer: & his throne as the dayes of heauē.

But if his children forſake my lawe: and walke not in my iudgementes.

32 If they breake my ſtatues and keepe not my commaundementes: I wyll vyſet theyr offences with the rod, and their ſinne with ſcourges.

Neuertheles, my louing kyndnes wil I not vtterly take from him: nor ſuffre my truth to fayle.

3 My couenaunt will I not breake, nor alter the thynge that is gone oute of my lippes: I haue ſworne once by my holynes. that I wyl not fayle Dauid.

35 His ſeede ſhal endure for euer, and his

ſeate is lyke as the ſunne before me.

36 He ſhall ſtande faſte for euermore as the Moone: and as the faythfull wytnes in heauen.

37 But thou haſt abhorred and forſaken thine anoynted: & art diſpleaſed at hym.

38 Thou haſt brokẽ the couenaũt of thy ſeruaunt: & caſt his croune to the groũd.

39 Thou haſte ouerthrowen all his hedges: and brokẽ doune his ſtrong holdes.

40 All they that go by, ſpoyle him: & he is become a rebuke to his neighboures.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

Thou haſte taken awaye the edge of his ſworde: and geueſt him no victory in the batayle.

Thou haſt put out his glory: and caſt his throne doune to the ground.

The daies of his youth haſt thou ſhortened: and couered hym with diſhonor.

45 Lorde, how longe wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne lyke fyre.

46 O remembre howe ſhorte my time is: wherefore haſte thou made all men for nought.

47 What man is he that liueth and ſhal not ſee deathe: and ſhall he deliuer his owne ſoule from the hande of hell.

48 Lorde, where are thy olde louinge kyndneſſes: wyche thou ſworeſt vnto Dauid in thy truth.

Remembre (lorde) the rebuke that thi ſeruaũtes haue: & how I do beare in my boſome the rebukes of many people.

49 Where with thyne enemies haue blaſphemed the: and ſclaundered the footeſteppes of thine anoynted, praiſed be the Lorde for euermore. Amen.

The .xc. Pſalme.

Domine refugium.

1. Lorde, thou haſt bene our refuge: frõ one generacion vnto another. Mattins

2. Before the mountaines were brought furth, or euer the earthe and the worlde were made: thou art God from euerlaſtyng and worlde without ende.

[illegible] years as [illegible]

3 · Thou turneſt man to deſtruccion: agayne thou ſayeſt, come againe children of men.

For a thouſand yeres in thy ſight are but as yeſterday: ſeing that is paſte as a watche in the nyght.

5 · Aſſone as thou ſchatereſt them, they are euen as a ſlepe: and fade away ſodenly like the graſſe.

In the morning it is grene and groweth vp: but in the euening it is cut doune (dried vp) and withered

For we conſume away in thy diſpleaſure: and are afrayed at thy wrathfull indignacion.

8 · Thou haſte ſet oure miſdedes before thee: and oure ſecrete ſinnes in the light of thy countenaunce.

For when thou art angry, al our daies are gone: we bring our yeres to an ende, as it were a tale that is tolde.

10 The daies of our age, are threſcore yeres and ten, and though mē be ſo ſtrong that they come to fourſcore yeres: yet is theyr ſtrength thē but labor and ſorowe,

ſo ſone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrathe: for euen thereafter as a man fareth, ſo is thy diſpleaſure.

12 O teache vs to nõbre our daies: that we may apply oure heartes vnto wyſedom.

13 Turne the agayne (O Lorde) at the laſt: & be gracious vnto thy ſeruauntes.

14 O ſatiſfie vs with thy merci and that ſone: ſo ſhall we reioyce and be glad all the dayes of our lyfe.

15 Comforte vs agayne, now after the tyme that thou haſt plagued vs: and for the yeres wherein we haue ſuffered aduerſitie.

16 Shewe thy ſeruauntes thy worke: and theyr children thy glorie.

17 And the glorious maieſtye of the lord oure god be vpon vs: proſpere thou the worke of our handes vpõ vs, O proſper thou thy handy worke.

The xci. Pſalme.

Qui habitat.

Who ſo dwelleth vnder the defence of the moſt higheſt: ſhall abyde vnder the ſhadow̄ of the almyghty.

2 I wyll ſaye vnto the Lorde: thou art my hope and ſtronge holde, my God, in hym wyll I truſt.

3 For he ſhall deliuer me frō the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhall defende the vnder his wynges, and thou ſhalt be ſafe vnder hys fethers: his faythfulnes and truth ſhalbe thy ſhelde and buckeler.

Thou ſhalte not be afrayde for any terrour by nyght: nor for the arrow that flyeth by daye.

6 For the peſtilence that walketh in the darkenes: nor for the ſyckenes that deſtroyeth in the noone daye.

A thouſand ſhall fall beſyde the: and ten thouſande at thy ryght hande but it ſhall not come nye the.

yea with thine eies ſhalt thou behold: and ſee the reward of the vngodly.

For thou Lorde arte my hope: thou haſt ſet thine houſe of defence very hye.

There

10 There ſhall no euil happen vnto the: neyther ſhall any plague come nye thy dwelling.

11 For he ſhall geue his Angels charge ouer thee: to kepe thee in all thy wayes.

13 They ſhall beare the in their handes: that thou hurt not thy foote againſt the ſtone.

14 Thou ſhalt go vpon the Lion and adder: the yong Lion and the Dragon ſhalt thou treade vnder thy feete.

15 Becauſe he hath ſet his loue vpon me, therfore ſhall I deliuer him: I ſhall ſet hi vp, becauſe he hath knowē my name.

16 He ſhal come vpō me, and I wil heare him: yea I am with him in trouble, I wyll deliuer him, & bringe him to honor.

17 With long lyfe wyll I ſatiſfie him: & ſhewe him my ſaluacion.

The.xcii Pſalme

Bonum eſt confiteri.

IT is a good thyng to geue thankes vnto the Lorde: and to ſinge praiſes vnto thy name, O moſte higheſt.

To tell of thy louing kindnes earlye in the mornyng: and of thy trueth in the nyght ſeaſon.

3 Upon an inſtrument of ten ſtrynges and vpon the Lute: vpon a loude inſtrument and vpon the harpe.

For thou Lorde haſt made me gladde through thy workes: and I wyll reioyce in geuing prayſe for the operacions of thy handes.

O Lorde how gracious are thy workes: and thy thoughtes are very deepe.

An vnwiſe mā doth not well conſidre this: and a foole doth not vnderſtand it.

When the vngodly are greene as the graſſe, and when all the workes of wickednes do floriſhe: then ſhall they be deſtroyed for euer, but thou Lorde arte the moſt higheſt for euermore.

For lo, thine enemies, O lord, lo thine enemies ſhall peryſhe: and all the workers of wickednes ſhalbe deſtroyed.

But my horne ſhalbe exalted, like the horne of an Unicorne: for I am anoynted with freſhe oyle.

Myne

10 Mine eye alſo ſhall ſe his luſt of mine enemies: and mine eare ſhall heare his deſyre of the wicked that riſe vp againſt me.

The ryghteous ſhall floryſhe lyke a Palme tree: and ſhall ſprede a brode like a Cedre in Libanus.

12 Suche as be planted in the houſe of the lorde: ſhal floryſhe in the courtes (of the houſe) of our God.

They ſhal alſo bring furth more fruit in their age: & ſhalbe fat and wel liking.

That they maye ſhew, how true the Lorde my ſtrength is: and that there is no vnryghteouſnes in him.

The xciii. Pſalme.

Dominus regnauit. Euēſong

The lorde is king, and hath put on glorious apparell: the lorde hath put on his apparel, and girded himſelfe with ſtrength.

He hath made the rounde worlde ſo ſure: that it cannot be moued.

Euer ſence the worlde began hath thy ſeate been prepared: thou art frõ euerlaſting.

The fluddes are riſen (O Lorde) the fluddes haue lift vp their noyſe: the fluddes lyft vp the waues.

The waues of the ſea are mighty and rage horribly: but yet the Lorde that dwelleth on hye.is myghtier.

Thy teſtimonies, O lord are very ſure: holines becõmeth thyne houſe for euer.

The xciiii.Pſalme.

Deus vltionum.

O Lorde God to whom vengeaunce belongeth: thou god to whom vengeaunce belongeth, ſhewe thyſelfe.

Ariſe thou iudge of the world, and rewarde the proude after theyr deſeruing: Lorde how long ſhall the vngodly, how long ſhall the vngodly triumph.

Howe longe ſhall all wicked dooers ſpeake ſo diſdainfully: and make ſuche proude boaſtyng.

They ſmite doune thy people, O lord: and trouble thyne heritage.

They murther the widdowe, and the ſtraunger: & put the fatherles to death.

And yet they ſaye, tuſh the Lord ſhal

not ſee : neyther ſhall the God of Jacob regarde it.

Take hede, ye vnwiſe among the people: O ye fooles, whē wil ye vnderſtand.

He that planted the eare, ſhal he not heare : or he that made the eye, ſhall he not ſee:

9 Or he that nurtereth the Heathen : it is he that teacheth man knowlege, ſhal not he punyſhe.

10 The Lorde knoweth the thoughtes of man :that they are but vaine.

11 Bleſſed is the man, whō thou chaſteneſt (O lord:) & teache hym in thy lawe. beatus q dns [illegible]

That thou mayſt geue him pacience in tyme of aduerſitie : vntyll the pitte be digged vp for the vngodly.

For the lorde wil not faile his people: neyther wyl he forſake his inheritaunce.

14 Until righteouſnes turne againe vnto iudgemēt:al ſuche as be true of heart ſhall folowe it.

Who wil ryſe vp with me againſt the wycked : or who wyll take my parte agaynſt the euill doers.

16 If the Lorde had not helped me: it had not fayled, but my ſoule had ben put to ſcilence.

17 But when I ſayd, my foote hath ſlipped: thy mercy (O lorde helde me vp.)

18 In the multitude of the ſorowes that I had in my harte: thy comfortes haue refreſhed my ſoule.

19 Wilt thou haue any thing to do with the ſtole of wickednes: which imagineth miſchief as a lawe.

i. sete ye seate

20 They gather thē together againſt the ſoule of the righteous: and cōdempneth innocent bloud.

21 But the lorde is my refuge: yea, & my God is the ſtrength of my confidence.

22 He ſhall recompence them their wyckednes and deſtroy them in their owne malice: yea, the lorde our God ſhall deſtroy them.

The. xcv. Pſalme.

Venite exultemus.

Mattins

O Come, let vs ſing vnto the Lord: let vs hartely reioyce in the ſtrength of our ſaluacion.

Let vs come before his preſence with thankeſgeuyng: and ſhew our ſelfe glad in him with Pſalmes.

For the Lorde is a great God: and a great kyng aboue all goddes.

In his hand are all the corners of the yearth: and the ſtrength of the hylles is his alſo.

The ſea is his, and he made it: and his handes prepared the dry land.

O come, let vs worſhip and fal doune: and knele before the lorde, our maker.

For he is (the lorde) our God: and we are the people of his paſture, and the ſhepe of his handes.

To day if ye will heare his voice, harden not your heartes: as in the prouocacion and in the day of temptacion in the wildernes.

When your fathers tempted me: proued me, and ſawe my workes.

Fortie yeres long was I greued with this generacion, and ſayd: it is a people that do erre in their heartes, for they haue not knowen my wayes.

Unto whom I ſware in my wrath: that they ſhould not entre into my reſt.

The xcvi. Pſalme.

Cantate domino.

O Syng vnto the Lord a new ſong: O ſyng vnto the Lord, all the whole yearth.

Syng vnto the Lorde, and praiſe his name: be tellyng of his ſaluacion from day to day.

Declare his honor vnto the heathen: and his wonders vnto all people.

For the Lord is great and cãnot worthely be praiſed: he is more to be feared then all goddes.

As for all the goddes of the heathen, they be but Idols: but it is the Lorde that made the heauens.

Glory and worſhippe are before him: power and honor are in his Sanctuary.

Aſcribe vnto the Lorde (O ye kynredes of the people:) aſcribe vnto the lorde worſhip and power.

Aſcribe vnto the Lord, the honor due vnto his name: bryng preſẽtes, and come into his courtes.

O worſhip the Lord in the beautie of holynes: let the whole yearth ſtande in awe of him.

Tell it out among the Heathen, that the lorde is kyng: and that it is he which hath made the round worlde ſo faſt that it cannot be moued, and howe that he ſhal iudge the people righteouſly.

Let the heauens reioyce, and let the yearth be glad: let the ſea make a noyſe and all that therin is.

Let the felde be ioyfull and all that is in it: then ſhal all the trees of the woode reioyce before the Lorde.

For he cōmeth, for he cōmeth to iudge the yearth: and with righteouſnes to iudge the worlde, and the people with his truth.

The xcvii. Pſalme.

Dominus regnauit.

The lorde is kyng: the yearth may be glad thereof, ye, the multitude of the Iles may be glad therof.

Cloudes and darkenes are rounde a-

borne him: righteouſnes and iudgement
terribiles ē are in the habitacion of his ſeate.
3 There ſhall go a fyer before him: and
burne his enemies on euery ſyde.
4 His lightenynges gaue ſhyne vnto the
world: the yearth ſaw it ⁊ was afrayde.
5 The hylles melted lyke waxe at the
preſence of the Lorde: at the preſence of
the lorde, of the whole yearth.
6 The heauẽs declare his righteouſnes:
and all the people haue ſeen his glory.
7 Confounded be all they that worſhip
carued images, ⁊ that delight in vayne
goddes: worſhip him all ye goddes.
8 Syon heard of it, ⁊ reioyſed: and the
doughters of Iuda were glad, becauſe
of thy iudgement O Lorde.
9 For thou Lorde art hyer then all that
are in the yearth: thou art exalted farre
aboue all goddes.
10 O ye that loue the Lorde, ſee that ye
hate the thyng whiche is euil: the Lorde
37 27. Fuge ma preſerueth the ſoules of his ſainctes, he
ſhall deliuer them from the hande of the
vngodly.

There is ſprong vp a light for the righteous: and ioyfull gladnes for ſuche as be true hearted.

Reioyce in the Lorde, ye righteous: and geue thankes for a remembraunce of his holynes.

The xcviii. Pſalme.

Cantate domino.

O Syng vnto the Lord a new ſong: for he hath done meruaylous thinges.

Euẽſong

With his own right hand & with his holy arme: hath he gotten himſelfe victory.

The Lord declared his ſaluacion: his righteouſnes hath he openly ſhewed in the ſight of the heathen.

He hath remẽbred his mercy & trueth towarde the houſe of Iſrael: and al the endes of the worlde haue ſeen the ſaluacion of our God.

Shewe your ſelfes ioyfull vnto the Lorde all ye landes: ſyng, reioyce, and geue thankes.

Prayſe the Lord vpõ the harpe: ſyng

Be ye ſure that the Lorde he is God: it is he that hath made vs, and not we oure ſelfes, we are his people, and the ſhepe of his paſture.

3 O go your waye into his gates with thankeſgeuyng, & into his courtes with prayſe: be thankeful vnto him, & ſpeake good of his name.

For the Lorde is gracious, his mercy is euerlaſtyng: and his trueth endureth from generacion to generacion.

The Ci. Pſalme.

Miſericordiam et.

My ſong ſhalbe of mercy and iudgement: vnto the (o lord) wil I ſyng.

O let me haue vnderſtandyng: in the way of godlynes.

When wilt thou come vnto me: I will walke in my houſe with a perfect heart.

4 I will take no wicked thyng in hand: I hate the ſinnes of vnfaithfulnes, there ſhall no ſuche cleaue vnto me.

A froward heart ſhall depart fro me: I will

I will not knowe a wicked perſon.

Who ſo priuely ſlaundereth his neighbor: him will I deſtroy.

7 Who ſo hath alſo a proude loke and hye ſtomacke: I will not ſuffre him.

Myne eyes loke vnto ſuche as be faithfull in the lande: that they may dwell with me.

9 Who ſo leadeth a godly life: he ſhalbe my ſeruaunt.

10 There ſhal no deceiptful perſon dwel in my houſe: he that telleth lyes ſhal not tary in my ſight.

I ſhall ſone deſtroye all the vngodly that are in the lande: that I may roote out all wicked doers from the citie of the Lorde.

The Cii, Pſalme

Domine exaudi orationem.

Heare my prayer, O lorde: and let my criyng come in vnto thee. Mattyns

2 Hyde not thy face fro me in the tyme of my trouble: enclyne thine eares vnto me when I call, O heare me, and that

right

Owle

right ſone.

3 For my dayes are cōſumed away like ſmoke: and my bones are brent vp, as it were a fyre brand.

My heart is ſmitten doune, and wythered like graſſe: ſo that I forgat to eat my bread.

5 For the voyce of my gronyng: my bones will ſcarce cleaue to my fleſhe.

6 I am become like a Pellicane of the wyldernes: and lyke an Owle that is in the deſert.

I haue watched, and am euen as it were a ſparowe: that ſitteth alone vpon the houſe toppe.

8 Myne enemies reuile me all the daye long: and they that are mad vpon me, are ſworne together againſt me.

9 For I haue eatē aſſhes as it wer bread: and myngled my drynke with wepyng.

And that becauſe of thyne indignation and wrath: for thou haſt taken me vp and caſt me doune.

My dayes are gone like a ſhadowe:

and I am wythered like graſſe.

12 But thou (O Lorde) ſhalt endure for euer: and thy remēbraunce throughout all generacions.

13 Thou ſhalt ariſe and haue mercy vpon Syon: for it is tyme that thou haue mercy vpon her, yea the tyme is come.

14 And why? thy ſeruauntes thynke vpō her ſtones: and it pitieth them to ſee her in the duſt.

15 The Heathen ſhall feare thy name O Lorde: and all the kynges of the yearth thy Maieſtie.

16 When the Lord ſhal builde vp Syon: and when his glory ſhal appeare.

17 When he turneth him vnto the praier of the poore deſtitute: and diſpiſeth not their deſyre.

18 This ſhalbe written for thē that come after: & the people whiche ſhalbe borne, ſhall praiſe the Lorde.

19 For he hath loked doune frō his ſanctuary: out of the heauen did the Lorde behold the yearth.

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19 For he hath loked doune frō his ſanctuary: out of the heauen did the Lorde behold the yearth.

That

20 That he might heare the mournynges of ſuche as be in captiuitie : and deliuer the children appointed vnto death.

21 That they maye declare the name of the Lorde in Syon : and his worſhip at Jeruſalem.

22 When the people are gathered together : and the kyngdomes alſo to ſerue the Lorde.

23 He brought doune my ſtrength in my iourney : and ſhortened my dayes.

But I ſayd, O my God take me not away in the middeſt of myne age : as for thy yeres, they endure throughout all generacions.

Thou Lorde, in the beginnyng haſt layde the foundacion of the yearth : and the heauēs are the worke of thy hādes.

They ſhall periſhe, but thou ſhalt endure : they all ſhal waxe olde as doeth a garment.

27 And as a veſture ſhalt thou chaunge them & they ſhalbe chaunged : but thou art the ſame, & thy yeres ſhall not fayle.

The

18 The children of thy ſeruaunt ſhal cõtinue: and their ſeede ſhall ſtand faſt in thy ſight.

The Ciii. Pſalme.

Benedic anima.

1 PRayſe the Lord, O my ſoule: and al that is within me praiſe his holy name.

2 Praiſe the Lord O my ſoule: and forget not all his benefites.

3 Whiche forgeueth all thy ſynne: & healeth all thyne infirmities,

4 Whiche ſaueth thy life from deſtruccion: and crouneth thee with mercy and louyng kyndnes.

5 Which ſatiſfieth thy mouth with good thynges: makyng the yong and luſty as an Egle.

6 The lord executeth righteouſnes and iudgement: for all thẽ that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lorde is full of compaſſion and mercy: lõg ſufferyng, & of great goodnes.

He

9 He wil not alway be chidyng: neither kepeth he his anger for euer.

10 He hath not delte with vs after oure ſynnes: nor rewarded vs accordyng to our wickednes.

11 For loke how hye the heauen is in cõpariſon of the yearth: ſo great is his mercy alſo toward them that feare him.

12 Loke howe wyde alſo the Eaſt is frõ the Weſt: ſo farre hath he ſet our ſynnes from vs.

Isa·49
Is·27·12

13 yea like as a father pytieth his owne children: euen ſo is the Lorde mercyful vnto them that feare him.

14 For he knoweth wherof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he floriſheth as a floure of the felde.

16 For as ſone as the wynde goeth ouer it, it is gone: and the place thereof ſhall knowe it nomore.

17 But the mercyful goodnes of the lord indureth for euer, and euer, vpon them that feare him: and his righteouſnes vpon childres children.

Euen

18 Euen vpon ſuche as kepe his couenaunt: and thynke vpon his cõmaundementes to do them.

19 The Lorde hath prepared his ſeate in heauẽ: & his kyngdome ruleth ouer all.

20 O praiſe the Lord ye angels of his, ye that excel in ſtrength: ye that fulfyll his commaundement, and herken vnto the voyce of his wordes.

21 O prayſe the Lorde all ye his hoſtes: ye ſeruaũtes of his, that do his pleaſure.

22 O ſpeake good of the Lord al ye workes of his in all places of his dominion: prayſe thou the Lorde, O my ſoule.

The Ciiii, Pſalme,

Benedic anima.

Euẽſong.

PRayſe the Lorde O my ſoule, O lorde my God: thou art become exceadyng glorious, thou art clothed with maieſtie and honor.

2 Thou deckeſt thy ſelfe with light as it wer with a garment: and ſpredeſt out the heauens like a curtaine.

Whiche layeth the beames of his chambre in the waters: and maketh the cloudes his charet, and walketh vpon the wynges of the wynde.

He maketh his Angels ſpirites: and his miniſters a flammyng fyre.

He layde the foũdacion of the yearth: that it neuer ſhould moue at any tyme.

Thou coueredeſt it with the depe like as with a garment: the waters ſtand in the hylles.

At thy rebuke they flye: at the voyce of thy thondre they are afrayde.

They go vp as hye as the hylles and doune to the valleys beneth: euen vnto the place whiche thou haſt appointed for them.

9 Thou haſt ſet thẽ their boũdes which they ſhal not paſſe: neither turne againe to couer the yearth.

He ſendeth the ſprynges into the ryuers: whiche runne among the hylles.

All beaſtes of the felde drynke therof: & the wylde Aſſes quenche their thirſt.

12 Beſide them ſhal the foules of the ayre haue habitacion: and ſyng among the braunches.

He watereth the hylles from aboue: the yearth is fylled with the fruite of thy workes.

14 He bringeth forth graſſe for the catell: and grene herbe for the ſeruice of men.

15 That he may brynge foode out of the yearth, and wyne that maketh glad the heart of man: and oyle to make hym a chierfull countinaunce, and bread to ſtrength mannes heart. oyle

16 The trees of the Lorde alſo are full of ſappe: euen the Cedres of libanus which he hath planted. Gods [illegible]

Wherin the byrdes make their neſtes: and the Firre trees are a dwellynge for the ſtorcke.

The hie hylles are a refuge for the wyld goates: & ſo are the ſtony rockes for the Conies.

He appoynted the moone for certain ſeaſons: and the ſunne knoweth hys goyng doune.

Thou makeſt darknes that it may be night: wherin all the beaſtes of the foreſt do moue.

a goth to labor

21 The Lions roaring after their pray: do ſeke their meate at God.

The Sunne aryſeth, & they get them away together: and lay them doune in their dennes.

Man goeth forth to his worke and to his labour: vntil the euenyng.

O Lord howe manifolde are thy workes: in wiſedome haſt thou made them all, the earth is ful of thy riches.

So is the greate & wide ſea alſo: wherin are thynges creepynge innumerable, both ſmall and great beaſtes.

26 There go the ſhippes, & there is that Leuiathan: whome thou haſt made to take his paſtime therin.

They wayte all vpon the: that thou mayſt geue them meate in due ſeaſon.

Whē thou geueſt it them, they gather it: and whē thou openeſt thy hande, they are fylled with good.

29 Whē thou hideſt thy face, they are trobled: whē thou takeſt away ther breath thei die, & are turned again to their duſt

30 When thou letteſt thy breath go for-

th,the

they ſhalbe made: and thou ſhalt renew the face of the yearth.

The glorious maieſtie of the lord ſhall endure for euer: the Lorde ſhall reioyce in his workes.

22. The yearth ſhall tremble at the loke of hym: yf he doo but touche the hylles, they ſhall ſmoke.

I wyll ſynge vnto the lorde as longe as I liue: I will prayſe my god whyle I haue my beynge.

And ſo ſhall my wordes pleaſe hym: my ioy ſhalbe in the Lorde.

As for ſynners, they ſhalbe conſumed out of the yearth, and the vngodly ſhall come to an ende: prayſe thou the Lorde O my ſoule, prayſe the Lorde.

The.C.v.Pſalme.

Confitemini domino.

O Geue thankes vnto the Lord, and call vpon his name: tel the people, what thinges that he hath done. Mattins.

O let youre ſonges be of hym, & prayſe hym: and let your talkynge be of all his wonderous workes.

3 Reioyce in his holy name: let the hart of them reioyce that ſeke the Lorde.

4 Seke the Lorde, and hys ſtrength: ſeke his face euermore.

5 Remembre the maruaylous workes that he hath done: his wonders and the iudgementes of his mouth.

6 O ye ſeed of Abraham his ſeruaunt: ye chyldren of Iacob his choſen.

7 He is the lorde oure God: his iudgementes are in all the worlde.

8 He hath been alwaye myndfull of his couenaunt and promyſe: that he made to a thouſand generacions.

9 Euen the couenaunt that he made with Abraham: and the othe that he ſwore vnto Iſaac.

10 And appointed the ſame vnto Iacob for a lawe: and to Iſraell for an euerlaſtynge teſtament.

11 Saiyng, vnto the wil I geue the lãde of Canaã: the lot of your enheritaunce.

12 When there was yet but a fewe of them: and they ſtraungers in the lande.

13 What tyme as they went from one

generacion to a nother : from one kingdome to a nother people.

14 He ſuffered no man to do thẽ wrong: but reproued euẽ kinges for their ſakes.

15 Touche not myne anoynted : and do my prophets no harme.

16 Moreouer, he called for a dearth vpon the land : and deſtroyed al the prouiſion of bread.

17 But he had ſent a man before them: euen Ioſeph whiche was ſold to be a bonde ſeruaunt.

18 Whoſe fete they hurte in the ſtockes: the yron entred into his ſoule.

19 Untyll the tyme came that his cauſe was knowen : the worde of the Lorde tryed hym.

20 The kinge ſente and deliuered him: the prince of the people let him go free.

21 He made him lorde alſo of his houſe: and ruler of al his ſubſtaunce..

22 That he myght enfourme his princes after his wil : and teach his Senatours wyſdome.

23 Iſrael alſo came into Egipt: & Iacob

was a ſtraunger in the lande of ham.

24 And he encreaſed his people exceedingly: and made them ſtronger then theyr enemies.

Whoſe harte turned, ſo that they hated his people: and dealte vntruly with his ſeruauntes.

Then ſent he Moyſes his ſeruaunt: & Aaron whom he had choſen.

And theſe ſhewed his tokens among them: and wonders in the land of Ham.

He ſent darkenes, and it was darke: & thei were not obedient vnto his word.

He turned the waters into bloud: and ſlew theyr fyſhe.

30 Theyr land brought forth frogges: yea, euen in the kinges chambres.

He ſpake the word, & there came al maner of flyes: & lyce in all theyr quarters.

He gaue them hayle ſtones for rayne: and flames of fyre in theyr lande.

He ſmote their vines alſo and fygge trees: and deſtroyed the trees that were in theyr coaſtes.

He ſpake the worde: and the greſhop-

pers came & caterpillers innumerable: &
did eate vp all the graſſe in the land and
deuoured the fruite of their grounde.

35 He ſmote all the fyrſte borne in theyr
10 land: euen the chief of all theyr ſtrength.

36. He brought them forthe alſo with ſyl-
uer and golde : there was not one feble
perſon amonge theyr tribes.

Egipt was glad at theyr departinge:
for they were afrayed of them.

2 He ſpred out a cloude to be a couering:
and fire to geue light in the night ſeaſō.

3 At theyr deſyre, he brought quayles: &
he filled them with the bread of heauen.

4 40. He opened the rocke of ſtone, and the
waters flowed out: ſo that riuers ranne
in the dry places.

For why? he remembred his holy pro-
miſe: and Abraham his ſeruaunt.

And he brought forth his people with
ioye: and his choſen with gladnes.

And gaue them the landes of the Hea-
then: and they tooke the laboures of the
people in poſſeſſion.

44. That they myght kepe his ſtatutes:

and obſerue his lawes.

The. Cvi. Pſalme.

Confitemini domino.

Euenſong O Geue thankes vnto the Lorde, for he is gracious: and his mercye endureth for euer.

Who can expreſſe the noble actes of the lorde: or ſhew forth all his prayſe.

Bleſſed are they that alway kepe iudgement: and do ryghteouſnes.

O Lorde, according to the fauor that thou beareſt vnto thy people: O viſite me with thy ſaluacion.

That I may ſee the felicitie of thy choſen, and reioyce in the gladneſſe of thy people: and geue thankes wyth thyne inheritaunce.

Wee haue ſinned with oure fathers: we haue done a mys & dealt wickedly.

7 Oure fathers regarded not thy wonders in Egipte, neyther kepte they thy greate goodneſſe in remembraunce: but were diſobedient at the ſea, euen at the read ſea,

8 Neuertheles he helped them for his

name ſake: that he might make his power to be knowen.

9 He rebuked the red ſea, and it was dryed vp: ſo he ledde them through the depe as through a wildernes.

10 And he ſaued them from the aduerſaries hande: and deliuered them from the hande of the enemye.

As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleued they hys woordes: and ſang prayſe vnto him.

But within a whyle they forgate his workes: & would not abyde his coūſayl.

14 But luſte came vpon them in the wyldernes: & thei tempted god in the deſert.

And he gaue thē their deſire: and ſent leaneſſe in theyr ſoule.

They angred Moſes alſo in the tentes: and Aaron the ſaincte of the lorde.

17 So the earth opened and ſwalowed vp Dathan: and couered the congregacion of Abiram.

18 And the fire was kindled in their company:

pany: the flame brent vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten Image.

Thus they turned theyr glorye, into the ſimilitude of a calfe: that eateth hay.

And they forgat God theyr Sauiour: which had done ſo great thĩges ĩ Egipt.

Wonderous workes in the lande of Ham: & fearfull thynges by the red ſea.

23 So he ſayde, he would haue deſtroied them, had not Moſes his choſen ſtande before him in the gappe: to turne awaye his wrathful indignacion, leſt he ſhould deſtroye them.

24 Yea, they thought ſcorne of the pleaſaunt lande: and gaue no credence vnto hys worde.

But murmured in their tentes: & harkened not vnto thē voyce of the Lorde.

Thē lyft he vp his hand againſt them: to ouerthrow them in the wildernes.

To caſt out theyr ſeed among the nacions: and to ſcatter them in the landes.

28 They ioyned them ſelues vnto Baal Peor: & eate the offeringes of the dead.

Thus they pꝛouoked hym vnto angre with theyꝛ owne inuenciõs: and the plague was great amonge them.

30 Then ſtode vp Phinehes and pꝛaied: and ſo the plague ceaſed.

And that was counted vnto hym foꝛ ryghteouſnes: among all poſterities foꝛ euermoꝛe.

They angred him alſo at the waters of ſtryfe: ſo that he puniſhed Moſes foꝛ theyꝛ ſakes.

Becauſe they pꝛouoked his ſpirite: ſo that he ſpake vnaduiſedly wᵗ his lyppes.

Neyther deſtroyed they the Heathen: as the Loꝛde commaunded them.

35 But were mingled amonge the Heathen: and learned theyꝛ woꝛkes.

In ſo much that thei woꝛſhipped their ydols, whiche turned to theyꝛ owne decaye: yea, they offered theyꝛ ſonnes and doughters vnto deuils.

And ſhed innocent bloud, eu͂e the bloud of theyꝛ ſõnes ⁊ of theyꝛ doughters: whõ they offered vnto the ydols of Canaan, and the land was defiled with bloud.

Thus.

38 Thus were they ſtayned with theyr owne workes: and went a whorynge with theyr owne inuencions.

Therfore was the wrath of the Lord kindled againſte his people: inſomuche that he abhorred his owne inheritau̅ce.

40 And he gaue them ouer into the hand of the Heathe̅: and they that hated them were lordes ouer them.

Theyr enemyes oppreſſed them: and had them in ſubieccion.

Many a tyme dyd he deliuer the̅: but they rebelled agaynſte hym wyth theyr owne inuencions, and were brought downe in theyr wickednes.

43 Neuertheles, when he ſawe theyr aduerſitie: he heard theyr complaint.

He thought vpon his couenaunt, & pitied the̅, according vnto the multitude of his mercies: yea, he made all thoſe that had led them awaye captiue, to pitie the̅.

45 Deliuer vs (O lorde our God) and gather vs from amonge the Heathen: that we maie geue thankes to thy holy name, and make our boaſt of thy prayſe.

Bleſſed

48 Bleſſed be the Lorde god of Iſraell from euerlaſtynge and world withoute ende: and let all people ſay. Amen.

The. C. vii. Pſalme.

Confitemini domino.

O Geue thankes vnto the Lorde, for he is gracious: and his mercy endureth for euer. Mattins.

Let them geue thankes whome the Lorde hath redemed: and deliuered frõ the hande of the enemie.

And gathered them out of the landes: from the eaſt, and from the weſt, from the north and from the ſouth.

They wẽt a ſtray in the wildernes out of the way: & found no cytie to dwel in

Hungry and thriſtie: their ſoule fainted in them.

So they cryed vnto the lorde in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they myght go to the cytie where they dwelt.

O that men would therfore prayſe the

lorde, for his goodnes: & declare the wõders that he doth for the childrẽ of men.

For he ſatiſfied the emptie ſoule: and filled the hungry ſoule with goodnes.

14 Suche as ſit in darcknes and in the ſhadowe of death: beynge faſt bounde in miſery and yron.

Becauſe they rebelled agaynſt the wordes of the Lorde: and lightly regarded the counſayle of the moſt higheſt.

He alſo brought doune theyr hart thorow heuines: they fell doune, and there was none to helpe them.

So when they cryed vnto the lord in their trouble: he delyuered them out of their diſtreſſe. [illegible] 19

For he brought them out of darknes, and out of the ſhadowe of death: and brake their bondes in ſondre.

[illegible] 31 O that men would therfore prayſe the lord for his goodnes: & declare the wonders that he doth for the childrẽ of men.

16 For he hath broken the gates of braſſe: and ſmittẽ the barres of yron in ſondre.

Folyſhe men are plaged for their offence:

fence: and becauſe of their wickedneſſe.

18. Their ſoule abhorred all maner of meate: and they were euen hard at deathes dore.

19 So when they cryed vnto the Lorde in theyr trouble: he delyuered them out of their diſtreſſe.

20 He ſent his word & healed them: and they were ſaued from their deſtruccion.

21 O that men would therfore prayſe the lorde for his goodnes: & declare the wonders that he doth for the children of mẽ.

That they woulde offre vnto him the ſacrifice of thankes geuynge: and tell out his workes with gladneſſe.

23 They that go doune to the ſea in ſhips: & occupie their buſines in great waters.

24 Theſe men ſe the workes of the lord: and his wonders in the depe.

For at his word the ſtormy winde ariſeth: which lifteth vp the waues therof.

They are caried to heauen, and doune agayne to the depe: their ſoule melteth awaye becauſe of the trouble.

27 They rele to and fro, & ſtacker lyke a

dronkẽ

[illegible] glad for [illegible]

dronkẽ man: & are at their wittes ende

28 So when they crye vnto the Lorde in their trouble: he delyuered them out of their diſtreſſe.

For he maketh the ſtorme to ceaſſe: ſo that the waues therof are ſtyll.

30 Then are they glad, becauſe they be at reſt: and ſo he brigeth theim vnto the hauen where they would be.

31 O that men would therfore prayſe the lorde for his goodnes: & declare the wõders that he doth for the children of mẽ.

That they would exalt him alſo in the congregacion of the people: and prayſe him in the ſeat of the elders.

33 Which turned the floudes into a wildernes: & drieth vp the water ſpringes.

34 A fruteful land maketh he barren: for the wickednes of thẽ that dwell therin.

35 Agayn, he maketh the wildernes a ſtandynge water: and water ſpringes of a drye grounde.

And ther he ſetteth the hungry: that he may buylde them a cytie to dwell in.

37 That they may ſowe their land: and

plante vineyardes, to yeld them frutes of encreaſe.

He bleſſeth them, ſo that they multiply excedingly: and ſuffereth not theyr cattayl to decreaſe.

And agayne, when they are miniſhed and brought lowe: thorowe oppreſſion thorowe plague or trouble.

40 Though he ſuffer them to be euyll entreated thorowe tirauntes: and let them wādre out of the way in the wildernes. the Lord

Yet helpeth he the poore out of myſerye: and maketh him houſholdes lyke a flocke of ſhepe

The righteous wil conſider this, and reioyce: and the mouth of all wickednes ſhalbe ſtopped.

Whoſo is wyſe wyll pōdre theſe thinges: and they ſhall vnderſtād the louing kyndnes of the Lorde.

The. C.viii. Pſalme.

Paratum cor meum.

Euēſong

O God my harte is redy (my harte is redy:) I wyll ſing and geue praiſe with the beſt membre that I haue.

A wake thou lute & harpe: I my ſelfe wyll awake ryght early.

I will geue thākes vnto the (O lord) amonge the people: I wyll ſynge praiſes vnto the amonge the nacions.

For thy mercy is greater then the heauens: and thy truthe reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauēs: & thy glory aboue all the earthe.

That thy beloued may be deliuered: let thy ryght hand ſaue them, and heare thou me.

God hath ſpoken in his holines: I wil reioyce therfore, and deuide Sichē, and mete out the valley of Sucoth.

Gilead is mine, & Manaſſes is mine: Ephraī alſo is the ſtrēgth of mine head.

9 Juda is my lawegeuer, Moab is my waſhepot: ouer Edom wil I caſt out my ſhoe, vpon Philiſtia wyll I triumphe.

Who wyl leade me into the ſtronge citie: & who wyll bringe me into Edom.

Haſt not thou forſaken vs (O God:) &

wylt

wilt not thou O god, go forth wyth our hoſtes.

O helpe vs agaynſt the enemye: for vayne is the helpe of man.

Thorowe God we ſhall do great actes: and it is he that ſhall treade doune oure enemies.

The C.ix. Pſalme.

Deus laudem meam,

HOlde not thy tongue (O God of my prayſe: for the mouthe of the vngodly, yea, and the mouthe of the diſceytful is opened vpon me.

And they haue ſpokē againſt me with falſe tongues: they compaſſed me aboute alſo with wordes of hatered and fought agaynſt me without a cauſe.

For the loue that I had vnto them: lo, they take nowe my contrary parte, but I geue my ſelfe vnto prayer.

Thus haue they rewarded me euyll for good: and hatered for my good wyll

Set thou an vngodly man to be ruler ouer him: and let Sathan ſtande at his ryght hande.

6 When ſentence is geuen vpon him let him be condempned: & let his prayer be turned into ſinne.

Let his dayes be few: and let another take his office.

Let his children be fatherles: and his wyfe a widow.

a widow

9 Let his children be vagaboundes, & begge theyr bread: let them ſeeke it alſo in deſolate places.

Let the extorcioner cōſume al that he hath: & let ſtraungers ſpoyle his labour.

11 Let there be no man to pytie him: nor to haue compaſſion vpon his fatherles chyldren.

12 Let his poſteritie be deſtroyed: and in the nexte generacion lette his name be cleane put out.

13 Let the wickednes of his fathers be had in remembraunce in the ſyght of the Lorde: and let not the ſinne of his mother be done awaye.

item Remaber

14 Let them alwaye be before the lorde: that he maye roote out the memoriall of them from the earth.

And

15 And that becauſe his mynde was not to do good: but perſecuted the poore helples man, that he might ſlaye hym that was vexed at the hart.

16 Hys delight was in curſing, and it ſhall happen vnto him: he loued not bleſſyng, therfore ſhall it be farre from him.

11. He clothed him ſelfe with curſing like as with a raymēt: and it ſhall come into his bowels like water, and like oyle into his bones.

17. Let it be as the cloke that he hath vpon him: and as a girdle that he is alwaie girded with all.

18. Let it thus happen from the Lorde vnto myne enemies: and to thoſe that ſpeake euyll agaynſt my ſoule.

19 But deale thou with me (O Lorde God) according vnto thy name: for ſwete is thy mercy.

20 O deliuer me, for I am helpeleſſe and poore: & my hart is woūded within me.

21. I go hence lyke the ſhadowe that departeth: and am dryuen awaye as the graſhopper.

nright judys

22 My knees are weake thoꝛow faſting: my fleſh is dꝛyed vp foꝛ want of fatnes.

I became alſo a rebuke vnto thē: they that loked vpō me, ſhaked their heddes.

Helpe me (O Loꝛde my God:) oh ſaue me accoꝛdynge to thy mercy.

25 And they ſhall knowe how that this is thy hād: & that thou loꝛd haſt done it.

26 Though they curſe, yet bleſſe thou: & let them be confounded that ryſe vp agaynſt me, but let thy ſeruaunt reioyce.

Let myne aduerſaryes be clothed with ſhame: & let thē couer them ſelues with theyꝛ owne confuſion, as with a cloke.

As foꝛ me, I will geue great thankes vnto the Loꝛde with my mouth: and pꝛayſe him amonge the multitude.

29 Foꝛ he ſhall ſtande at the right hand of the pooꝛe: to ſaue his ſoule from vnrighteous iudges.

The C.x. Pſalme.

Dixit dominus domino.

The Loꝛde ſayd vnto my loꝛde: ſit thou on my ryght hand, vntyll I make thyne enemies thy footeſtoole.

The

2 The Lorde ſhall ſende the rod of thy power out of Sion: be thou ruler euen in the middeſt amonge thyne enemies.

3 In the day of thy power ſhall the people offre the frewyll offeringes with an holy worſhip: the dewe of thy byrth is of the wombe of the mornyng.

The Lord ſware and will not repent: thou art a prieſt for euer, after the order of Melchiſedec.

5 The lord vpon the right hande: ſhall woũd euẽ kĩges in the day of his wrath

He ſhalbe iudge amonge the heathen he ſhal fyll the places with dead bodies: and ſmyte a ſondre the heades ouer dyuers countries.

7 He ſhall drynke of the brooke in the way: therfore ſhal he lifte vp his head.

The. C.xi Pſalme

Confitebor tibi domine.

1 I Wyl geue thankes vnto the lorde with my hole hart: ſecretly amõg the faithfull, and in the congregation.

2 The workes of yͤ lord are greate: ſought out of all thẽ that haue pleaſure therin.

His worke is worthy to be prayſed & had in honour: and his righteouſneſſe endureth for euer.

The mercyful & gracious lord hath ſo done his meruelous workes: that they ought to be had in remembraunce.

He hath geuen meate vnto them that feare him: he ſhall euer be myndfull of his couenaunte.

He hath ſhewed his people the power of his workes: that he maye geue them the heritage of the heathen.

The workes of his handes are verytie and iudgement: all his commaundementes are true.

They ſtande faſt for euer and euer: and are done in truthe and equytie.

He ſent redemption vnto his people: he hath commaunded his couenaunt for euer, holy and reuerent is his name.

The feare of the Lorde is the begynnynge of wiſdome: a good vnderſtādi̇ng haue all they that do therafter, the prayſe of it indureth for euer.

The .C.xii. Pſalme.

Beatus vir

BLeſſed is the man that feareth the Lord: he hath great delight in his commaundementes.

His ſeed ſhalbe mightie vpon yearth: the generacion of the faythfull ſhall be bleſſed.

3 Rycheſſe and plenteouſneſſe ſhall be in his houſe: and his righteouſnes endureth for euer.

Unto the godly there aryſeth vp light in the darkeneſſe: he is mercifull, louing and righteous.

5 A good man is mercifull, & lendeth: & will guyde his wordes with diſcrecion.

For he ſhall neuer be moued: and the righteous ſhall be had in euerlaſtynge remembraunce.

He will not be afrayde of any euyll tydynges: for hys heart ſtandeth faſt, and beleueth in the Lorde.

His heart is ſtabliſhed and wyll not ſhrynke: vntyl he ſee his deſire vpon his enemyes.

9 He hath ſparſed abrode, and geuen to the poore: and his righteouſnes remay-

Early 3

neth for euer : his horne ſhalbe exalted with honor.

10 The vngodly ſhall ſee it, and it ſhall greue hi: he ſhal gnaſhe with his teeth, and conſume awaye, the deſire of the vngodly ſhall peryſh.

The.C.xiii.Pſalme.

Laudate pueri.

PRayſe the Lorde (ye ſeruauntes:) O prayſe the name of the Lorde.

Bleſſed is the name of the Lord: from this tyme furth for euermore.

3 The Lordes name is prayſed: from the ryſynge vp of the ſonne, vnto the goynge doune of the ſame.

The Lord is hye aboue all heathen: and his glory aboue the heauens.

Who is lyke vnto the Lorde our God that hath his dwellynge ſo hye: and yet humbleth himſelfe, to beholde the thynges that are in heauen and yearth.

He taketh vp the ſymple out of the duſt: & lyfteth the poore out of the mier.

7 That he maye ſet him with the princes: euen with the princes of his people.

He maketh the baren woman to kepe houſe: ⁊ to be a ioyful mother of chyldrē.

The .C.xiiii. Pſalme.

In exitu Iſraell.

Euenſong

WHen Iſrael came out of Egipte: and the houſe of Jacob from amonge the ſtraunge people.

Juda was his Sanctuary: and Iſrael his dominion.

The ſea ſawe that, and fled: Jordan was driuen backe.

The moūtaines ſkipped like rāmes: and the lytle hylles lyke younge ſhepe.

What ayleth thee, O thou ſea, that thou fleddeſt: ⁊ thou Jordan that thou waſt dryuen backe.

Ye mountaynes, that ye ſkypped like rāmes: ⁊ ye litle hylles like yong ſhepe.

Tremble thou yearth at the preſens of the Lorde: at the preſence of the God of Jacob.

Whiche turned the harde rocke into a ſtandynge water: and the flynte ſtone into a ſpringyng well.

The

The .C.xv.Pſalme.

Non nobis domine.

NOt vnto vs (O Lorde) not vnto vs but vnto thy name geue the prayſe: for thy louyng mercy, and for thy truthes ſake.

Wherfore ſhall the Heathen ſaye: where is now theyr God.

As for our God he is in Heauen: he hath done whatſoeuer pleaſed him.

Their ydolles are ſyluer and golde: euen the worke of mennes handes.

They haue mouthes and ſpeake not: eyes haue they and ſe not.

They haue eares, and heare not: noſes haue they and ſmell not.

They haue handes, and handle not: feete haue they and walke not, neyther ſpeake they thorowe their throte.

They that make them are lyke vnto them: and ſo are all they that put their truſt in them.

9 But thou houſe of Iſrael truſt thou in the lorde: he is their ſuccour and defence.

10 Ye houſe of Aaron, put youre truſt in

the lord: he is their helper and defender. [illegible]

11 Ye that feare the Lorde, truſt ye in the Lorde: he is theyr helper and defender.

12 The Lorde hath ben myndfull of vs, and he ſhal bleſſe vs: euen he ſhal bleſſe the houſe of Iſraell, he ſhall bleſſe the houſe of Aaron.

He ſhal bleſſe them that feare the lord: both ſmale and great.

14 The Lorde ſhal encreaſe you more & more: you and your chyldren.

Ye are the bleſſed of the Lorde: which made heauen and earth.

16 All the whole heauens are the lordes: the earth hath he geuen to the chyldren of men.

The dead prayſe not the (O Lorde:) neyther all they that go doune into the ſilence.

But we wil praiſe the lord: from this tyme furth for euermore.

Prayſe the Lorde.

The.Cxvi.Pſalme. Dilexi quoniam.

Mattins

I Am well pleaſed: that the Lorde hath herd the voyce of my prayer.

That he hath inclined his eare vnto me: therfore wyl I cal vpon him as longe as I lyue.

3 The ſnares of deathe compaſſed me rounde aboute: and the paynes of hell gat hold vpon me.

I ſhal fynde trouble & heuines, and I ſhall call vpon the name of the lorde: (O lorde) I beſeche the deliuer my ſoule.

5 Gracious is the lorde and righteous: yea, our god is merciful.

The Lorde preſerueth the ſimple: I was in miſerie and he helped me.

7 Turne againe then vnto thy reſte O my ſoule: for the lord hath rewarded the.

8 And why, thou haſte deliuered my ſoule from death: mine iyes from teares, and my feete from fallinge.

9 I will walke before the Lorde: in the lande of the liuing.

10 I beleued, and therfore wyll I ſpeake: but I was ſore troubled, I ſaied in my haſt all men are lyers.

What reward ſhall I geue vnto the Lorde: for all the benefites that he hath done vnto me.

12 I wyll receyue the cup of ſaluacion: and call vpon the name of the Lorde. [illegible]

13 I wyll paye my vowes nowe in the preſence of all his people: ryght deare in the ſyght of the Lorde, is the death of his ſainctes.

14 Beholde (O Lorde) how that I am thy ſeruaunt: I am thy ſeruaunte, and the ſonne of thy handmayde, thou haſte broken my bondes in ſunder.

15 I wyl offer to the the ſacrifice of thankes geuing: and will cal vpon the name of the Lorde.

16 I wyl paye my vowes vnto the lorde in the ſight of all his people: in the courtes of the lordes houſe, euen in the myddeſt of the, O Jeruſalem.

Prayſe the lorde.

The Cxvii. Pſalme.

Laudate dominum.

O Prayſe the Lorde all ye Heathen: prayſe him all ye nacions.

For his mercifull kyndnes is euer more and more toward vs: & the truthe of the Lorde endureth for euer.

Prayſe the Lorde.

The. C.xviii. Pſalme.

Confitemini domino.

O Geue thankes vnto the Lord, for he is gracious: becauſe his mercye endureth for euer.

Let Iſrael nowe confeſſe that he is gracious: and that his mercy endureth for euer.

Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

Yea lette them nowe that feare the Lorde: confeſſe that his mercy endureth for euer.

5 I called vpon the Lorde in trouble: and the lorde heard me at large.

The Lorde is on my ſyde: I wyl not feare what man doth vnto me.

7 The lorde taketh my part with them that helpe me: therfore ſhal I ſee my deſyre vpon myne enemies.

8 It is better to truſt in the Lorde: then to put any confidence in man.

9 It is better to truſt in the Lorde: then

to put any confidence in princes.

10 All nacions compaſſed me rounde about: but in the name of the Lorde will I deſtroy them.

11 They kept me in on euery ſyde, they kept me in (I ſay) on euery ſyde: but in yͤ name of the Lorde, I will deſtroy them.

12 They came about me like Bees: and are extincte, euen as the fyer among the thornes, for in the name of the Lorde I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the lorde was my helpe.

14 The lorde is my ſtrēgth and my ſong: and is become my ſaluacion.

15 The voyce of ioy and health is in the dwellynges of the righteous: the right hande of the Lorde bryngeth mightie thynges to paſſe.

16 The right hande of the lorde hath the preheminēce: the right hand of the lorde bryngeth mightie thynges to paſſe.

17 I will not dye, but liue: and declare the workes of the lorde.

18 The Lord hath chaſtened & corrected

es quæ dns fecit

ps 118.19

me: but he hath not geuen me ouer vnto death.

19 Open me the gates of righteouſnes: that I may go into them, and geue thankes vnto the Lorde.

Ps 247

20 This is the gate of the lord: the righteous ſhal entre into it.

I will thãke thee, for thou haſt heard me: and art become my ſaluacion.

The ſame ſtone whiche the builders refuſed: is become the head ſtone in the corner.

This is the Lordes doyng: and it is meruailous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

Helpe (me) nowe, O Lorde: ſende vs nowe proſperitie.

Bleſſed is he that cõmeth in the name of the Lorde: we haue wiſhed you good lucke, ye that be of the houſe of the lorde.

God is the lorde, whiche hath ſhewed vs light: bynd the ſacrifice with cordes, yea, euen vnto the hornes of the aulter.

Thou art my God, & I will thãke the:

thou art my God, and I will praiſe thee.

O geue thãkes vnto the Lord, for he is gracious: & his mercy endureth for euer.

The Cxix. Pſalme.

Beati immaculati.

1 BLeſſed are thoſe that be vndefiled in the waye: and walke in the lawe of the Lorde. Eueſong,

2 Bleſſed are they that kepe his teſtimonies: & ſeke him with their whole heart.

3 For they whiche do no wickednes: walke in his waies.

Thou haſt charged: that we ſhal diligently kepe thy commaundementes.

5 O that my wayes wer made ſo direct: that I might kepe thy ſtatutes. Dist 4 93

So ſhal I not be confounded: while I haue reſpect vnto al thy cõmaũdemẽtes.

I will thãke thee, with an vnfayned heart: when I ſhall haue learned the iudgementes of thy righteouſnes.

I wil kepe thy ceremonies: O forſake me not vtterly.

2 Where withall ſhall a yonge manne clenſe his waye: euen by rulyng him *In quo corrigit*

ſelfe after thy worde.

2 With my whole heart haue I ſought thee: O let me not go wrong out of thy commaundementes.

3 Thy wordes haue I hyd within mine heart: that I ſhould not ſynne againſt thee.

4 Bleſſed art thou O Lorde: O teache me thy ſtatutes.

5 With my lippes haue I been tellyng: of all the iudgementes of thy mouth.

6 I haue had as great delite in the way of thy teſtimonies: as in all maner of riches.

7 I will talke of thy cōmaundementes: and haue reſpect vnto thy waies.

8 My delite ſhalbe in thy ſtatutes: and I will not forget thy worde.

Retribue ſeruo tuo.

O Do well vnto thy ſeruaunt: that I may liue and kepe thy worde.

2 Open thou myne eyes: that I may ſee the wonderous thynges of thy lawe.

3 I am a ſtraũger vpon yearth: O hide not thy commaundementes.

4 My ſoule breaketh out for the very feruent

deſire that it hath alway vnto thy iudgementes

SHAME

thy iudgementes.

5 Thou haſt rebuked the proude: & curſed are they that do erre from thy commaundementes.

O turne fro me ſhame and rebuke: for I haue kept thy teſtimonies.

Prynces alſo did ſit and ſpake againſt me: but thy ſeruaunt is occupyed in thy ſtatutes.

For thy teſtimonies are my delight: and my counſailers.

4 My ſoule cleueth to the duſt: O quickē thou me according to thy word. Adheſit pauimento anima mea.

2 I haue knowleged my wayes & thou herdeſt me: O teache me thy ſtatutes.

3 Make me to vnderſtand the waye of thy commaundementes: and ſo ſhall I talke of thy wonderous workes. dist i vers

4 My ſoule melteth awaye for very heuynes: comfort thou me accordyng vnto thy worde.

5 Take fro me the way of lying: & cauſe thou me to make muche of thy lawe.

I haue choſen the way of truth: & thy iudgementes haue I layde before me.

I haue ſticken vnto thy teſtimonies: O Lorde confounde me not.

5 I will runne the way of thy cõmaundementes: when thou haſt ſet my heart at libertie.

Mattyns
Legem pone.

Teache me, O Lorde, the way of thy ſtatutes: and I ſhall kepe it vnto the ende.

2 Geue me vnderſtandyng, and I ſhall kepe thy lawe: yea, I ſhall kepe it with my whole heart.

3 Make me to go in the path of thy cõmaundemẽtes: for therein is my deſire.

4 Enclyne myne heart vnto thy teſtimonies: and not to couetouſnes.

5 O turne away myne eyes, leſt they beholde vanitie: and quicken thou me in thy way.

6 O ſtabliſhe thy worde in thy ſeruaũt: that I may feare thee.

7 Take away the rebuke that I am afrayde of: for thy iudgemẽtes are good.

8 Beholde, my delight is in thy cõmaundementes: O quicken me in thy righteouſnes.

Let

6. LEt thy louyng mercye come alſo vnto me, O Lorde : euen thy ſaluation accordyng vnto thy worde.

Et veniat ſuper me.

So ſhal I make anſwer vnto my blaſphemers: for my truſt is in thy worde.

O take not the worde of thy truth vtterly out of my mouth: for my hope is in thy iudgementes.

So ſhall I alway kepe thy lawe: yea, for euer and euer.

And I will walke at libertie : for I ſeke thy commaundementes.

I will ſpeake of thy teſtimonies alſo euen before kynges : and will not be aſhamed.

7· And my delite ſhalbe in thy cõmaundementes: whiche I haue loued.

My handes alſo will I lifte vp vnto thy cõmaundementes whiche I haue loued: and my ſtudy ſhalbe in thy ſtatutes.

7 O Thynke vpon thy ſeruaunt, as cõcernyng thy worde : wherein thou haſt cauſed me to put my truſt.

Memor eſto verbi tui.

The ſame is my comforte in my trouble: for thy worde hath quickened me.

The proude haue had me excedyngly in deriſion : yet haue I not ſhrynked frō thy lawe.

For I remembred thyne euerlaſtyng iudgemētes, O lord: ⁊ receiued comfort.

I am horribly afrayde: for the vngodly, that forſake thy lawe.

Thy ſtatutes haue been my ſonges: in the houſe of my pylgrimage.

7 I haue thought vpon thy name, O lorde in the night ſeaſon : and haue kept thy lawe.

This I had : becauſe I kept thy commaundementes.

Portio mea domine.

5

Thou art my porcion, O Lorde: I haue promiſed to kepe thy lawe.

I made myne humble peticion in thy preſēce with my whole heart: O be merciful vnto me according vnto thy worde.

3 I call myne owne wayes to remembraunce : and turne my feete vnto thy teſtimonies.

I made haſt: and prolōged not to kepe thy commaundementes.

The congregacions of the vngodly

haue robbed me : but I haue not forgotten thy lawe.

6 At midnight wylt I riſe, to geue thākes vnto thee : becauſe of thy righteous iudgementes.

7 I am a companion of all theim that feare thee : & kepe thy cōmaundementes.

The yearth, O lorde, is ful of thy mercy : O teache me thy ſtatutes.

9 O Lord, thou haſt dealte graciouſly with thy ſeruaunt : accordyng vnto thy worde. Bonitatem.

O learne me true vnderſtādyng, and knowlege : for I haue beleued thy commaundementes.

3 Before I was troubled I went wrōg : but nowe I haue kept thy worde.

Thou art good and gracious : O teache me thy ſtatutes.

The proude haue imagined a lye againſt me : but I will kepe thy cōmaundementes with my whole heart.

6 Their heart is as fat as braune : but my delight hath been in thy lawe.

7 It is good for me that I haue been in

7 trouble: that I may learne thy ſtatutes.

8 The lawe of thy mouth is dearer vnto me: then thouſandes of gold & ſiluer.

Euēſong
Manus tue fecerunt me.

Thy hādes haue made me and faſhioned me: O geue me vnderſtādyng, that I may learne thy commaundementes. 10

They that feare the will be glad when they ſee me: becauſe I haue put my truſt in thy worde.

I knowe, O lorde, that thy iudgementes are right: & that thou of very faythfulnes haſt cauſed me to be troubled.

O let thy mercyfull kyndnes be my comforte: accordyng to thy worde vnto thy ſeruaunt.

O let thy louyng mercies come vnto me, that I may liue: for thy lawe is my delight.

Let the proude be confoūded, for they go wickedly aboute to deſtroy me: but I will be occupied in thy cōmaūdementes.

Let ſuche as feare the, & haue knowē thy teſtimonies: be turned vnto me.

O let my heart be ſounde in thy ſtatutes

tes: that I be not aſhamed.

11 My ſoule hath longed for thy ſaluacion: and I haue a good hope, becauſe of thy worde. Defecit.

Myne eyes long ſore for thy worde: ſaiyng, O when wilt thou comforte me.

For I am become lyke a botle in the ſmoke: yet do I not forget thy ſtatutes.

Howe many are the dayes of thy ſeruaunte: when wilt thou be auenged of them that perſecute me.

The proude haue dygged pyttes for me: whiche are not after thy lawe.

Al thy cōmaūdemētes are true: they perſecute me falſly, O be thou my helpe.

They had almoſt made an ende of me vpon yearth: but I forſoke not thy commaundementes.

O quicken me after thy louyng kyndnes: and ſo ſhal I kepe the teſtimonies of thy mouth.

12 O Lorde, thy worde endureth for euer in heauen. In eternum domine.

Thy truth alſo remaineth frō one generacion to another: thou haſt layde the

foundacion

foũdacion of the yearth, and it abydeth.

Thei continue this day, accordyng to thyne ordinaunces: for all thinges ſerue thee.

4 If my delight had not been in thy law: I should haue periſhed in my trouble.

I will neuer forget thy commaundementes: for with them thou haſt quickened me.

I am thyne, oh ſaue me: for I haue ſought thy commaundementes.

The vngodly layde wayte for me to deſtroy me: but I will conſidre thy teſtimonies.

I ſe that al thynges come to an ende: but thy cõmaundementes are excedyng broade.

Quomodo dilexi 13

LOrde, what loue haue I vnto thy lawe: all the day long is my ſtudy in it.

Thou, through thy commaundementes haſt made me wyſer then my enemies: for they are euer with me.

3 I haue more vnderſtandyng then my techers: for thi teſtimonies are my ſtudy.

I am

4 I am wyſer then the aged: becauſe I kept thy commaundementes.

5 I haue refrained my feete from euery euil way: that I may kepe thy worde.

I haue not ſhrynked from thy iudgementes: for thou teacheſt me.

7 O howe ſwete are thy woordes vnto my throte: yea, ſweter then hony vnto my mouth.

Through thy commaundementes I get vnderſtandyng: therfore I hate all wicked waies.

14 THy worde is a lanterne vnto my fete: and a light vnto my pathes.

Mattyns
Lucerna pedibus meis.

I haue ſworne, and am ſtedfaſtly purpoſed: to kepe thy righteous iudgemẽtes

I am troubled aboue meaſure: quickẽ me O Lord accordyng vnto thy worde.

7 Let the free wyll offerynges of my mouth pleaſe thee, O lorde: and teache me thy iudgementes.

My ſoule is alway in my hand: yet do not I forget thy lawe from me.

6 The vngodly haue layde a ſnare for me: but yet ſwarued I not from thy cõmaun-

maundementes.

7 Thy teſtimonies haue I claymed as myne heritage for euer: and why? they are the very ioy of my heart.

8 I haue applyed my heart to fulfil thy ſtatutes alway: euen vnto the ende.

Iniquos odio habui.

I Hate thē that imagine euil thynges: but thy lawe do I loue.

15 Thou art my defence and ſhilde: and my truſt is in thy worde.

Away fro me ye wicked: I will kepe the commaundementes of my God.

O ſtabliſhe me accordyng vnto thy worde, that I may liue: and let me not be diſappointed of my hope.

5 Holde thou me vp, & I ſhalbe ſafe: yea my delite ſhalbe euer in thy ſtatutes.

6 Thou haſt troden doune al them that depart from thy ſtatutes: for they imagyne but deceipt.

7 Thou putteſt away all the vngodly of the yearth like droſſe: therefore I loue thy teſtimonies.

My fleſhe trembleth for feare of thee: and I am afrayde of thy iudgementes.

I deale

16 I Deale with the thyng that is lawfull and right: O geue me not ouer vnto myne oppreſſours. Feci iudicium.

2 Make thou thy ſeruaunt to delight in that whiche is good: that the proude do me no wrong. Ps 37 [illegible] vias [illegible]as tibi accepta biles.

3 Myne eyes are waſted away with lokyng for thy health: and for the woorde of thy righteouſnes.

O deale with thy ſeruaunt accordyng vnto thy louyng mercy: and teache me thy ſtatutes.

I am thy ſeruaunt: O graunt me vnderſtandyng, that I may knowe thy teſtimonies.

It is tyme for thee lorde to lay to thine hande: for they haue deſtroyed thy lawe.

7 For I loue thy commaundementes: aboue golde and precious ſtone.

Therfore holde I ſtraight all thy cōmaundementes: and all falſe wayes I vtterly abhore.

17 Thy teſtimonies are wonderfull: therfore doth my ſoule kepe thē. Mirabilia

When thy worde goth furth: it geueth

light

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light and vnderſtandyng euen vnto the ſimple.

I opened my mouth and drewe in my breath: for my delight was in thy commaundementes.

O loke thou vpon me, and be mercyfull vnto me: as thou vſeſt to do vnto thoſe that loue thy name.

+ Ordre my ſteps in thy worde: & ſo ſhal no wickednes haue dominion ouer me.

O deliuer me from the wrongful dealynges of men: and ſo ſhall I kepe thy commaundementes.

Shew the light of thy coũtenaũce vpõ thy ſeruaunt: & teache me thy ſtatutes.

Myne eyes guſhe out with water: becauſe men kepe not thy lawe.

Iuſtus es dñe, Ryghteous art thou, O Lorde: and true is thy iudgement.

18. The teſtimonies that thou haſt commaũded: are excedyng righteous & true.

77 My zeale hath euen cõſumed me: becauſe myne enemies hath forgotten thy wordes.

+ Thy worde is tryed to the vttermoſt:

and thy ſeruaunt loueth it.

5 I am ſmall, & of no reputacion: yet do not I forget thy commaundementes.

6 Thy righteouſnes is an euerlaſtinge righteouſnes: and thy lawe is the truth.

7 Trouble and heuyneſſe haue taken hold vpon me: yet is my delight in thy commaundementes.

8 The righteouſnes of thy teſtimonies is euerlaſtinge: O graunt me vnderſtãdinge, and I ſhall lyue.

Clamaui.

I Call with my whole hart: here me O Lord, I wyll kepe thy ſtatutes. Euẽſong.

Yea, euen vpõ the do I call: helpe me, and I ſhall kepe thy teſtimonies.

3 Early in the mornynge do I crye vnto the: for in thy worde is my truſt.

Myne eyes preuẽt the night watches: that I might be occupied in thy wordes,

5 Heare my voyce (O Lord) accordinge vnto thy louyng kyndneſſe: quicken me accordinge as thou art wonte.

They drawe nye that of malyce perſecute me: and are farre from thy lawe.

Be thou nye at hande, O Lorde: for all thy commaundementes are true.

As concerninge thy teſtimonies, I haue knowen long ſynce: that thou haſt grounded them for euer.

Vide humilitatem.

O Cōſyder myne aduerſite, & delyuer me: for I do not forget thy lawe.

Auenge thou my cauſe, & deliuer me: quycken me according vnto thy worde.

Health is farre from the vngodly: for they regarde not thy ſtatutes.

Great is thy mercye, O Lorde: quycken me as thou art wont.

Many there are that trouble me, and perſecute me: yet doo I not ſwarue frō thy teſtimonies.

6. It greueth me when I ſee the tranſgreſſors: becauſe they kepe not thy law.

Conſyder, O Lorde, howe I loue thy commaundementes: O quycken me accordynge to thy louynge kyndnes.

Thy worde is true from euerlaſting: all the iudgementes of thy righteouſneſſe endureth for euermore.

Princes

Principes perſecuti.

21. PRinces, haue perſecuted me with out cauſe: but my heart ſtandeth in awe of thy wordes.

2 I am as glad of thy worde: as one that fyndeth great ſpoyles.

3 As for lyes, I hate and abhorre them: but thy lawe do I loue.

4. Seuen tymes a day do I prayſe the: because of thy righteous iudgementes.

5. Great is the peace that they haue which loue thy lawe: and they are not offended at it.

Lorde, I haue loked for thy ſauynge helth: & done after thy cõmaundemẽtes.

My ſoule hath kept thy teſtymonies: and loued theim excedingly.

8 I haue kepte thy commaundementes and teſtimonies: for all my wayes are before the.

Appropinquet deprecacio.

22. LEtte my complaynt come before the, O Lord: geue me vnderſtandynge, accordinge vnto thy worde.

O let my ſupplicaciõ come before the:

delyuer me accordyng to thy worde.

My lyppes ſhall ſpeake of thy prayſe: when thou haſt taught me thy ſtatutes

Yea my tongue ſhall ſynge of thy worde: for all thy commaundementes are righteous.

Let thyne hand helpe me: for I haue choſen thy commaundementes.

I haue longed for thy ſauyng health, O Lorde, and in thy lawe is my delyte.

O let my ſoule lyue, and it ſhal praiſe the: & thy iudgementes ſhall helpe me.

I haue gone aſtraie lyke a ſhepe that is loſt: O ſeke thy ſeruaunt, for I do not forget thy commaundementes.

The.C.xx. Pſalme.

Ad dominum cum tribularer.

Mattins. When I was in trouble, I called vpon the Lorde: and he hearde me.

Deliuer my ſoule (O Lord) frõ lyyng lyppes: and from a diſceyptfull tonge.

What rewarde ſhalbe geuẽ or done vnto ẏ, thou falſe tõgue: euẽ mightie & ſharpe arowes, with hote burninge coles.

Wo is me that I am conſtrayned to

dwell with Meſech : and to haue myne habitacion among the tentes of Cedar.

My ſoule hath longe dwelt amonge them:that be enemyes vnto peace.

I labour for peace, but whē I ſpeake vnto thē therof:thei make thē to battail.

The.C.xxi.Pſalme.

Leuaui oculos.

I wyll lyfe vp myne eyes vnto the hilles:from whence cōmeth my helpe.

My helpe commeth euē frō the lorde: whiche hath made heauen and yearth.

He wyll not ſuffre thy foote to be moued:& he that kepeth the will not ſlepe.

Beholde, he that kepeth Iſraell: ſhal neyther ſlombre nor ſlepe.

The lord hīſelfe is thy keper:the lord is thy defence vpon thy right hande.

So that the ſunne ſhal not burne the by daye:neyther the mone by nyght.

The lord ſhal preſerue the frō al euel: yea, it is euē he that ſhal kepe thy ſoule.

The Lorde ſhal preſerue thy goinge out, and thi comminge in:from this tyme forth for euermore.

The.C.xxii.Psalme.

Letatus sum.

122 3·7
122·1
36·8
Ps 132 7 134

I was glad, whē thei said vnto me: we wyll go into the house of the Lorde.

2 Our fete shall stand in thy gates: O Jerusalem.

Jerusalem is buylded as a cytie: that is at vnitie in it selfe.

4 For thether the tribes go vp, euen the tribes of ẏ lord: to testifie vnto Israel, to geue thākes vnto the name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of Dauid.

6 O praye for the peace of Jerusalem: they shall prospere that loue the.

Peace be within thy walles: and plēteousnes within thy places.

8 For my brethren and companions sakes: I wyshe the prosperitie.

9 Yea because of the house of the Lorde God: I wyll seke to do the good.

The.C.xxiii.Psalme.

Ad te leuaui.

Unto the lift I vp myn eyes: thou that dwellest in the heauens.

Beholde

2 Beholde, euen as the eyes of ſeruaũtes loke vnto the handes of their mayſters, and as the eyes of a mayden vnto the hand of her maiſtreſſe: euen ſo oure eyes wayte vpon the lorde our God, vntyll he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lorde, haue merci vpõ vs: for we ar vtterly diſpiſed.

4 Our ſoule is fylled with the ſcorneful reprofe of the welthy: and with the diſpitefulnes of the proude.

The.C.xxiiii.Psalme.

Nisi quia dominus.

If the Lorde himſelfe had not ben of oure ſyde (nowe maye Iſraell ſay:) yf the lorde himſelfe had not been of our ſyde when mẽ roſe vpagainſt vs.

They had ſwalowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drouned vs: and the ſtreame had gone ouer our ſoule.

The deepe waters of the proude: had gone euen ouer our ſoule.

But prayſed be the Lorde: whiche

God [illegible] Lord forth. [illegible]

hath not geuen vs ouer for a praye vnto their teeth.

Our ſoule is eſcaped, euen as a byrde out of the ſnare of the fouler: the ſnare is broken, and we are deliuered.

Our helpe ſtandeth in the name of the lord: which hathe made heauē ⁊ yearth.

The.C.xxv.Pſalme.

Qui confidunt.

They that put their truſte in the lorde, ſhalbe euen as the mount Syon: whiche maye not be moued, but ſtandeth faſt for euer.

The hylles ſtand about Jeruſalem: euen ſo ſtandeth the Lord rounde aboute his people, from this tyme forth for euermore.

3 For the rod of the vngodly commeth not into the lot of ẏ righteous: leſt ẏ righteous put their hand vnto wickednes.

Do well, O lorde: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne wickednes: the Lorde ſhall leade them fourth with the euyll doers, but

Ps. 47. 4 Ps. 144. 11

7- [illegible]

peace ſhalbe vpon Iſraell.

The.C.xxvi. Pſalme.

In conuertendo.

When the Lorde turned agayne the captiuitie of Sion: then were we lyke vnto them that dreame. Eueſong.

Then was our mouth fylled with laughter: and our tongue with ioye.

Then ſaid they amonge the heathen: the lord hath done great thinges for thē.

4 Yea, the lorde hath done greath thinges for vs alredy: wherof we reioyce.

Turne our captiuitie, O lorde: as the riuers of the ſouth.

6 They that ſow in teares: ſhall reape in ioye.

7 He that nowe goeth in his waye wepynge and beareth fourth good ſeede: ſhall doubteles come agayne wyth ioy, and brynge his ſheaues with hym.

The.C.xxvii.Pſalme.

Niſi dominus.

God buildes yͤ cons

Except the lord builde the houſe: their labour is but loſt that buylde it.

Except the Lord kepeth the cytie: the

watchman waketh but in vayne.

It is but loſt labor that ye haſt to riſe vp early, and ſo late take reſt: and eate the bread of carefulnes, for ſo he geueth his beloued ſlepe.

4 Lo, childrē & the fruite of the wombe: are an heritage and gyfte, that commeth of the Lorde.

Lyke as the arowes in the hande of the gyaūt: euē ſo are the young chyldrē.

Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed, when they ſpeake with theyr enemies in the gate.

The C.xxviii. Pſalme.

Beati omnes.

BLeſſed are all they that feare the Lorde: and walke in his wayes.

For thou ſhalte eate the labours of thyne handes: O well is the, and happy ſhalte thou be.

3 Thy wyfe ſhall be as the fruytfull vyne: vpon the walles of thyne houſe.

4 Thy chyldrē like the Oliue braūches: rounde about thy table.

Lo

5 Lo thus ſhal the man be bleſſed:that feareth the Lorde.

6 The Lord from out of Sion, ſhall ſo bleſſe the:that thou ſhalt ſee Jeruſalem in proſperitie all thy lyfe long.

7 Yea that thou ſhalt ſee thy chylders chyldren:and peace vpon Iſraell.

The.C.xxix.Pſalme

Sepe expugnauerunt.

Many a tyme haue thei fougt againſte me fro my youthe vp:(may Iſraell nowe ſaye).

2 Yea many a tyme haue they vexed me fro my youth vp: but they haue not preuayled agaynſt me.

3 The plowers plowed vpon my back: and made longe forowes.

4 But the righteous Lorde:hath hewen the ſnares of the vngodly in peces.

5 Let them be confounded and turned backewarde: as many as haue euyll wyll at Sion.

6 Lette theim be euen as the graſſe growing vpon the houſe toppes: which wythereth afore it be pluckte vp.

7 Wherof the mower fylleth not his hand: neyther he that byndeth vp the ſheaues, his boſome.

8 So that they whyche go by, ſay not ſo much, as the lord proſpere you: we wiſhe you good lucke in the name of the lorde.

The.C.xxx.Pſalme.

De profundis.

OUt of the depe haue I called vnto the O lorde: lord heare my voyce.

Oh let thyne eares conſidre well: the voyce of my complaynt.

If thou lord wilt be extreme to marke what is done amyſſe: oh Lorde who may abyde it.

4 For there is mercy with the: therfore ſhalt thou be feared.

I loke for the Lorde, my ſoule dothe wayte for him: in his worde is my truſt.

6 My ſoule flyeth vnto the lorde, before the morninge watche: (I ſay) befor the morninge watche.

7 O Iſraell, truſt in the lorde, for with the lorde there is mercy: and with hym is plenteous redemption.

And he ſhall redeme Iſraell: from all his ſynnes.

The.C.xxxi.Pſalme.

Domine non eſt exal.

LOrde, I am not hye mynded: I haue no proude lookes.

I do not exercyſe my ſelfe in great matters: whiche are to hye for me.

3 But I refraine my ſoule and keepe it lowe, lyke as a chylde that is wayned from his mother: yea, my ſoule is euẽ as a wayned chylde.

O Iſraell truſt in the Lorde: frõ this tyme furth for euermore.

The.C.xxxii.Pſalme.

Memento domine Dauid.

LOrde remembre Dauid: and all his trouble. Mattins.

Howe he ſware vnto the Lorde: and vowed a vowe vnto the almightie God of Jacob.

I wyll not come within the tabernacle of my houſe: nor clime vp ito my bed.

4 I wyll not ſuffre my eyes to ſlepe nor my eye lyddes to ſlombre: (neyther the

temples of my head to take any reſt.)

5 Untyll I fynde out a place for the temple of the Lorde: an habitacion for the myghty God of Jacob.

6 Lo, we heard of the ſame at Ephrata: and founde it in the wood.

7 We will go into his tabernacle: & fal lowe on our knees before his foteſtole.

8 Aryſe, O Lord into thy reſting place: thou and the arke of thy ſtrength.

9 Let thy prieſtes be clothed with righteouſnes: and let thy ſayntes ſyng with ioyfulnes.

10 For thy ſeruaunt Dauids ſake: turne not away the preſẽce of thyne anointed.

11 The Lorde hath made a faythfull othe vnto Dauyd: and he ſhal not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeate.

13 If thy chyldren wyl kepe my couenaunt, & my teſtimonies that I wyl learne theim: their children alſo ſhall ſyt vpon thy ſeate for euermore.

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14 For the lorde hath choſen Sion: to be

an habitacion for him ſelfe, hath he longed for her.

15 This ſhalbe my reſt for euer: here wyl I dwel for I haue a delight therin.

16 I wil bleſſe her vitayles with increſe: and wyll ſatiſfie her poore with bread.

17 I wyll decke her prieſtes with helth: and her ſaintes ſhall reioyce, and ſyng.

18 There ſhal I make the horne of Dauid to floriſhe: I haue ordayned a lanterne for myne anoynted.

19 As for his enemyes, I ſhal clothe thē with ſhame: but vpon him ſelfe ſhal his crowne floriſhe.

The.C.xxxiii.Pſalme.

Ecce quam bonum

BEholde, howe good & ioyfull a thinge it is: brethren to dwell together in vnitie.

It is lyke the precious oyntment vpon the head, that ranne doune vnto the beard: euen vnto Aarōs bearde, & went doune to the ſkyrtes of his clothinge.

3 Lyke the dew of Hermon: which fell vpon the hyll of Sion.

For there the Lorde promyſed his
bleſſinge:and lyfe for euermore.

The.C.xxxiiii.Pſalme.

Ecce nunc benedicite Dominum.

BEholde (nowe) prayſe the Lord:
all ye ſeruauntes of the Lorde.

2 Ye that by night ſtand in the houſe of
the Lord:(euẽ in the courtes of the hou-
ſe of our God.)

3 Lyfte vp your handes in the ſanctua-
ry:and prayſe the Lorde.

4 The Lorde that made heauen and
yearth:geue the bleſſing out of Sion.

The.C.xxxv.Pſalme.

Laudate nomen Domini.

O Prayſe the Lord, laude ye the name
of the Lorde : prayſe it, O ye ſerua-
untes of the Lorde.

2 Ye that ſtãde in the houſe of the lord:
in the courtes of the houſe of our God.

4 O prayſe the Lorde, for the Lorde is
gracions:O ſynge prayſes vnto his na-
3 me, for it is louely.

5 For why, the Lorde hath choſen Ja-
cob vnto hym ſelfe : and Iſraell for his
owne

owne poſſeſſion.

For I knowe that the lorde is great: and that our lorde is aboue all goddes.

Whatſoeuer the Lorde pleaſed, that dyd he in heauẽ and in yearth: and in the ſea, and in all depe places.

He bringeth fourth the cloudes from the endes of the worlde: ⁊ ſendeth fourth lyghtenynges with the rayne, bringing the wyndes out of his treaſures.

He ſmote the fyrſte borne of Egypt: both of man and beaſt.

He hath ſent tokens and wonders in to the myddeſt of the O thou lande of Egypte: vpon Pharao and all his ſeruauntes.

He ſmote diuers nacions: and ſlewe myghtie kynges,

Sehon kynge of the Amorites, and Og the kynge of Baſan: ⁊ all the kyngdomes of Canaan.

And gaue their lãd to be an heritage: euẽ an heritage vnto Iſraell his people.

Thy name O Lorde endureth for euer: ſo doth thy memoriall, O Lord frõ one generacion to another.

For the lorde wyl aueng his people: & be gracious vnto his ſeruauntes.

As for the Images of the heathē they are but ſyluer and golde: the worke of mennes handes.

They haue mouthes and ſpeake not: eyes haue they, but they ſe not.

They haue eares, and yet they heare not: neyther is there any breath in theyr mouthes.

They that make them are lyke vnto them: and ſo are all they that put theyr truſt in them.

Prayſe the Lorde ye houſe of Iſraell: prayſe the Lorde ye houſe of Aaron.

Prayſe the lorde ye houſe of Leuy: ye that feare the lorde prayſe the Lorde.

Prayſed be the lord out of Siō: which dwelleth at Ieruſalem.

The C.xxxvi. Pſalme.

Confitemini domino.

Euēſong. O Geue thankes vnto the lorde, for he is gracious: & his mercy endureth for euer.

O gyue thankes vnto the God of all goddes: for his mercy endureth for euer.

O thanke the Lorde of all lordes: for his mercy endureth for euer.

Whiche onely doth great wonders: for his mercy endureth for euer.

which by his excellēt wyſdome made yͤ heauēs: for his mercy endureth for euer.

Which layed out the yerth aboue the waters: for his mercy endureth for euer.

Which hath made great lightes: for his mercy endureth for euer.

The ſunne to rule the daye: for his mercy endureth for euer.

The moone & the ſterres to gouerne the nyght: for his mercy endureth for euer.

Whiche ſmote Egipt with their firſt borne: for his mercy endureth for euer.

And brought out Iſraell frō amonge them: for his mercy endureth for euer.

With a mightie hād & a ſtretched out arme: for his mercy endureth for euer.

Which deuided the red ſea in two par

tes: for his mercy endureth for euer.

And made Iſraell to go thorowe the middeſt of it: for his mercy endureth for euer.

But as for Pharao and his hooſt he ouerthrew theim in the reed ſea: for his mercy endureth for euer.

Which led his people thorow the wildernes: for his mercy endureth for euer.

Whiche ſmote great kynges: for his mercy endureth for euer.

yea and ſlew mightie kinges: for his mercy endureth for euer.

Sehon kyng of the Amorites: for his mercy endureth for euer.

And Og the kyng of Baſan: for his mercy endureth for euer.

And gaue away their lād for an heritage: for his mercy endureth for euer.

Euen for an heritage vnto Iſrael his ſeruaūt: for his mercy endureth for euer.

Whiche remembred vs when wee were in trouble: for his mercy endureth for euer.

And hath delyuered vs from our enemies:

mies for his mercy endureth for euer.

Which geueth foode to all fleſhe: for his mercy endureth for euer.

O geue thankes vnto the God of heauen: for his mercy endureth for euer.

O geue thankes to the Lord of Lordes: for his mercy endureth for euer.

The.C.xxxvii.Pſalme.

Super flumina.

By the waters of Babilon we ſat doune and wept: when we remēbred (the O) Sion.

2 As for our harpes we hanged theim vp: vpon the trees that are therin.

3 For thei yͤ led vs away captyue, required of vs then a ſōge ⁊ melody in our heauynes: ſyng vs one of the ſōges of Siō.

4 How ſhall we ſyng the Lordes ſong: in a ſtraunge lande.

If I forget the, O Jeruſalem: let my ryght hande forget her connyng.

If I do not remembre the: let my tongue cleaue to the rofe of my mouth, yea yf I preferre not Jeruſalem in my mirth.

7 Remembre the children of Edom: O

Lorde, in the daye of Jeruſalem, howe they ſayde, doune with it, doune with it euen to the grounde.

8 O daughter of Babilon, waſted with miſeri: yea happy ſhal he be, that rewardeth the as thou haſt ſerued vs.

Bleſſed ſhall he be, that taketh thy chyldren: and throweth theim agaynſt the ſtones.

The.C.xxxviii.Pſalme.

Confitebor tibi.

I wil geue thankes vnto the, O Lord, with my whole hart: euen before the goddes will I ſyng praiſe vnto the.

I wyll worſhip to ward thy holy temple, & prayſe thy name, becauſe of thy louyng kindnes and truth: for thou haſt magnifyed thy name, and thy worde aboue all thynges.

When I called vpō the, thou hardeſt me: and enduedeſt my ſoule with moch ſtrength.

4 All the kynges of the yearth ſhall prayſe the O lorde: for they haue hard the wordes of thy mouth.

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5 Yea, they ſhall ſynge in the wayes of the Lord: that great is the glory of the Lorde.

For though the Lord be hye, yet hath he reſpecte vnto the lowlye: as for the proude he beholdeth theim a farreof.

7 Though I walke in the myddeſt of trouble, yet ſhalt thou refreſhe me: thou ſhalte ſtretche forth thyne hande vpon the furiouſnes of myne enemyes, & thy right hande ſhall ſaue me.

8 The Lord ſhal make good his louinge kindnes toward me: yea thy mercy O Lord endureth for euer, deſpyſe not then the workes of thine owne handes.

The.C.xxxix.Pſalme.

Domine probaſti.

O Lorde, thou haſt ſearched me out & knowen me: thou knoweſt my doune ſitting & myne vpriſing, thou vnderſtandeſt my thoughtes long before. Mattins.

2 Thou art about my path, and about my bed: and ſpyeſt out all my wayes.

3 For lo there is not a worde in my tongue: but thou O Lorde knoweſt it

altogether.

Thou haſt faſſioned me behind and before: and layd thyne hande vpon me.

Suche knowledge is to wonderful & excellent for me: I cãnot attayn vnto it.

6 Whether ſhall I go then from thy ſpirit: or whether ſhall I go then from thy preſence.

7 If I clyme vp into heauen, thou art there: yf I go doune to hell thou arte there alſo.

8 If I take the wynges of the mornynge: and remaine in the vttermoſt partes of the ſea.

9 Euen there alſo ſhall thy hand leade me: & thy righte hande ſhall holde me.

10 If I ſaye parauenture the darkenes ſhall couer me: then ſhall my nyght be turned to daye.

Yea the darkeneſſe is no darkeneſſe with the: but the nyght (is as cleare as the day, the darkenes and lyght (to the) are bothe a lyke.

For my reynes are thine: thou haſt couered me in my mothers wombe.

I

13 I wyll geue thankes vnto the for I am fearefully & wōderouſly made: marueylous are thy workes, and that my ſoule knoweth right well.

My bones are not hid frō the: though I be made ſecretely & faſhioned beneth in the yearth.

15 Thyne eyes dyd ſe my ſubſtaunce, yet beynge vnperfect: and in thy boke were all my membres written.

16 Whiche day by day were faſhioned: when as yet there was none of theim.

Howe deare are thy counſailes vnto me, O God: O howe great is the ſūme of theim.

18 If I tell theim, they are mo in nombre then the ſande: when I walke vp I am preſent with the.

Wilt thou not ſlay the wicked, o god: departe from me ye bloudthurſtie men.

20 For they ſpeake vnrighteouſly againſt the: and thyne enemyes take thy name in vayne.

21 Do not I hate theim O Lorde that hate the: & am not I greued with thoſe

that ryſe vp againſt the.

Yea I hate theim right ſore: euen as though they were myne enemyes.

Trye me, O God & ſeke the grounde of myne hearte: proue me and examen my thoughtes.

Loke wel yf there be any way of wickednes in me: and leade me in the waye euerlaſtynge.

The.C.xl.Pſalme.

Eripe me.

DElyuer me O Lord frō the euyll man: and preſerue me from the wicked man.

Which ymagen miſchefe in their hartes: & ſtyrre vp ſtryfe all the daye long.

They haue ſharpened their tongues lyke a ſerpent: adders poyſon is vnder their lyppes.

Kepe me O Lorde from the handes of the vngodly: preſerue me frō ÿ wicked men, whiche are purpoſed to ouerthrowe my goynges.

The proude haue layed a ſnare for me, and ſpred a net abrode with cordes:

yea, and ſet trappes in my waye.

I ſayd vnto the Lorde thou arte my God: heare the voyce of my prayers, O Lorde.

O Lorde God, thou ſtrength of my health: thou haſt couered my hed in the daye of batayle.

Let not the vngodly haue his dyſyre O Lorde: let not his miſcheuous imaginacion proſper, leſt they be to proude.

Let the miſchief of their owne lyppes fall vpon the heed of theim: that compaſſe me aboute.

Let hote burnynge cooles fall vpon theim: lette theim be caſt into the fyer and into the pytte, that they neuer ryſe vp agayne.

A man ful of woordes ſhall not proſpere vpõ the yearth: euyll ſhall hunt the wycked perſone to ouerthrowe hym.

Sure I am that the Lorde wyl auenge the poore: and mayntayne the cauſe of the helpeleſſe.

The righteous alſo ſhall geue thankes vnto thy name: and the iuſt ſhall cõtinue continue in thy ſyght.

The.C.xli. Pſalme.

Domine clamaui.

LOrd, I call vpon the, haſt the vnto me: and conſyder my voyce, when I crye vnto thee.

2 Let my prayer be ſet forth in thy ſight as the incence: and let the lyftynge vp of my handes be an eueninge ſacrifice.

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3 Set a watche, O Lorde before my mouth: and kepe the dore of my lyppes.

4 O let not myne harte be inclyned to any euyll thynge: let me not be occupied in vngodlye woorkes, with the mē that worke wickedneſſe, leſt I eate of ſuche thinges as pleaſe theim.

5 Let the righteous rather ſmyte me frendly: and reproue me.

But let not their precious balmes breake myne head: yea, I wyl praye yet agaynſt their wyckednes.

7 Let theyr Iudges be ouerthrowen in ſtony places: that they may heare my wordes, for they are ſweete.

8 Our bones lye ſcatered before the pit:

lyke as when one breaketh and heweth wood vpon the yearth.

9 But myne eyes looke vnto the, O Lorde god: in the is my truſt, O caſt not out my ſoule.

10 Kepe me from the ſnare whiche they haue layd for me: and from the trappes of the wicked doers.

11 Let the vngodly fall into their owne nettes together: ⁊ let me euer eſcape thē

The.C.xlii.Pſalme.

Voce mea ad Dominum.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lorde dyd I make my ſupplicacion. Euēſong.

I powred out my complayntes before him: and ſhewed hym of my trouble,

When my ſpirit was in heauyneſſe, thou kneweſt my pathe: in the waie wherin I walked haue they preuely layde a ſnare for me.

I loked alſo vpō my right hand: ⁊ ſe, there is no man that wolde knowe me.

I had no place to flye vnto: and no man cared for my ſoule.

I cryed vnto the, O Lorde, and ſayd: thou arte my hope and my porcion in the lande of the lyuynge.

Conſyder my complaynte: for I am brought very lowe.

O delyuer me from my perſecutours: for they are to ſtronge for me.

Bringe my ſoule out of priſon, that I may geue thãkes vnto thy name: which thynge yf thou wylt graunt me, thẽ ſhal the righteous reſort vnto my company.

The.C.xliii.Pſalme.

Domine exaudi.

Heare my prayer, O Lord, and conſydre my deſyre: herken vnto me for thy truth and righteouſnes ſake.

And entre not into iudgement with thy ſeruaunt: for in thy ſyghte ſhall no man liuynge be iuſtified.

For the enemye hath perſecuted my ſoule, he hath ſmytten my lyfe doune to the groũde: he hath layde me in the darkeneſſe, as the men that haue been longe deed.

Therfore is my ſpirit vexed within

me: & myheart within me is deſolate.

Yet do I remembre the tyme paſt, I muſe vpon all thy workes: yea I excerciſe my ſelfe in the workes of thy hãdes.

I ſtretche fourth my handes vnto thee: my ſoule gaſpeth vnto the, as a thyrſty lande.

Heare me, O Lorde, and that ſoone, for my ſpirite wexeth faynte: hyde not thi face from me, leſt I be like vnto them that go doune into the pytte.

O let me heare thy louynge kyndnes betymes in the mornynge, for in the is my truſte: ſhewe thou me the way that I ſhoulde walke in, for I lyfte vp my ſoule vnto the.

9· Delyuer me o Lorde, from myne enemyes: for I flye vnto the to hyde me.

10 Teache me to do the thinge that pleaſeth the: for thou art my God, let thy louinge ſpirite leade me fourth vnto the lande of righteouſnes. Ps 37. 10. lead me

11· Quicken me, O Lorde for thy names ſake: & for thy righteouſnes ſake bringe my ſoule out of trouble:

And

homo. 3

And of thy goodnes ſlay myne enemyes: and deſtroy all theim that vexe my ſoule, for I am thy ſeruaunt.

The.C.xliiii.Pſalme.

Benedictus Dominus.

Mattins.

BLeſſed be the Lord my ſtrength: which teacheth my hãdes to warre, and my fyngers to fyght.

My hope and my fortreſſe, my caſtell, and delyuerer my defender in whome I truſte: whiche ſubdueth my people that is vnder me.

3 Lorde what is man that thou haſt ſuche reſpecte vnto hym: or the ſonne of man, that ſo thou regardeſt hym.

4 Man is lyke a thynge of nought: his tyme paſſeth away lyke a ſhadowe.

Bowe thy heauens, O Lorde, and come downe: touche the mountaynes and they ſhall ſmoke.

Caſt forth the lyghtenyng, and teare theim: ſhote out thyne arowes and conſume theim.

Sende downe thyne hand frõ aboue: deliuer me, & take me out of the grat waters, from the hand of ſtraung children.

Whoſe mouth talketh of vanitie: and their right hand is a right hande, of wickedneſſe.

I wyll ſynge a newe ſong vnto the O God: and ſynge prayſes vnto the vpon a ten ſtrynged Lute.

Thou that geueſt victorie vnto Kynges: and haſte deliuered Dauid thy ſeruaunt from the perell of the ſworde.

11. Saue me, and deliuer me frō the hand of ſtraunge children: whoſe mouthe talketh of vanitie, and their ryght hande is a right hande of iniquitie.

That oure ſonnes maie growe vp as the yonge plantes: and that our daughters maie be as the pulliſhed corners of the temple.

That oure Garners maie be full and plenteous wyth all maner of ſtore: that our ſhepe may bring fourth thouſandes and ten thouſandes in our ſtretes.

That our Oxen maie be ſtrong to labour, that there be no decay: no leadyng into captiuitie, and no complaynynge in our ſtretes.

Happy are the people that be in ſuche a caſe: yea bleſſed are the people whiche haue the Lorde for their God.

The.C.xlv.Pſalme.

Exaltabo te deus.

I Will magnifie the, O GOD, my kyng: and I wyll praiſe thy name for euer and euer.

Euery daie wyll I geue thankes vnto thee: and praiſe thy name for euer and euer.

Great is the Lorde, and meruaylous worthy to be praiſed: there is no ende of his greatneſſe.

One generacion ſhal prayſe thy workes vnto another: & declare thy power.

As for me, I wyll be talkyng of thy worſhyp: thy glory, thy prayſe, and wonderous workes.

So that men ſhal ſpeake of the might of thy merueilous actes: and I will alſo tell of thy greatneſſe.

The memoriall of thine habundaunt kyndneſſe ſhalbe ſhewed: and men ſhal ſynge of thy ryghteouſneſſe.

8 The lorde is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The lorde is louyng vnto euery man: and hys mercy is ouer all hys workes.

10 All thy workes prayſe the, O lorde: and thy ſainctes geue thankes vnto the.

11 They ſhewe the glorie of thy kyngdome: and talke of thy power.

12 That thy power, thy glory and mightines of thy kingdom: might be knowen vnto men.

13 Thy kyngdome is an euerlaſtynge kyngdome: and thy dominion endureth throwout all ages.

14 The lorde vpholdeth all ſuch as fall: and lyfteth vp all thoſe that be doune.

15 The eyes of all wayte vpon the (O Lord): and thou geueſt them their meat in due ſeaſon.

16 Thou openeſt thyne hande: and fylleſt all thinges liuyng with plenteouſneſſe.

The Lorde is ryghteous in all hys waies: and holy in all hys workes.

18 The Lorde is nye vnto all them that

call vpon hym: yea, all ſuche as cal vpon hym faythfully.

He wyll fulfyll the deſire of them that feare hym: he alſo wyll heare their crye and wyll helpe them.

20 The Lorde preſerueth all them that loue hym: but ſcattereth abrode all the vngodly.

My mouthe ſhall ſpeake the prayſe of the Lord: and let al fleſhe geue thankes vnto his holy name for euer and euer.

The C.xlvi. Pſalme.

Lauda anima mea.

PRaiſe the lorde, o my ſoule: whyle I lyue wyll I prayſe the Lorde, yea, as longe as I haue any beyng, I wyll ſynge prayſes vnto my God.

2 O put not your truſte in Princes: nor in any child of man, for there is no helpe in them.

For when the breathe of man goeth fourth: he ſhal turne again to his earth, and then all hys thoughtes periſhe.

Bleſſed is he that hath the GOD of Jacob for hys helpe: and whoſe hope is in the lorde hys God.

Whiche made heauen and yearth, the ſea, and all that therin is: which kepeth hys promeſſe for euer.

Whiche helpeth theim to ryght that ſuffree wrong: which fedeth the hungry

The Lorde loſeth men out of pryſon: the Lorde geueth ſyght to the blynde.

The Lorde helpeth them that are fallen: the Lorde careth for the righteous.

The Lorde careth for the ſtraungers he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vp ſyde doune.

The lorde thy God, O Syon, ſhall be Kyng for euermore: and thorowe out all generacions.

The.C.xlvii.Pſalme

Laudate dominum.

Eueſong

O Prayſe the lorde, for it is a good thing to ſing praiſes vnto our god yea, a ioyfull and pleaſaunt thynge is it to be thankefull.

The Lorde doth buylde vp Hieruſalem

lem: and gather together the outcaſtes of Iſraell.

He healeth thoſe that are broken in hart: and geueth medicine to heale their ſyckeneſſe.

He telleth the nōbre of the ſterres: and calleth them all by their names.

Great is our Lorde, and great is hys power: yea, his wyſdome is infinite.

The lorde ſetteth vp the meke: & bringeth the vngodly doune to the grounde.

O ſynge vnto the lorde with thankeſgeuyng: ſing praiſe vpon the harpe vnto our God.

Which couereth the heauē with cloudes, & prepareth rayne for the earth: and maketh the graſſe to grow vpō the mouūtaines (and herbe for the vſe of men.)

Which geueth foder vnto the cattel: & fedeth the yong rauēs that cal vpō him.

He hath not pleaſure in the ſtrength of an Horſe: neyther delyteth he in any mannes legges.

But the lordes delite is in thē that feare him: and put their truſt in hys mercy.

Praiſe the lorde, O Jeruſalem: praiſe thy God, O Syon.

For he hath made faſte the barres of thy gates: and hath bleſſed thy chyldren within the.

He maketh peace in thy borders: and fylleth the wyth the floure of Wheat.

He ſendeth fourthe hys commaundement vpon yearth: and hys worde runneth very ſwyftely.

16 He geueth ſnowe lyke wolle: and ſcattereth the hoare froſt lyke aſhes.

He caſteth forth hys yſe lyke morſels: who is able to abyde hys froſt.

He ſendeth out hys worde and melteth them: he bloweth wyth hys wynde and the waters flowe.

He ſheweth his word vnto Jacob: his ſtatutes and ordinaunces vnto Iſraell.

20 He hath not dealte ſo with any naciō: neyther haue the heathen knowlege of hys lawes.

The. Cxlviii. Pſalme.

Laudate dominum de celis.

O Prayſe the lorde of heauen: prayſe hym in the heygth.

Prayſe hym all ye Aungels of hys: prayſe hym all hys hoſt.

Praiſe him Sunne and Moone: praiſe hym all ye ſterres and lyght.

Praiſe him all ye heauens: and ye waters that be aboue the heauens.

Let thẽ prayſe the name of the lorde: for (he ſpake the woorde, and they were made) he cõmaunded ⁊ thei wer created

He hath made them faſte for euer and euer: he hath geuen theim a law, whiche ſhall not be broken.

Prayſe the lorde vpon yearth: ye Dragons, and all depes.

Fyer and hayle, ſnowe and vapors: Winde and ſtorme, fulfillyng his worde.

Mounteynes and all hylles: fruitfull trees and all Cedres.

Beaſtes and all cattell: wormes and fethered foules.

Kynges of the yearth and all people: princes and al iudges of the worlde.

Yonge men and maydens, olde men

and children, praiſe the name of the lord: for hys name onely is excellent, and hys prayſe aboue heauen and yearth.

He ſhall exalt the horne of hys people, al hys ſainctes ſhal prayſe him: euen the children of Iſraell, euen the people that ſerueth hym.

The.C.xlix. Pſalme.

Cantate domino.

O Syng vnto the lorde a newe ſong: let the congregacion of Sainctes prayſe hym.

2 Let Iſraell reioyce in him that made hym: and let the children of Syon be ioyful in their Kynge.

Let theim praiſe his name in the daũce: let them ſynge praiſes vnto him with tabret and harpe.

For the lorde hath pleaſure in his people: and helpeth the meke harted.

Let the ſainctes be ioyful with glory: let theim reioyce in their beddes.

6 Let the praiſes of GOD be in their mouth: and a two edged ſword in their handes.

To be auenged of the heathen:and to rebuke the people.

To bynde their Kynges in chaynes: and their nobles wyth lynkes of yron.

That thei maie bee auenged of theim as it is wrytten:ſuch honor haue al hys Sainctes.

The.C.l.Pſalme.

Laudate dominum.

O Prayſe God in his holyneſſe:prayſe him in the firmament of his power.

Prayſe him in his noble Actes:prayſe him according to his excellent greatnes.

Praiſe him in the ſound of the trũpet: praiſe hym vpon the lute and harpe.

Praiſe him in ſimbales and daunces: praiſe him vpon the ſtrynges and Pype.

Praiſe him vpon the well tuned Cimbals:praiſe him vpõ the loude cymbals.

Lette euery thynge that hath breth: praiſe the Lorde.

FINIS.

BRITISH MUSEUM

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